

OWNER'S STATEMENT

THE UNDERSIGNED HEREBY CERTIFY THAT THEY ARE THE ONLY PERSONS HAVING ANY RECORD TITLE INTEREST IN THE REAL PROPERTY INCLUDED WITHIN THE BOUNDARIES OF THIS SUBDIVISION MAP, FINAL MAP OF FIDDYMENT RANCH PHASE 3 LARGE LOT SUBDIVISION AS SHOWN UPON THIS MAP, AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDING OF SAID MAP AND THAT THE CONSENT OF NO OTHER PERSON IS NECESSARY. WE HEREBY OFFER FOR DEDICATION AND DO HEREBY DEDICATE FOR SPECIFIC PURPOSES THE FOLLOWING:

THE REAL PROPERTY DESCRIBED BELOW IS IRREVOCABLY OFFERED IN FEE FOR PUBLIC PURPOSES:

- A. LOT 9 AS A PUBLIC PARK.
- B. AS PUBLIC RIGHT-OF-WAY, THE STRIPS OF LAND SHOWN HEREON AND DESIGNATED "JOD/RW" (IRREVOCABLE OFFER OF DEDICATION OF RIGHT OF WAY).
- C. LOTS 1 AND 5 AS PUBLIC OPEN SPACE.

THE REAL PROPERTY DESCRIBED BELOW IS IRREVOCABLY OFFERED AS AN EASEMENT FOR PUBLIC PURPOSES:

- A. PUBLIC EASEMENTS FOR THE INSTALLATION, CONSTRUCTION AND MAINTENANCE OF, BUT NOT LIMITED TO, WATER, SANITARY SEWER, GAS AND DRAINAGE PIPES; ELECTROLIERS, TRAFFIC CONTROL APPURTENANCES, AND FOR ELECTRIC, TELEVISION, AND TELEPHONE SERVICES, TOGETHER WITH ANY AND ALL APPURTENANCES PERTAINING THERETO, ON, OVER, UNDER AND ACROSS THE STRIPS OF LAND SHOWN HEREON AND DESIGNATED AS "JOD/PUB" (IRREVOCABLE OFFER OF DEDICATION/PUBLIC UTILITY EASEMENT) AND "JOD/RW" (IRREVOCABLE OFFER OF DEDICATION/RIGHT OF WAY).
- B. PUBLIC EASEMENT FOR ACCESS, CONSTRUCTION, AND MAINTENANCE OF TRAIL FACILITIES ON, OVER, AND ACROSS THAT 50 FOOT STRIP OF LAND SHOWN HEREON AND DESIGNATED "TRAIL ESMT" (PUBLIC TRAIL EASEMENT).
- C. PUBLIC EASEMENT FOR INSTALLATION AND MAINTENANCE OF A BUS SHELTER TOGETHER WITH ANY AND ALL APPURTENANCES PERTAINING THERETO ON, OVER AND ACROSS THOSE STRIPS OF LAND SHOWN HEREON AND DESIGNATED "BUS SHELTER EASEMENT".
- D. PUBLIC EASEMENT FOR PEDESTRIAN ACCESS ACROSS THOSE STRIPS OF LAND SHOWN HEREON AND DESIGNATED "PE" (PEDESTRIAN EASEMENT).

THE REAL PROPERTY BELOW IS BEING DEDICATED AS AN EASEMENT FOR PUBLIC PURPOSE:

- A. PUBLIC EASEMENT FOR THE INSTALLATION AND MAINTENANCE OF SANITARY SEWER PIPES AND ALL APPURTENANCES THERETO ON, OVER, UNDER, AND ACROSS THAT STRIP OF LAND SHOWN HEREON AND DESIGNATED AS "SSE" (SANITARY SEWER EASEMENT).

THE REAL PROPERTY DESCRIBED BELOW IS RESERVED FOR PUBLIC PURPOSES:

- A. LOT 8 IS HEREBY RESERVED TO BE DEDICATED IN FEE IN THE FUTURE AS A PUBLIC SCHOOL SITE.

ATC REALTY ONE, LLC
A DELAWARE LIMITED LIABILITY COMPANY

BY: [Signature]
DAVID L. ASH
ITS: SENIOR VICE PRESIDENT

FINAL MAP OF
FIDDYMENT RANCH PHASE 3

LARGE LOT SUBDIVISION
SUBDIVISION NO. PL-0364

BEING THE DESIGNATED REMAINDER AND LOT 19 OF THAT CERTAIN FINAL MAP ENTITLED "FIDDYMENT RANCH PHASE 2A, FILED IN BOOK DD OF MAPS, AT PAGE 88 OF O.R.P.C. AND SITUATE IN SECTIONS 13 AND 24, T11N., R5E., M.D.M. CITY OF ROSEVILLE COUNTY OF PLACER STATE OF CALIFORNIA



SEPTEMBER 2019

Sheet 1 of 10
1027.152

CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS FINAL MAP OF FIDDYMENT RANCH PHASE 3 LARGE LOT SUBDIVISION AND FIND IT TO BE SUBSTANTIALLY THE SAME AS THE TENTATIVE MAP ON FILE AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND ALL APPLICABLE CITY ORDINANCES HAVE BEEN COMPLIED WITH.

