OWNER'S STATEMENT

THE UNDERSIGNED HEREBY CERTIFY THAT THEY ARE THE ONLY PERSONS HAVING ANY RECORD TITLE INTEREST IN THE REAL PROPERTY INCLUDED WITHIN THE SUBDIVISION SHOWN UPON THIS FINAL MAP OF "CREEKVIEW PHASE 3 VILLAGE 5" AND THEY HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS FINAL MAP AND HEREBY OFFER FOR DEDICATION AND DO HEREBY DEDICATE FOR SPECIFIC PURPOSES THE FOLLOWING:

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS EASEMENTS FOR PUBLIC PURPOSES:

(A) A PUBLIC EASEMENT FOR THE INSTALLATION AND MAINTENANCE OF, BUT NOT LIMITED TO ELECTROLIERS, WATER AND GAS PIPES, SEWER AND DRAINAGE PIPES, AND FOR UNDERGROUND WIRE AND CONDUITS FOR ELECTRIC, TELEPHONE AND TELEVISION SERVICES AND TRAFFIC CONTROL APPURTENANCES TOGETHER WITH ANY AND ALL APPURTENANCES PERTAINING THERETO ON, OVER, UNDER AND ACROSS LOTS A, B, C AND D, THE STREETS SHOWN HEREON AS MARSHMALLOW DRIVE, VIBRANT DRIVE, ROUNDHOUSE LOOP, AND HAPPY CAMPER WAY AND THOSE STRIPS OF LAND LYING CONTIGUOUS TO THE RIGHTS-OF-WAY AS SHOWN HEREON AND DESIGNATED "PUE" (PUBLIC UTILITY EASEMENT).

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED IN FEE FOR PUBLIC PURPOSES:

- (A) AS PUBLIC RIGHTS-OF-WAY (INCLUDING ALL IMPROVEMENTS THEREON) THE STREETS SHOWN HEREON AS MARSHMALLOW DRIVE, VIBRANT DRIVE, ROUNDHOUSE LOOP, AND HAPPY CAMPER WAY.
- (B) LOTS A, B, C AND D AS SHOWN HEREON TO THE CITY OF ROSEVILLE FOR LANDSCAPING AND AS PUBLIC RIGHTS-OF-WAY.

ANTHEM UNITED CREEKVIEW DEVELOPMENTS A WASHINGTON LIMITED PARTNERSHIP	S LIMITED PARTNERSHIF
BY:	_

NOTARY'S ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA		
COUNTY OF		
ON	BEFORE ME.	. A NOTARY PUBL

PERSONALLY APPEARED

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE	PRINTED NAME	
MY PRINCIPAL PLACE OF BUSINESS IS		COUNTY
MY COMMISSION EVDIDES:	MV COMMISSION NI IMPER:	

TRUSTEE'S STATEMENT

FIRST AMERICAN TITLE INSURANCE COMPANY, A NEBRASKA CORPORATION, AS TRUSTEE UNDER THAT CERTAIN CONSTRUCTION DEED OF TRUST AND SECURITY AGREEMENT RECORDED ON MAY 24, 2019, AS INSTRUMENT NO. 2019-0034783, ORPC AND MODIFIED BY INSTRUMENT NO. 2021-0043312 AND INSTRUMENT NO. 2022-0044720, ORPC, HEREBY CONSENTS TO THE RECORDING OF THIS MAP AND THE SUBDIVISION OF THE LANDS SHOWN HEREON.

BY:	

NOTARY'S ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY OR VALIDITY OF THAT DOCUMENT.

COUNTY OF				
ON	_ BEFORE ME,			, A NOTARY PUBLIC
PERSONALLY APPEARED				
WHO PROVED TO ME ON THE BA	SIS OF SATISFACTOR	Y EVIDENCE TO BE	THE PERSON(S) WHOSE NAME(S)
IS/ARE SUBSCRIBED TO THE V	VITHIN INSTRUMENT	AND ACKNOWLED	GED TO ME 1	THAT HE/SHE/THEY
EXECUTED THE SAME IN HIS/	HER/THEIR AUTHORIZ	ED CAPACITY(IES)	, AND THAT	BY HIS/HER/THEIR
SIGNATURE(S) ON THE INSTRU	MENT THE PERSON(S	S), OR THE ENTITY	UPON BEHA	LF OF WHICH THE
PERSON(S) ACTED, EXECUTED T	HE INSTRUMENT.			

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL

STATE OF CALIFORNIA

SIGNATURE	PRINTED NAME	
MY PRINCIPAL PLACE OF BUSINESS IS		COUNTY
MY COMMISSION EXPIRES:	MY COMMISSION NUMBER:	

SURVEYOR'S STATEMENT

THIS MAP OF "CREEKVIEW PHASE 3 VILLAGE 5" WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF ANTHEM UNITED CREEKVIEW DEVELOPMENTS LIMITED PARTNERSHIP, IN JANUARY, 2019, I HEREBY STATE THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN THOSE POSITIONS BEFORE DECEMBER 31, 2024, AND THAT THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

MACKAY & SOMPS CIVIL ENGINEERS, INC.	SERSED LAND S
BY:	$\overline{}$
PAUL FERGUSON, JR., PLS 9265 EXPIRATION DATE: MARCH 31, 2024	<u> </u>
DATE:	No. 9265 OF CALIF

CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS FINAL MAP OF "CREEKVIEW PHASE 3 VILLAGE 5" AND FIND IT TO BE SUBSTANTIALLY THE SAME AS THE TENTATIVE MAP ON FILE AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND ALL APPLICABLE CITY ORDINANCES HAVE BEEN COMPLIED WITH.

