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|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Fiscal<br>Committee: | yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Urgency<br>Clause:   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Disposition:         | Pending                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Committee:           | Assembly Appropriations Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Hearing:             | 05/16/2019, State Capitol, Room 4202                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Code Section:        | An act to add Section 2750.3 to the Labor Code, relating to employment.<br>employment, and making an appropriation therefor.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Summary:             | States the intent of the Legislature to codify the decision in the case of<br>Dynamex Operations West, Inc. v. Superior Court of Los Angeles and<br>clarify its application. Provides that the factors of the ABC test be applied in<br>order to determine the status of a worker as an employee or independent<br>contractor for all provisions of the Labor Code and the Unemployment<br>Insurance Code, unless another definition or specification of employee is<br>provided.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Digest:              | This bill would state the intent of the Legislature to codify the decision in the Dynamex case and clarify its application. The bill would provide that the factors of the "ABC" test be applied in order to determine the status of a worker as an employee or independent contractor for all provisions of the Labor Code and the Unemployment Insurance Code, unless another definition or specification of "employee" is provided. The bill would codify existing exemptions for specified professions that are not subject to wage orders of the Industrial Welfare Commission or the ruling in the Dynamex case.Because this bill would expand the categories of individuals eligible to receive benefits from, and thus would result in additional moneys being deposited into, the Unemployment Fund, a continuously appropriated fund, the bill would make an appropriation. The bill would state that these changes do not constitute a change in, but are declaratory of, existing law with regard to violations of the Labor Code relating to wage orders of the Industrial Welfare Commission. |
| Introduced:          | This bill would provide that no reimbursement is required by this act for a specified reason.<br>12/03/2018                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

| Last Amend:     | 05/01/2019                                                                                        |
|-----------------|---------------------------------------------------------------------------------------------------|
| Status:         | 05/01/2019 From ASSEMBLY Committee on APPROPRIATIONS with author's amendments.                    |
|                 | 05/01/2019 In ASSEMBLY. Read second time and amended. Re-referred to Committee on APPROPRIATIONS. |
| Department:     | CityAttorney, DevelopmentSvcs, EU, Electric, Housing, IT, PW                                      |
| Position:       | Review, Watch                                                                                     |
| PrimaryContact: | MarisaT, MarkW, NoelleM                                                                           |
| Priority:       | StatePriority                                                                                     |

| Author:              | <u>Chiu (D)</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Coauthor             | <u>Bloom (D), Rivas R (D), Gloria (D), Aguiar-Curry (D), Santiago (D), Irwin (D),</u><br>Garcia E (D), Ting (D), Mullin (D), Holden (D), Daly (D), Bonta (D), Wicks (D)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Title:               | Community Redevelopment Law                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Fiscal<br>Committee: | yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Urgency<br>Clause:   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Disposition:         | Pending                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Location:            | Assembly Appropriations Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Code<br>Section:     | An act to add Section 41202.7 to the Education Code, and to amend Section 53993 of, and to add Title 23 (commencing with Section 100600) to, the Government Code, relating to redevelopment.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Summary:             | Requires the Director of Finance to adjust the percentage of General Fund<br>revenues appropriated for school districts and community college districts for<br>computing the minimum amount of revenues that the state is required to<br>appropriate for the support thereto in a manner that ensures that the division<br>of taxes authorized by the Community Redevelopment Law ave no net fiscal<br>impact upon the total amount of the General Fund revenue and local<br>property tax revenue allocated to such.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Digest:              | This bill, the Community Redevelopment Law of 2019, would authorize a city<br>or county, or two or more cities acting jointly, to propose the formation of an<br>affordable housing and infrastructure agency by adoption of a resolution of<br>intention that meets specified requirements, including that the resolution of<br>intention include a passthrough provision and an override passthrough<br>provision, as defined. The bill would require the city or county to submit that<br>resolution to each affected taxing entity and would authorize an entity that<br>receives that resolution to elect to not receive a passthrough payment, as<br>provided. The bill would require the city or county that adopted that<br>resolution to hold a public hearing on the proposal to consider all written and<br>oral objections to the formation, as well as any recommendations of the<br>affected taxing entities, and would authorize that city or county to adopt a<br>resolution of formation at the conclusion of that hearing. The bill would then<br>require that city or county to submit the resolution of intention to the Strategic |

Growth Council for a determination as to whether the agency would promote statewide greenhouse gas reduction goals. The bill would require the council to approve formation of the agency if it determines that formation of the agency both (1) would not result in a state fiscal impact, determined as specified by the Controller, that exceeds a specified amount and (2) would promote statewide greenhouse gas reduction goals. The bill would deem an agency to be in existence as of the date of the council' s approval. The bill would require the council to establish a program to provide technical assistance to a city or county desiring to form an agency pursuant to these provisions.