[Signature] 9/5/19
DATE
MARC STOUT
CITY ENGINEER, CITY OF ROSEVILLE
R.C.E. #69879 EXPIRATION DATE 09/30/2020

I HEREBY STATE THAT I AM SATISFIED THAT THIS FINAL MAP OF FIDDYMENT RANCH PHASE 3 LARGE LOT SUBDIVISION IS TECHNICALLY CORRECT.

FOR MARC STOUT, CITY ENGINEER, CITY OF ROSEVILLE

[Signature]
TIMOTHY G. BARBER, P.L.S. 8278
EXPIRATION DATE: 12/31/2019

9/9/19
DATE



NOTARY'S ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

San Francisco
STATE OF CALIFORNIA) SS
COUNTY OF San Francisco



ON 09 DAY OF August, 2019 BEFORE ME, Auxiladora Rios
[Signature]
A NOTARY PUBLIC PERSONALLY APPEARED

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL: [Signature]

PRINTED NAME: Auxiladora Rios

MY PRINCIPLE PLACE OF BUSINESS IS IN THE COUNTY OF: San Francisco

MY COMMISSION EXPIRES: March 25, 2021

MY COMMISSION No.: 118878

CITY CLERK'S STATEMENT

I HEREBY STATE THAT THE CITY COUNCIL, CITY OF ROSEVILLE HAS APPROVED THIS FINAL MAP OF FIDDYMENT RANCH PHASE 3 LARGE LOT SUBDIVISION AND HAS ACCEPTED ON BEHALF OF THE PUBLIC THE SANITARY SEWER EASEMENT OFFERED HEREON, BUT HAS REJECTED AT THIS TIME, BUT RESERVES THE RIGHT TO ACCEPT AT A LATER DATE, ON BEHALF OF THE PUBLIC, ALL IRREVOCABLE OFFERS OF LANDS, RIGHTS-OF-WAY AND EASEMENTS OFFERED HEREON, IN ACCORDANCE WITH THE TERMS OF THOSE OFFERS AND HAS APPROVED THE ABANDONMENT OF THE IRREVOCABLE OFFERS OF DEDICATION FOR THE RIGHTS-OF-WAY AND PUBLIC UTILITY EASEMENTS LISTED WITHIN NOTE 5 ON SHEET 2.

09/9/19
DATE

CITY CLERK, CITY OF ROSEVILLE
BY: [Signature]
ASSISTANT CITY CLERK

RECORDER'S STATEMENT

FILED THIS 09th DAY OF September, 2019, AT 9:44 A.M. IN BOOK EE OF MAPS, AT PAGE 74 AT THE REQUEST OF WOOD RODGERS, INC.

FEES: \$ 110.00

DOCUMENT NO.: 2019-0099304

BY: Ryan Ronco
RYAN RONCO
COUNTY RECORDER
COUNTY OF PLACER

BY: [Signature]
DEPUTY RECORDER

SURVEYOR'S STATEMENT

THIS FINAL MAP OF FIDDYMENT RANCH PHASE 3 LARGE LOT SUBDIVISION WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF ATC REALTY ONE, LLC, A DELAWARE LIMITED LIABILITY COMPANY, IN MAY 2019. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP; THAT ALL THE MONUMENTS SHOWN HEREON ARE OF THE CHARACTER AND WILL OCCUPY THE POSITIONS AS INDICATED, OR THAT THEY WILL BE SET BY SEPTEMBER 31, 2021 AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

WOOD RODGERS, INC.



[Signature]
DENNIS L. BARBER
P.L.S. 8067 EXP. 12/31/2019

09/27/19
DATE











REFERENCES:

- (1) BB MAPS 24 FINAL MAP OF FIDDYMENT RANCH PHASE 2 - LARGE LOT SUBDIVISION
- (2) DD MAPS 9 FINAL MAP OF FIDDYMENT RANCH PHASE 2 - VILLAGES F-9 & F-19
- (3) DD MAPS 73 FINAL MAP OF FIDDYMENT RANCH PHASE 2 - VILLAGE F-13B1
- (4) 2015-0081570 GRANT DEED TO CITY OF ROSEVILLE
- (5) DD MAPS 88 FINAL MAP OF FIDDYMENT RANCH PHASE 2A - LARGE LOT SUBDIVISION

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE NORTH LINE OF SECTION 13, T.11N., R.5E., M.D.M. SAID BEARING IS TAKEN AS NORTH 89°26'37" EAST PER THE FINAL MAP OF FIDDYMENT RANCH PHASE 2 - LARGE LOT SUBDIVISION, FILED IN BOOK 88 OF MAPS, AT PAGE 24, O.R.P.C.