	DATE:
MARC STOUT, R.C.E. 69879 CITY ENGINEER, CITY OF ROSEVILLE LICENSE EXPIRES: SEPTEMBER 30, 2022	
I HEREBY STATE THAT I AM SATISFIED THIS FINAL MARTECHNICALLY CORRECT.	OF "CREEKVIEW PHASE 3 VILLAGE 5"
FOR MARC STOUT, CITY ENGINEER, CITY OF ROSEVILLE	
	DATE:
TIMOTHY G. BLAIR, PLS 8278 EXPIRES DECEMBER 31, 2023	Exp. 12-31-23

CITY CLERK'S STATEMENT

I HEREBY CERTIFY THAT THE CITY COUNCIL, CITY OF ROSEVILLE, HAS APPROVED THIS FINAL MAP OF "CREEKVIEW PHASE 3 VILLAGE 5", AND HAS ACCEPTED ON BEHALF OF THE PUBLIC, THE PUBLIC UTILITY EASEMENTS OFFERED HEREON FOR DEDICATION AND HAS ACCEPTED. SUBJECT TO IMPROVEMENT. LOT APF

	OFFERED HEREON FOR DEDICATION, AND HEREBY TS LISTED WITHIN NOTE 5 ON SHEET 2.
	CITY CLERK, CITY OF ROSEVILLE
DATE:	BY: ASSISTANT CITY CLERK
RECORDER'S STATEMENT	
FILED THIS DAY OF	_, 2022, ATM. IN BOOK OF MAPS, AT R COUNTY RECORDER, AT THE REQUEST OF MACKAY &
RECORDER OF PLACER COUNTY STATE OF CALIFORNIA	DOCUMENT NO.:
BY:	FFF: \$

FINAL MAP OF CREEKVIEW PHASE 3 VILLAGE 5

SUBDIVISION NO. PL20-0201

ALL OF LOT 5 AS SHOWN ON THAT CERTAIN FINAL MAP TITLED "CREEKVIEW - PHASE 3 LARGE LOT SUBDIVISION, SUBDIVISION NO. PL20-0201", FILED FOR RECORD ON DECEMBER 2, 2021, IN BOOK FF OF MAPS AT PAGE 84, PLACER COUNTY RECORDS, WITHIN SECTION 14, TOWNSHIP 11 NORTH, RANGE 5 EAST, MOUNT DIABLO MERIDIAN

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DEPUTY

AUGUST 2022

SHEET 1 OF 9 18431.CV.PH3.V5

THE SOUTHERLY BOUNDARY LINE OF LOT 5 AS SHOWN ON THAT CERTAIN FINAL MAP ENTITLED "CREEKVIEW - PHASE 3 LARGE LOT SUBDIVISION" FILED FOR RECORD ON DECEMBER 2, 2021 IN BOOK FF OF MAPS, AT PAGE 84. PLACER COUNTY RECORDS.

REFERENCES:

(1) FF MAPS 84

CB=N74°49'23"W CD=151.02'

LOT 4

FF MAPS 84

42' I.O.D.(1)

N51°55'51"W 114.16'(1)(2) $\frac{1}{2}$

60' BPE PER

EE MAPS 97

CREEKVIEW PHASE -1

VILLAGE 10, 11 & 15

FF MAPS 22

ROUNDHOUSE LOOP

S50°00'58"W(R),/

CREEKVIEW PHASE 3 LOT 23

FF MAPS 84

R=277.00'

L=57.76'

Δ=11°56'49"

CB=N45°57'26"W CD=57.65'(1)(2)

LOT 14

FF MAPS 84

LOT A

SEE DETAIL "2A"

ON THIS SHEET

N15°45'17"E

21.95'(1)

R=1200.00' $\Delta=9^{\circ}44'03"$ L=203.87'

CB=N85°27'32"W CD=203.63'(1)

R=1219.00' $\Delta=7^{\circ}02'37''$ L=149.85'

CB=N85°52'39"W CD=149.76'(1)

LOT B

LOT 2

FF MAPS 84

35

36

37

38

39

25

34

33

32

31

30

29

27

SEE DETAIL "2B"

ON THIS SHEET

BENCHMARK DRIVE -

© L=804.36' CB=N71°07'24"W CD=789.39'(1)

62

42

43

60

59

58

20

64

65

56

66

67

70

52

51

R=52.00' Δ=49°47'12" L=45.19'

N16°31'30"E(R) 15.00'(1)

DETAIL "2B"

SCALE 1"=40'

N38°04'09"E(R)

6.00'(1)

CB=N48°34'54"W CD=43.78'(1)

R=32.00' Δ=28°14'33"

L=15.77'-

CB=N37°48'34"W

CD=15.61'(1)

72

50

73

74

N05°40'27"E

21.56'(1)

