

RECORDING REQUESTED BY AND WHEN  
RECORDED MAIL TO:

CITY CLERK  
CITY OF ROSEVILLE  
311 VERNON STREET  
ROSEVILLE, CA 95678

Exempt from recording fees  
Pursuant to Gov't Code §27383

---

**NOTICE OF COMPLETION**

NOTICE IS HEREBY GIVEN that the public work of improvement known as the \_\_\_\_\_ Project was completed and accepted by the City of Roseville on \_\_\_\_\_. The location is situated in the City of Roseville, County of Placer, State of California and is indicated on the attached map, marked as Exhibit "A" and incorporated herein by this reference. The real property herein described is owned by the City of Roseville, 311 Vernon Street, Roseville CA 95678.

The direct/general contractor on said project was \_\_\_\_\_.

The surety on said project was \_\_\_\_\_.

\_\_\_\_\_.

\_\_\_\_\_  
City of Roseville  
Owner

ATTEST:

\_\_\_\_\_  
Carmen Avalos, City Clerk

State of California    )  
County of Placer        )

I, \_\_\_\_\_, being first duly sworn, depose and say: I am the \_\_\_\_\_ of the City of Roseville, a municipal corporation in the State of California, owner of the property described in the above Notice. I am duly authorized to make this verification for and on behalf of the City of Roseville. I have read the Notice of Completion and know its contents and the facts stated therein are true.

\_\_\_\_\_

City of Roseville

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.
--

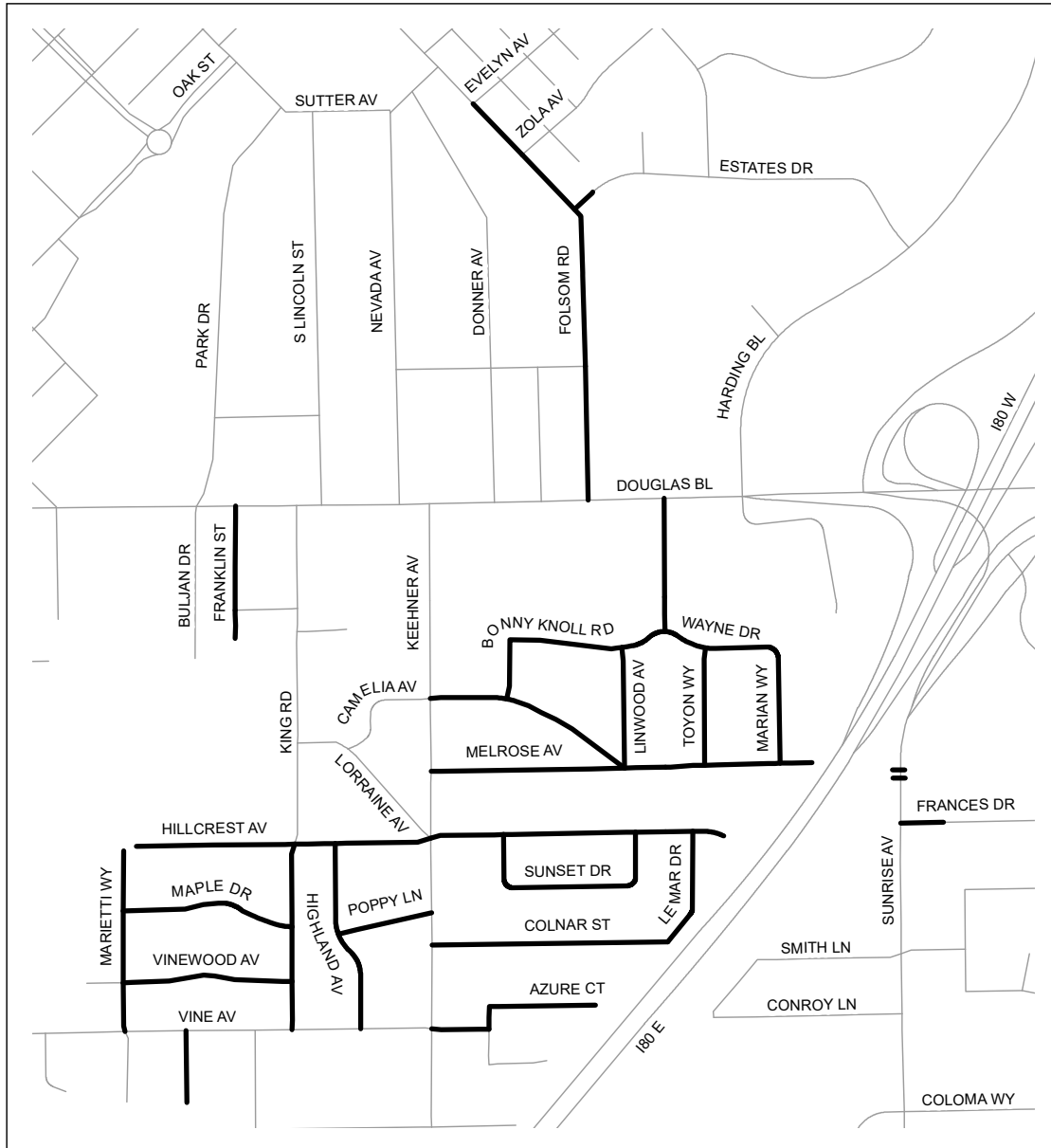
State of California    )  
County of Placer        )

Subscribed and sworn to (or affirmed) before  
me on this \_\_\_\_\_ day of \_\_\_\_\_,  
20\_\_\_\_, \_\_\_\_\_  
proved to me on the basis of satisfactory  
evidence to be the person(s) who appeared  
before me.

*Place Notary Seal and/or Stamp Above*

\_\_\_\_\_  
*Signature of Notary Public*

**“EXHIBIT A”  
DOWNTOWN WATER MAINS REPLACEMENT PROJECT  
HILLCREST NEIGHBORHOOD**



————— Water Mains Replacement