LEGEND

-  FOUND 5/8" REBAR WITH CAP STAMPED "LS 6815" PER DD MAPS 9
-  FOUND 5/8" REBAR WITH CAP STAMPED "LS 8067" PER DD MAPS 73
-  FOUND MONUMENT AS DESCRIBED
-  FOUND SECTION CORNER AS DESCRIBED
-  FOUND QUARTER CORNER AS DESCRIBED
-  FOUND 5/8" REBAR WITH CAP STAMPED "LS 8067" PER DD MAPS 88
-  BRASS DISK STAMPED "LS 6046" IN MONUMENT WELL TO BE SET PER BB MAPS 24
-  FOUND BRASS DISK STAMPED "LS 6046" IN MONUMENT WELL PER AA MAPS 10
-  FOUND BRASS DISK STAMPED "LS 8067" IN MONUMENT WELL PER DD MAPS 73
-  SET 5/8" REBAR WITH CAP STAMPED "LS 8067"
- (CL) CENTERLINE DIMENSION
- IOD IRREVOCABLE OFFER OF DEDICATION
- N.A.P.O.T.S. NOT A PART OF THIS SUBDIVISION
- (OA) OVERALL DIMENSION
- O.R.P.C. OFFICIAL RECORDS OF PLACER COUNTY
- PE PEDESTRIAN EASEMENT
- PUE PUBLIC UTILITY EASEMENT
- (R) RADIAL BEARING
- REF INDICATES REFERENCE NUMBER
- RW RIGHT-OF-WAY
- SSE SANITARY SEWER EASEMENT

NOTES

1. ALL CURVES DIMENSIONED WITH RADIUS, DELTA, ARC LENGTH, CHORD BEARING, AND CHORD LENGTH. CHORD LENGTHS MAY CONTAIN SOME ROUNDING ERROR.
2. ALL DISTANCES SHOWN HEREON ARE EXPRESSED IN FEET AND DECIMALS THEREOF.
3. DUE TO ROUNDING THE SUM OF THE INDIVIDUAL DIMENSIONS MAY NOT EQUAL THE OVERALL DIMENSION.
4. TOTAL AREA FOR THIS "FINAL MAP OF FIDDYMENT RANCH PHASE 3 LARGE LOT SUBDIVISION" SUBDIVISION IS 377.88± ACRES, CONSISTING OF 6 DEVELOPMENT LOTS, 1 PUBLIC PARK LOT, 1 SCHOOL SITE LOT, AND 2 OPEN SPACE LOTS.
5. PURSUANT TO SECTION 86434(g) OF THE GOVERNMENT CODE, THE FOLLOWING PUBLIC IRREVOCABLE OFFERS OF DEDICATION/RIGHTS OF WAY (IOD/RW) AND PUBLIC UTILITY EASEMENTS ARE HEREBY ABANDONED:
 - A. THOSE PORTIONS OF THE IOD/RW FOR PRUETT DRIVE AS DEPICTED ON THE MAP ENTITLED "FIDDYMENT RANCH PHASE 2A - LARGE LOT SUBDIVISION", FILED IN BOOK DD OF MAPS, AT PAGE 88, O.R.P.C., WHICH LIE WITHIN THE BOUNDARY OF THIS MAP THAT ARE NOT SHOWN HEREON.
 - B. THOSE PORTIONS OF THE RIGHT-OF-WAY FOR HAYDEN PARKWAY AND THE PUBLIC UTILITY EASEMENT ADJACENT THERETO AS DEPICTED ON THE MAP ENTITLED "FIDDYMENT PHASE 2 - LARGE LOT MAP SUBDIVISION", FILED IN BOOK BB OF MAPS, AT PAGE 24, O.R.P.C., WHICH LIE WITHIN THE BOUNDARY OF THIS MAP THAT ARE NOT SHOWN HEREON.
6. THE FOLLOWING TABLE IS TO RELATE THE LOT NUMBERS SHOWN HEREON TO THAT OF THE APPROVED TENTATIVE MAP AND THE WEST ROSEVILLE SPECIFIC PLAN:

| LOT NUMBERING | | |
|---------------|--|------------------------------|
| FINAL MAP | TENTATIVE MAP | WEST ROSEVILLE SPECIFIC PLAN |
| 1 | F-80 | F-80 |
| 2 | F-10A-1/F-10A-2/F-10B-1/ F-10B-2/F-10C-1/F-10C-2/ F-94 | F-10A/F-10B/F-10C/F-94 |
| 3 | F-6A-F-6A-2/F-6B/F-6D | F-6A-F-6B/F-6D |
| 4 | F-6C-1/F-6C-2 | F-6C |
| 5 | F-85 | F-85 |
| 6 | F-8A | F-8A |
| 7 | F-8B | F-8B |
| 8 | F-71 | F-71 |
| 9 | F-51 | F-51 |
| 10 | F-11B | F-11B |

FINAL MAP OF
FIDDYMENT RANCH PHASE 3

LARGE LOT SUBDIVISION
SUBDIVISION NO. PL-0364

BEING THE DESIGNATED REMAINDER AND LOT 19 OF THAT CERTAIN FINAL MAP ENTITLED "FIDDYMENT RANCH PHASE 2A, FILED IN BOOK DD OF MAPS, AT PAGE 88 OF O.R.P.C. AND SITUATE IN SECTIONS 13 AND 24, T.11N., R.5E., M.D.M. CITY OF ROSEVILLE COUNTY OF PLACER STATE OF CALIFORNIA