N15°45'17"E

N80°14'45"W 34.19'(1)

DETAIL "2A"

SCALE 1"=60'

27.60'(1)

N89°40'27"E 256.80'(1)

N05°40'27"E

N89°40'27"E 256.80'(1)

228.99'(1)

LOT C

3

5

LOT 12

FF MAPS 84

-N89°40'27"E 34.19'(1)

21.84'(1)

228.99'(1)

LOT 25

£ 45.00'(1)

LOT 13

FF MAPS 84

-N12°03'08"E 70.58'(1)

38' I.O.D.(1)

VIBRANT DRIVE

N89°40'27"E 76.43'(1)

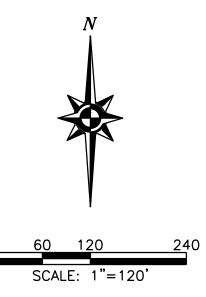
(2) EE MAPS 97

Curve Table					
Curve #	Radius	Delta	Length	Chord Bearing	Chord Length
C1	454.00'	12°36'59"	99.97'	N66° 17' 44"W	99.77'
C2	75.00'	69°01'25"	90.35'	N72° 53' 04"E	84.99'
C3	26.00'	88°31'20"	40.17'	N64° 28' 01"E	36.29'
C4	26.00'	94°07'45"	42.71'	N31° 18' 36"W	38.07'
C5	26.00'	81°53'22"	37.16'	N56° 41' 58"E	34.08'
C6	26.00'	95°04'24"	43.14'	N41° 51' 45"W	38.36'
C7	26.00'	84°00'00"	38.12'	N47° 40' 27"E	34.79'

Line Table				
Line #	Bearing	Length		
L1	N89°40'27"E	27.81'		
L2	N05°40'27"E	69.38'		
L3	N15°45'17"E	69.29'		
L4	N20°12'21"E	68.86'		

NOTES

- ALL CURVES ARE DIMENSIONED WITH RADIUS, DELTA, ARC LENGTH, CHORD BEARING AND CHORD LENGTH. DISTANCES SHOWN HEREON ARE IN FEET AND DECIMALS THEREOF AND ARE "GROUND" DISTANCES. DUE TO ROUNDING, THE SUM OF INDIVIDUAL DIMENSIONS MAY NOT EQUAL THE
- 2. TOTAL AREA FOR THIS SUBDIVISION IS 13.376± ACRES, CONSISTING OF 74 RESIDENTIAL LOTS, 4 LANDSCAPE LOTS.
- ALL FRONT LOT CORNERS WILL BE SET WITH A 1" DIAMETER BRASS DISC STAMPED "LS 9265" IN THE SIDEWALK ON THE EXTENSION OF SIDE LOT LINES 1.00 FOOT FROM THE FRONT PROPERTY LINE UNLESS OTHERWISE NOTED.
- ALL REAR LOT CORNERS AND ANGLE POINTS WILL BE SET WITH A 5/8" REBAR WITH PLASTIC CAP STAMPED "LS 9265". WHERE MONUMENTS FALL WITHIN A SOUND WALL OR CONCRETE FOOTING A 5/8" REBAR WITH PLASTIC CAP STAMPED "LS 9265" WILL BE SET ON THE SIDE LOT LINE ON A 4.00 FOOT OFFSET TO THE REAR LOT CORNER OR A 3/4" DIAMETER BRASS TAG STAMPED "LS 9265" WILL BE SET WITH EPOXY TO THE FACE OF WALL 2.00 FOOT ABOVE GROUND OR ON TOP OF WALL WHERE AN OFFSET MONUMENT CANNOT BE SET.
- 5. PURSUANT TO GOVERNMENT CODE SECTION 66434(G), THE FOLLOWING EASEMENTS, NOT SHOWN HEREON. IS HEREBY ABANDONED:
 - a. THE PORTION OF THE FORTY TWO (42) FOOT IRREVOCABLE OFFER OF DEDICATION (IOD) ROUNDHOUSE LOOP OVER LOT 5 ON THAT CERTAIN FINAL MAP ENTITLED "CREEKVIEW -PHASE 3 LARGE LOT SUBDIVISION", FILED FOR RECORD ON DECEMBER 2, 2021 IN BOOK FF OF MAPS, AT PAGE 84, PLACER COUNTY RECORDS.
 - b. 50' PUE/PE ALONG THE SOUTHERLY RIGHT-OF-WAY OF BENCHMARK DRIVE, WITHIN LOT 5 AS SHOWN ON THAT CERTAIN FINAL MAP ENTITLED "CREEKVIEW - PHASE 3 LARGE LOT SUBDIVISION", FILED FOR RECORD ON DECEMBER 2, 2021 IN BOOK FF OF MAPS, AT PAGE 84, PLACER COUNTY RECORDS.
- c. 45' PUE/PE ALONG THE SOUTHERLY RIGHT-OF-WAY OF BENCHMARK DRIVE, WITHIN LOT 5 AS SHOWN ON THAT CERTAIN FINAL MAP ENTITLED "CREEKVIEW - PHASE 3 LARGE LOT SUBDIVISION", FILED FOR RECORD ON DECEMBER 2, 2021 IN BOOK FF OF MAPS, AT PAGE 84, PLACER COUNTY RECORDS.
- 5. A PRELIMINARY SOILS REPORT WAS PREPARED BY GEOCON CONSULTANTS, INC. DATED AUGUST, 2014; PROJECT NO. S9578-05-05 AND ON FILE WITH THE CITY OF ROSEVILLE DEVELOPMENT SERVICES - ENGINEERING DEPARTMENT, FILE NO. 308-885.