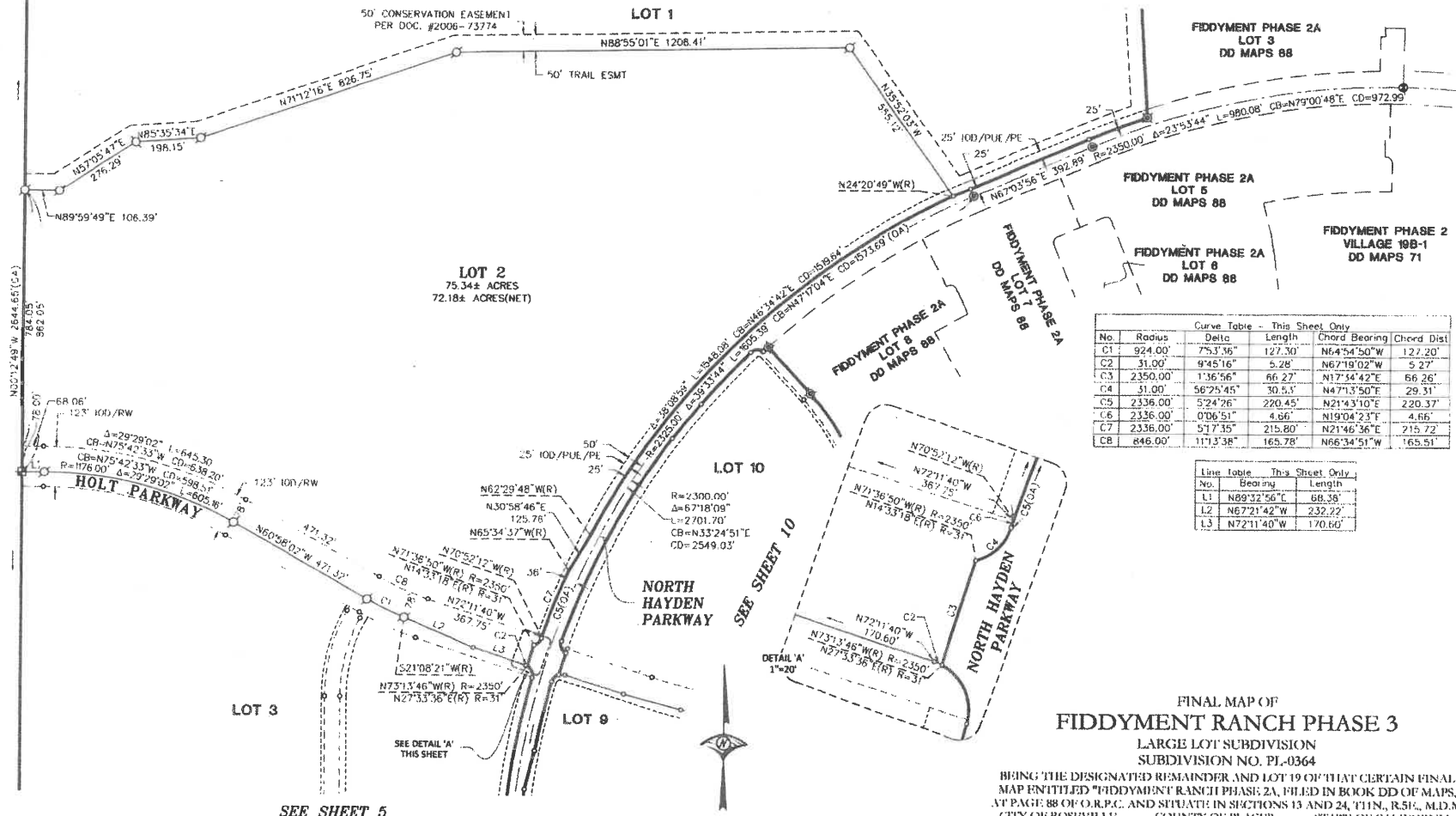

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SEPTEMBER 2019

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SEE SHEET 3



Curve Table - This Sheet Only

| No. | Radius | Delta | Length | Chord Bearing | Chord Dist |
|-----|----------|-----------|---------|---------------|------------|
| C1 | 924.00' | 75°3'36" | 127.30' | N64°54'50"W | 127.20' |
| C2 | 31.00' | 9°45'16" | 5.28' | N67°19'02"W | 5.27' |
| C3 | 2350.00' | 1°36'56" | 66.27' | N17°54'42"E | 66.26' |
| C4 | 31.00' | 56°25'45" | 30.53' | N47°13'50"E | 29.31' |
| C5 | 2336.00' | 5°24'26" | 220.45' | N21°43'10"E | 220.37' |
| C6 | 2336.00' | 0°06'51" | 4.66' | N19°04'23"E | 4.66' |
| C7 | 2336.00' | 5°17'35" | 215.80' | N21°46'36"E | 215.72' |
| C8 | 846.00' | 11°13'38" | 165.78' | N66°34'51"W | 165.51' |