FINAL MAP OF CREEKVIEW PHASE 3 VILLAGE 5

SUBDIVISION NO. PL20-0201

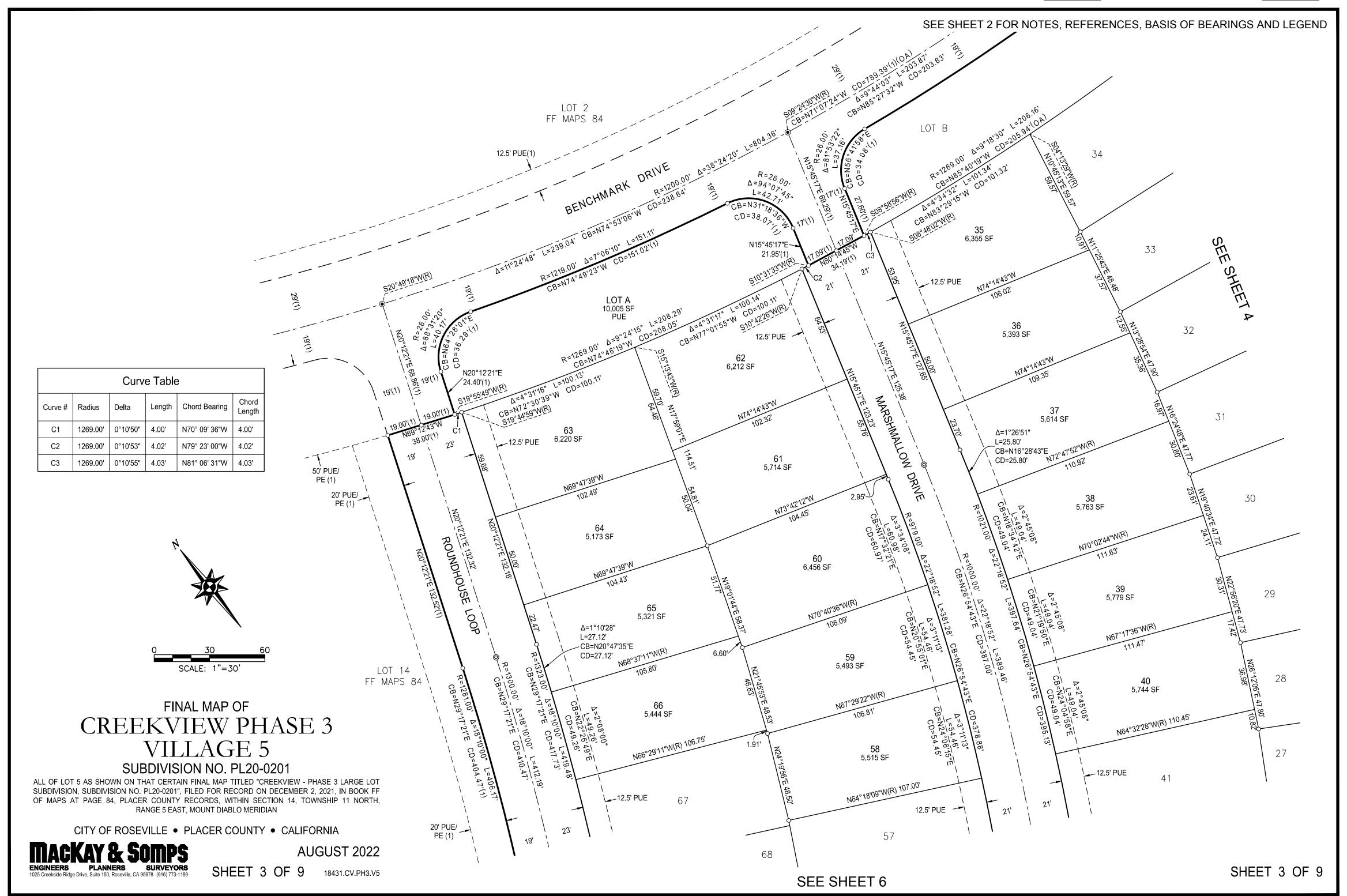
ALL OF LOT 5 AS SHOWN ON THAT CERTAIN FINAL MAP TITLED "CREEKVIEW - PHASE 3 LARGE LOT SUBDIVISION, SUBDIVISION NO. PL20-0201", FILED FOR RECORD ON DECEMBER 2, 2021, IN BOOK FF OF MAPS AT PAGE 84, PLACER COUNTY RECORDS, WITHIN SECTION 14, TOWNSHIP 11 NORTH, RANGE 5 EAST, MOUNT DIABLO MERIDIAN

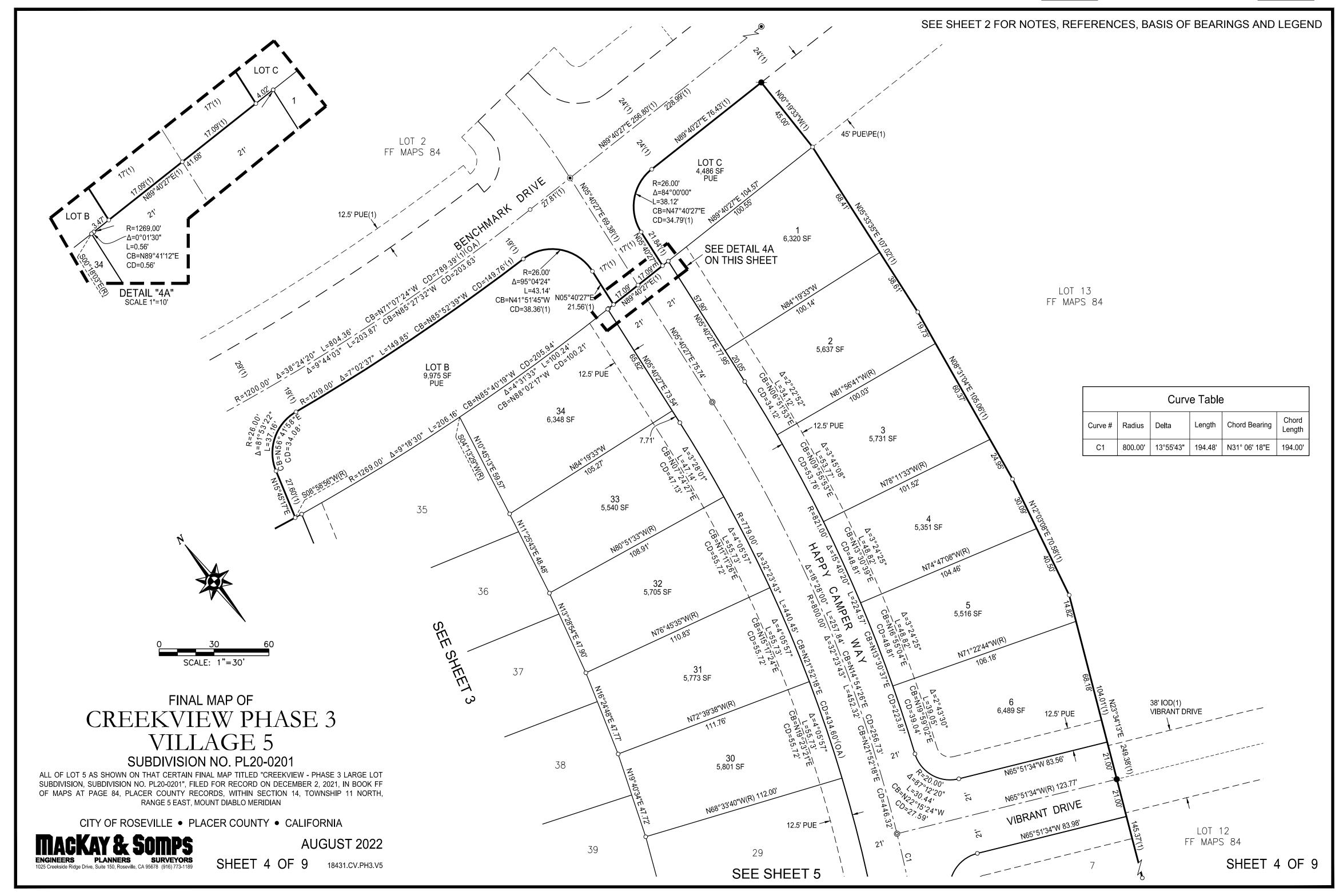
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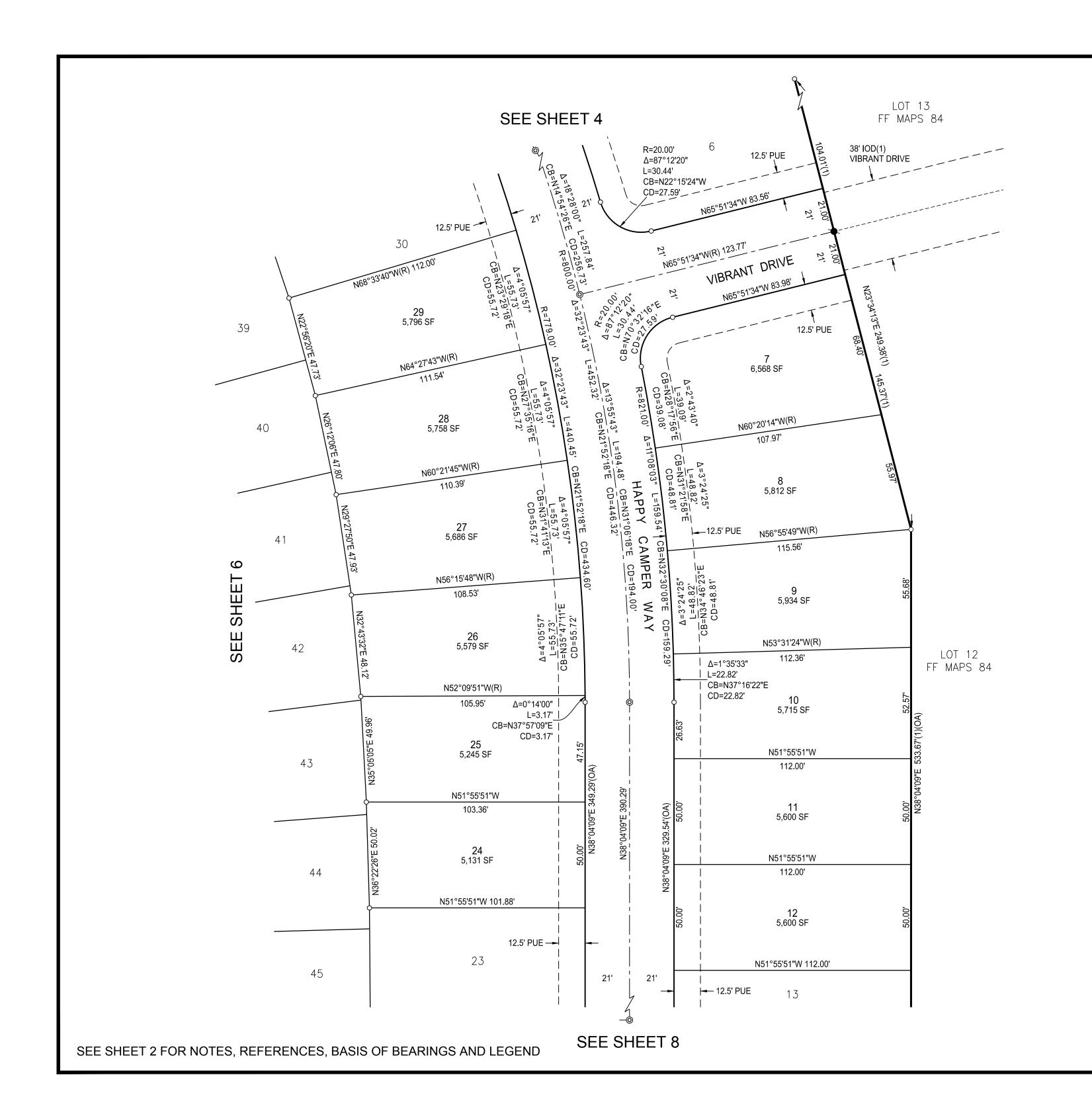