Line Table - This Sheet Only

| No. | Bearing | Length |
|-----|-------------|---------|
| L1 | N89°32'56"E | 66.38' |
| L2 | N67°21'42"W | 232.22' |
| L3 | N72°11'40"W | 170.60' |

FINAL MAP OF
FIDDYMENT RANCH PHASE 3

LARGE LOT SUBDIVISION
SUBDIVISION NO. PL-0364

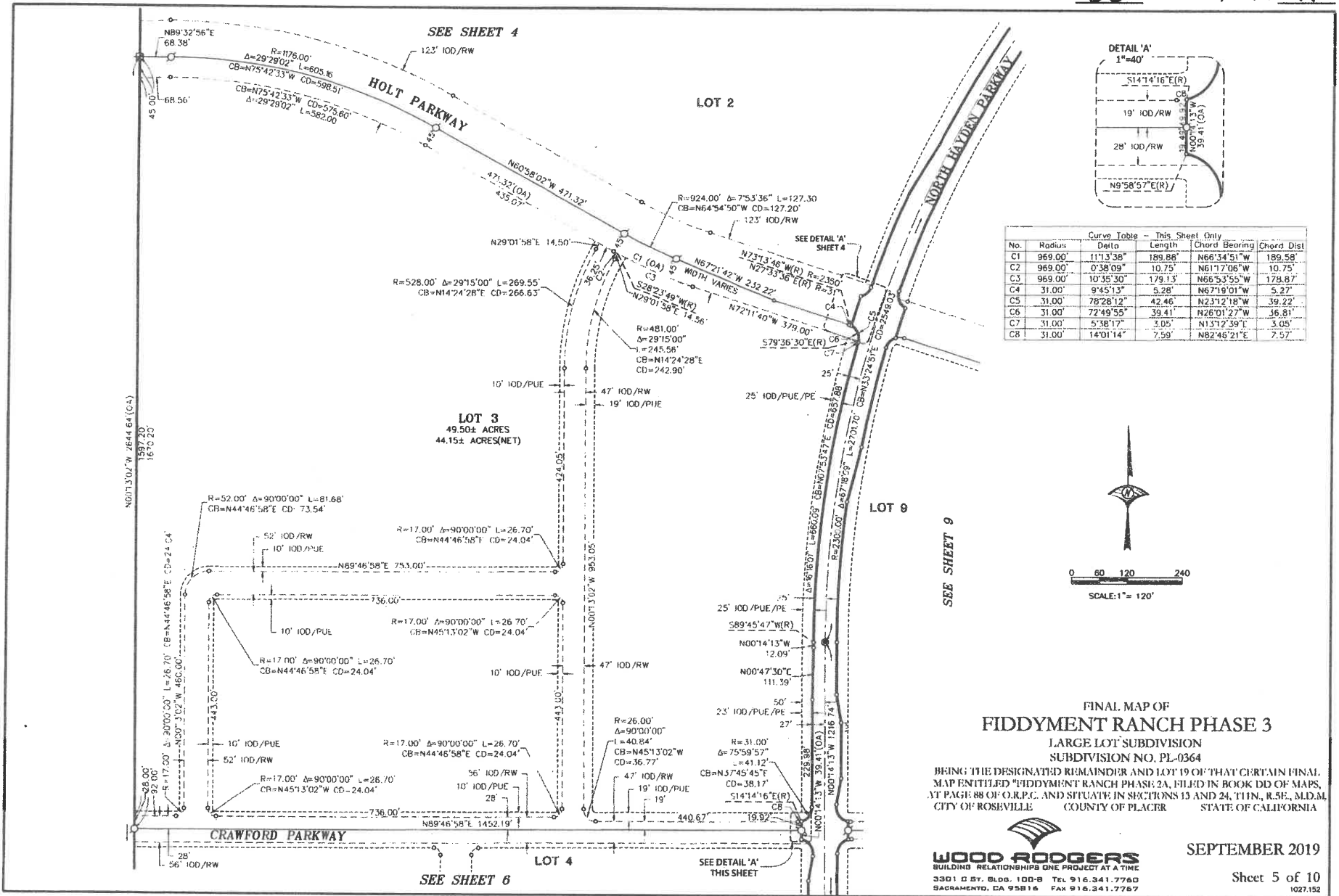
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SEE SHEET 2 FOR BASIS OF BEARINGS, LEGEND, NOTES AND REFERENCES.