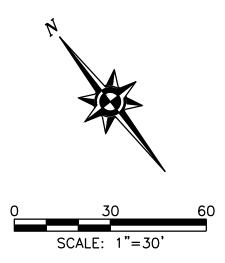
AUGUST 2022

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FINAL MAP OF CREEKVIEW PHASE 3 VILLAGE 5

SUBDIVISION NO. PL20-0201

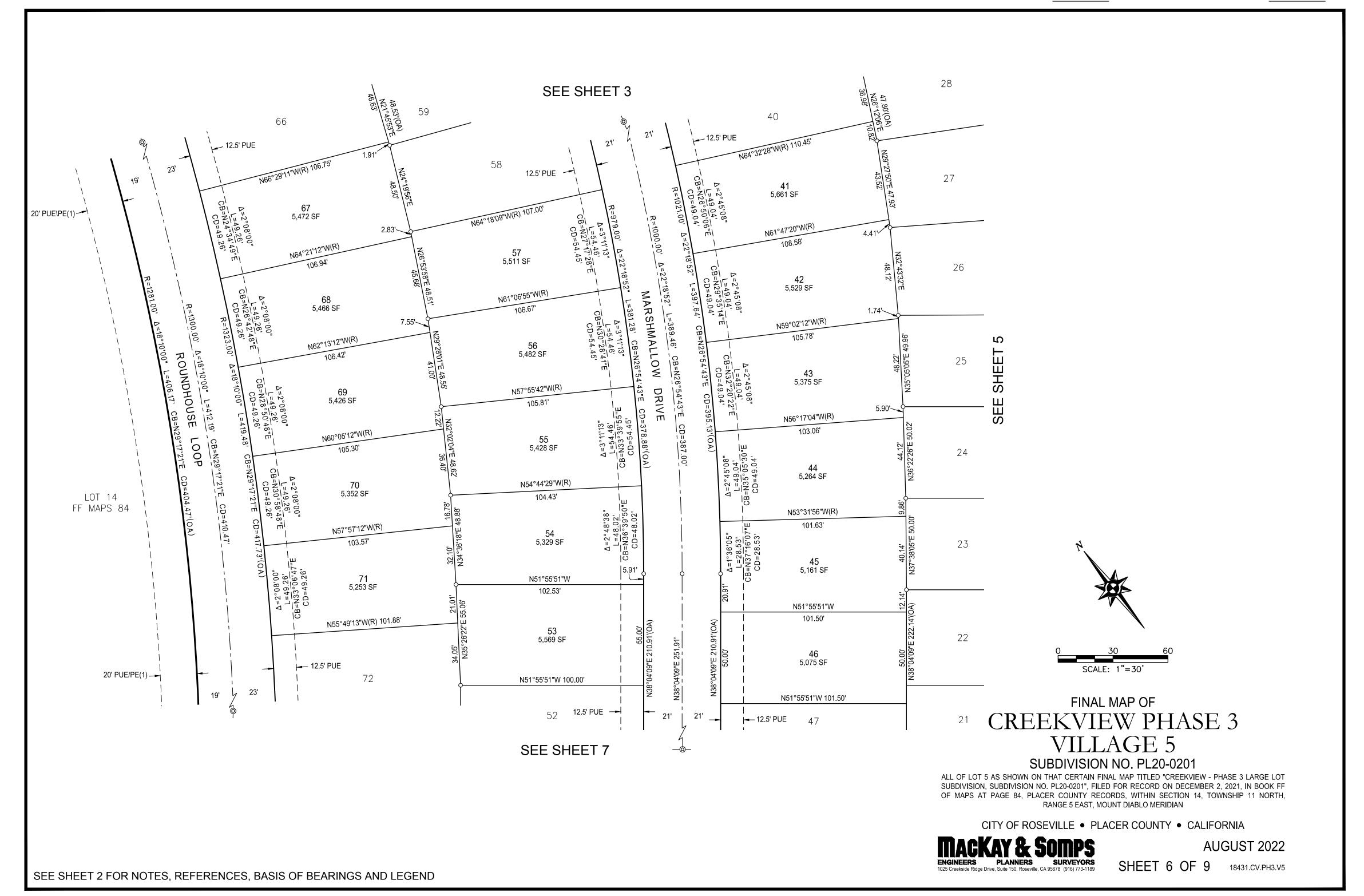
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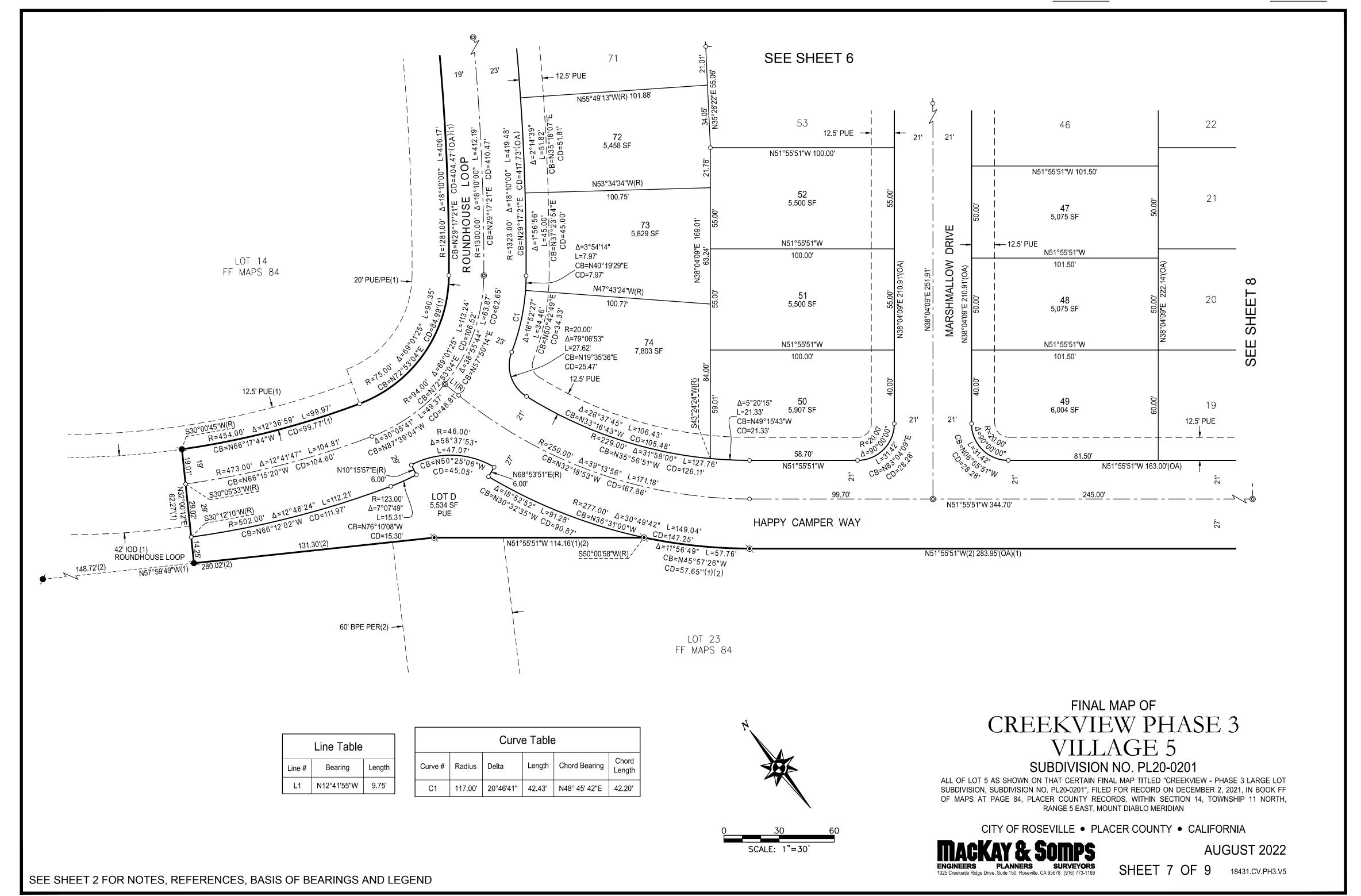
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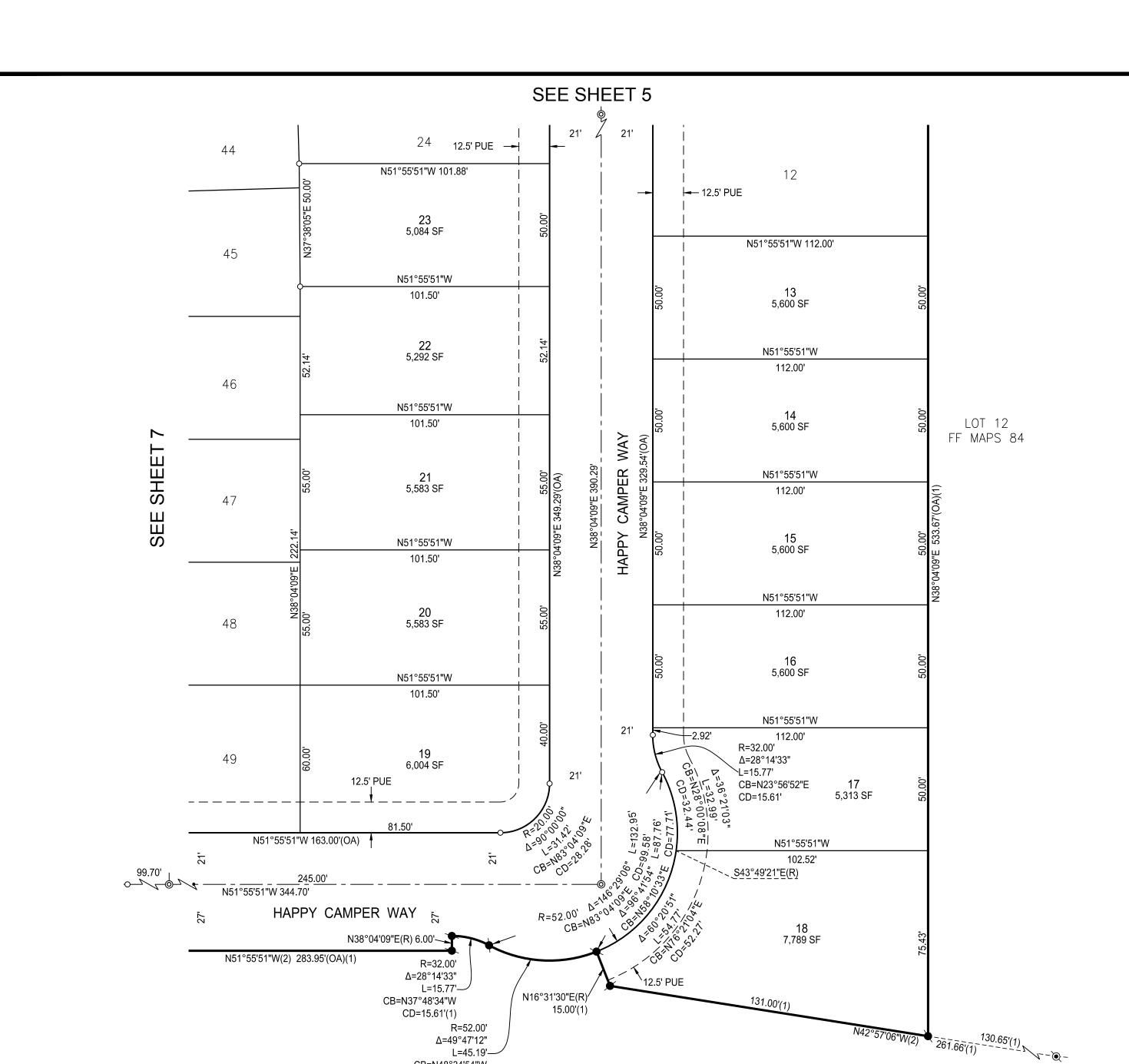


AUGUST 2022

SHEET 5 OF 9 18431.CV.PH3.V5







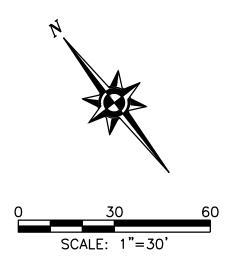
L=45.19'—

LOT 23

FF MAPS 84

CB=N48°34'54"W

CD=43.78'(1)



FINAL MAP OF CREEKVIEW PHASE 3 VILLAGE 5

SUBDIVISION NO. PL20-0201

ALL OF LOT 5 AS SHOWN ON THAT CERTAIN FINAL MAP TITLED "CREEKVIEW - PHASE 3 LARGE LOT SUBDIVISION, SUBDIVISION NO. PL20-0201", FILED FOR RECORD ON DECEMBER 2, 2021, IN BOOK FF OF MAPS AT PAGE 84, PLACER COUNTY RECORDS, WITHIN SECTION 14, TOWNSHIP 11 NORTH. RANGE 5 EAST, MOUNT DIABLO MERIDIAN

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