FINAL MAP OF
FIDDYMONT RANCH PHASE 3

LARGE LOT SUBDIVISION
SUBDIVISION NO. PL-0364

BEING THE DESIGNATED REMAINDER AND LOT 19 OF THAT CERTAIN FINAL MAP ENTITLED "FIDDYMONT RANCH PHASE 2A, FILED IN BOOK DD OF MAPS, AT PAGE 88 OF O.R.P.C. AND SITUATE IN SECTIONS 13 AND 24, T11N, R5E, M.D.M. CITY OF ROSEVILLE COUNTY OF PLACER STATE OF CALIFORNIA

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SEE SHEET 5

LOT 3

CRAWFORD PARKWAY

LOT 4
27.10± ACRES
26.17± ACRES(NET)

LOT 5

SEE SHEET 7

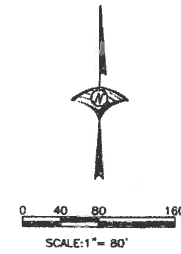
LOT 9

LOT 6

SEE SHEET 8

| Curve Table - This Sheet Only | | | | | |
|-------------------------------|----------|-----------|---------|---------------|------------|
| No. | Radius | Delta | Length | Chord Bearing | Chord Dist |
| C1 | 276.00' | 22°43'36" | 109.48' | N80°11'44"W | 108.76' |
| C2 | 276.00' | 21°16'07" | 102.45' | N79°27'59"W | 101.87' |
| C3 | 276.00' | 1°27'29" | 7.02' | N89°10'13"E | 7.02' |
| C4 | 224.00' | 21°57'01" | 85.82' | N80°35'01"W | 85.29' |
| C5 | 276.00' | 19°11'52" | 92.48' | N79°12'27"W | 92.05' |
| C6 | 3000.00' | 4°05'18" | 214.07' | N1°48'26"E | 214.03' |
| C7 | 31.00' | 89°40'39" | 48.52' | N35°10'44"W | 43.72' |
| C8 | 31.00' | 34°35'30" | 18.72' | N62°43'18"W | 18.43' |
| C9 | 31.00' | 55°05'09" | 29.80' | N17°52'59"W | 28.67' |
| C10 | 2975.00' | 2°24'28" | 125.02' | N0°58'01"E | 125.01' |

| Line Table - This Sheet Only | | |
|------------------------------|-------------|---------|
| No. | Bearing | Length |
| L1 | N67°13'35"E | 14.94' |
| L2 | N67°12'28"W | 15.12' |
| L3 | N49°13'48"E | 28.23' |
| L4 | N40°46'12"W | 20.00' |
| L5 | N49°13'48"E | 18.29' |
| L6 | N67°12'28"W | 31.78' |
| L7 | N37°52'25"W | 19.37' |
| L8 | N68°49'56"W | 27.57' |
| L9 | N22°23'51"E | 32.20' |
| L10 | N67°42'29"W | 20.00' |
| L11 | N22°27'51"E | 31.81' |
| L12 | N68°52'41"W | 54.06' |
| L13 | N81°14'31"W | 109.52' |



FINAL MAP OF
FIDDYMENT RANCH PHASE 3
LARGE LOT SUBDIVISION
SUBDIVISION NO. PL-0364

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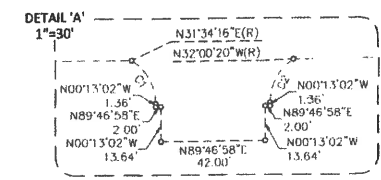
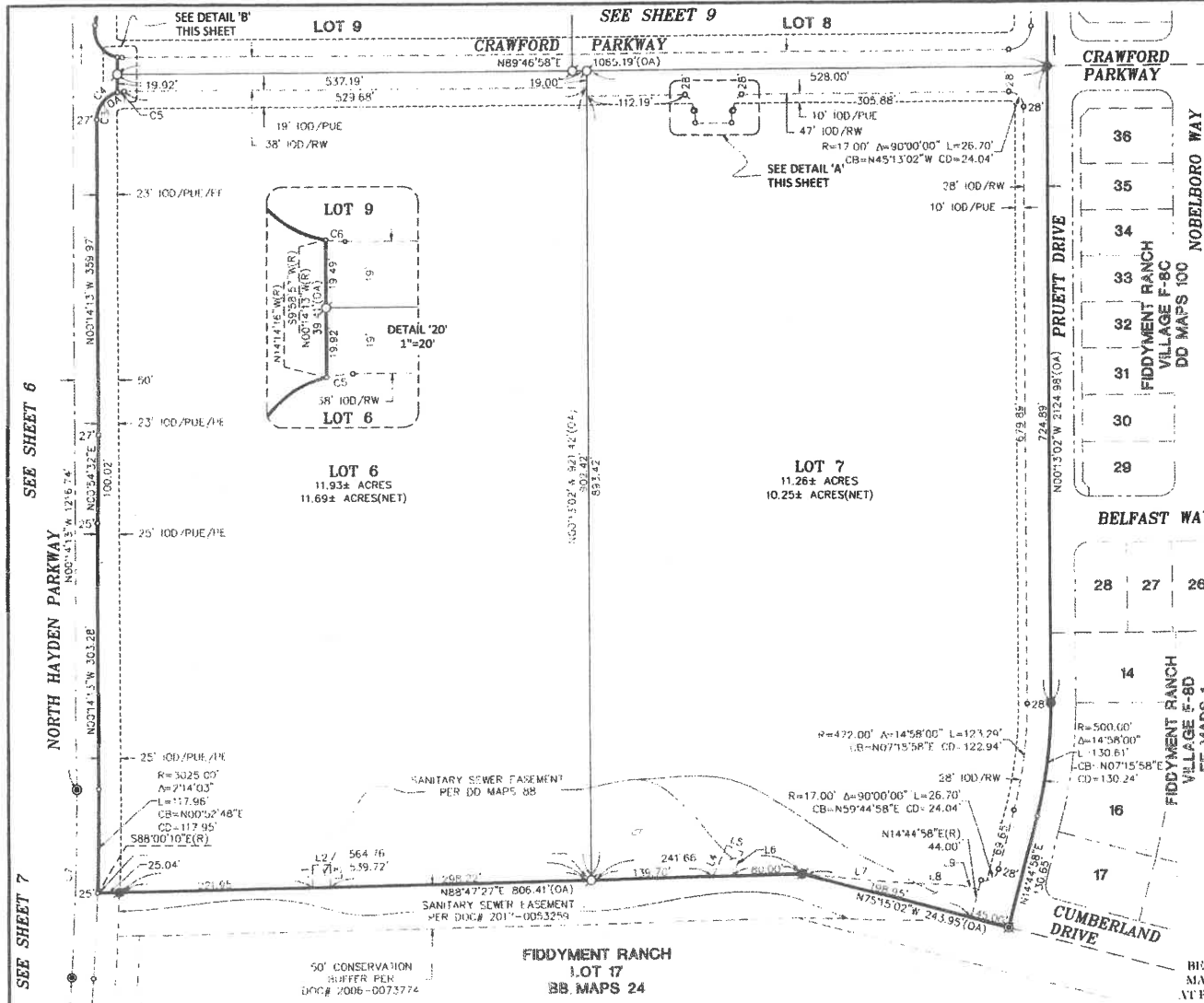
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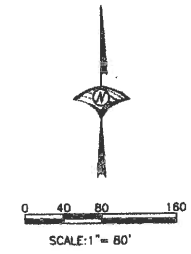
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SEE SHEET 2 FOR BASIS OF BEARINGS, LEGEND, NOTES AND REFERENCES.



| Curve Table - This Sheet Only | | | | | |
|-------------------------------|----------|-----------|---------|---------------|------------|
| No. | Radius | Delta | Length | Chord Bearing | Chord Dist |
| C1 | 20.00' | 58°12'42" | 20.32' | N29°19'23"W | 19.46' |
| C2 | 20.00' | 58°12'42" | 20.32' | N28°53'19"W | 19.46' |
| C3 | 31.00' | 90°01'11" | 48.71' | N44°46'22"E | 43.85' |
| C4 | 31.00' | 75°59'57" | 41.12' | N37°45'45"E | 36.17' |
| C5 | 31.00' | 14°01'14" | 7.59' | N82°46'21"E | 7.57' |
| C6 | 31.00' | 10°11'59" | 5.52' | N85°07'03"W | 5.51' |
| C7 | 3000.00' | 4°05'18" | 214.07' | N1°48'26"E | 214.03' |

| Line Table - This Sheet Only | | |
|------------------------------|-------------|---------|
| No. | Bearing | Length |
| L1 | N0°42'01"W | 26.03' |
| L2 | N89°17'59"E | 20.00' |
| L3 | N0°19'06"E | 25.86' |
| L4 | N23°07'50"E | 59.14' |
| L5 | N66°52'10"W | 20.00' |
| L6 | N23°07'50"E | 30.09' |
| L7 | N84°59'38"W | 120.94' |
| L8 | N84°11'02"W | 80.73' |
| L9 | N75°15'00"W | 19.46' |



**FINAL MAP OF
FIDDYMENT RANCH PHASE 3
LARGE LOT SUBDIVISION
SUBDIVISION NO. PL-0364**

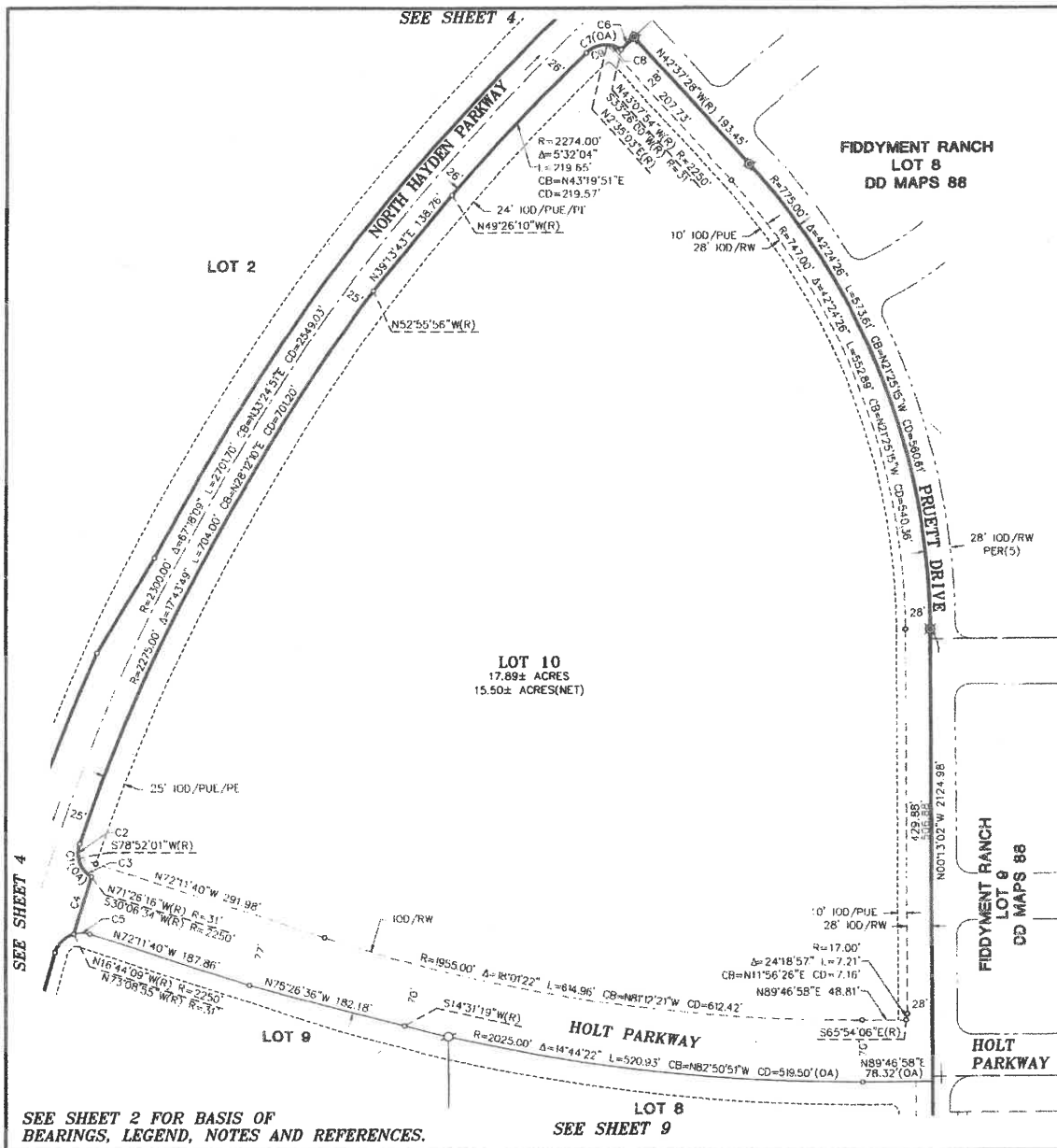
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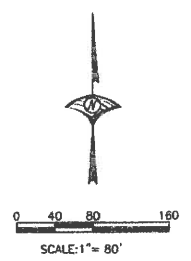
SEPTEMBER 2019

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SEE SHEET 2 FOR BASIS OF BEARINGS, LEGEND, NOTES AND REFERENCES.



| Curve Table - This Sheet Only | | | | |
|-------------------------------|----------|-----------|--------|----------------------------|
| No. | Radius | Delta | Length | Chord Bearing (Chord Dist) |
| C1 | 31.00' | 79°13'41" | 42.87' | N20°16'35"W 39.53' |
| C2 | 31.00' | 30°28'14" | 16.49' | N4°06'08"E 16.29' |
| C3 | 31.00' | 48°45'27" | 26.38' | N35°30'42"W 25.59' |
| C4 | 2250.00' | 1°42'39" | 67.18' | N17°42'24"E 67.18' |
| C5 | 31.00' | 34°32'28" | 18.69' | N89°27'54"W 18.41' |
| C6 | 2250.00' | 0°30'26" | 19.91' | N47°07'19"E 19.91' |
| C7 | 31.00' | 77°20'06" | 41.84' | N84°45'57"E 38.74' |
| C8 | 31.00' | 30°50'57" | 16.69' | N71°58'29"W 16.49' |
| C9 | 31.00' | 46°29'10" | 25.15' | N69°20'28"E 24.47' |



FINAL MAP OF
FIDDYMENT RANCH PHASE 3
 LARGE LOT SUBDIVISION
 SUBDIVISION NO. PL-0364

BEING THE DESIGNATED REMAINDER AND LOT 19 OF THAT CERTAIN FINAL MAP ENTITLED "FIDDYMENT RANCH PHASE 2A, FILED IN BOOK DD OF MAPS, AT PAGE 88 OF O.R.P.C. AND SITUATE IN SECTIONS 13 AND 24, T11N., R5E., M1D.M. CITY OF ROSEVILLE COUNTY OF PLACER STATE OF CALIFORNIA

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SEE SHEET 2 FOR BASIS OF BEARINGS, LEGEND, NOTES AND REFERENCES.

SEE SHEET 9

SEE SHEET 4

SEE SHEET 4