The bill would provide for a governing board of the agency consisting of one member appointed by the legislative body or the legislative bodies, as applicable, that adopted the resolution of intention, one member appointed by each affected taxing entity, and 2 public members. The bill would authorize an agency formed pursuant to these provisions to finance specified infrastructure and housing projects, and to carry out related powers, such as the power to purchase and lease property within the redevelopment project area, that are similar to the powers previously granted to redevelopment agencies. The bill would require an agency to adopt an annual budget and to maintain detailed records of every action taken by that agency for a specified period of time, and would provide that any person who violates this requirement be subject to a fine of \$10,000 per violation.

The bill would require the agency to submit an annual report containing specified information, and a final report of any audit undertaken by any other local, state, or federal government entity, to its governing body within specified time periods. The bill would also require the agency to submit a copy of the annual report with the Controller and a copy of any audit report with the Department of Housing and Community Development. The bill would establish procedures under which the Controller would identify major audit violations and the Attorney General would bring an action to compel compliance.

The bill would require the governing board of an agency to designate an appropriate official to prepare a proposed redevelopment project plan, in accordance with specified procedures. The bill would require the agency to hold a public hearing on the proposed redevelopment project plan, and would authorize the governing board to either adopt the redevelopment project plan or abandon proceedings, in which case the agency would cease to exist. The bill would authorize the redevelopment project plan to provide for the division of taxes levied upon taxable property, if any, between an affected taxing entity and the agency, as provided. The bill would declare that this authorization fulfills the intent of constitutional redevelopment provisions. The bill would also require that not less than 30% of all taxes allocated to the agency from an affected taxing entity be deposited into a separate fund, established by the agency, and used for the purposes of increasing, improving, and preserving the community's supply of low- and

moderate-income housing available at an affordable housing cost, as provided.

The bill would authorize the agency to issue bonds to finance redevelopment housing or infrastructure projects, in accordance with specified requirements and procedures, including that the resolution proposing the bonds include a description of the facilities or developments to be financed and the estimated cost of those facilities or developments, and that the resolution adopting the bonds provide for specified matters such as the principal amount of bonds. The bill would also authorize a city, county, or special district that contains territory within the boundaries of an agency to loan moneys to the agency to fund activities described in the redevelopment project plan. The bill would require the agency to contract for an independent financial and performance audit every 2 years after the issuance of debt.

This bill would require the Director of Finance to adjust the percentage of General Fund revenues appropriated for school districts and community college districts for these purposes in a manner that ensures that the division of taxes authorized by the Community Redevelopment Law of 2019 have no net fiscal impact upon the total amount of the General Fund revenue and local property tax revenue allocated to school districts and community college districts pursuant to Section 8 of Article XVI of the California Constitution, as specified.

This bill would provide that, if the Commission on State Mandates determines that the bill contains costs mandated by the state, reimbursement for those costs shall be made pursuant to the statutory provisions noted above.

Introduced: 12/03/2018 Last Amend: 04/11/2019 Status: 04/24/2019 From ASSEMBLY Committee on LOCAL GOVERNMENT: Do pass to Committee on APPROPRIATIONS. (6-2)

| Department: | CityAttorney, DevelopmentSvcs, EconDevelop, Finance, Housing, PAC |
|-------------|-------------------------------------------------------------------|
| Position:   | Watch                                                             |
| Priority:   | StatePriority                                                     |
| Subject:    | Housing                                                           |

| Author:              | Irwin (D)                        |
|----------------------|----------------------------------|
| Coauthor             | Ting (D)                         |
| Title:               | Gun Violence: Restraining Orders |
| Fiscal<br>Committee: | no                               |
| Urgency<br>Clause:   | no                               |

| Disposition:           | Pending                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Location:              | Senate Public Safety Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
| Code<br>Section:       | An act to amend Sections <del>1524,</del> 18120, 18160, 18170, 18175, 18180, 18185, 18190, and 18197 of the Penal Code, relating to firearms.                                                                                                                                                                                                                                                                                                                                                                       |  |
| Summary:               | Changes the duration and renewal of the gun violence restraining order.<br>Requires a court, in determining the duration of the gun violence restraining<br>order, to consider the length of time that the threat of personal injury is likely<br>to continue, and to issue the order based on that determination. Authorizes a<br>person subject to such order to submit a request for a hearing to terminate<br>the restraining order.                                                                            |  |
| Digest:                | This bill would change the duration of the gun violence restraining order and<br>the renewal of the gun violence restraining order from one year to a period of<br>time between one to 5 years, subject to earlier termination or renewal by the<br>court. The bill would require a court, in determining the duration of the gun<br>violence restraining order, to consider the length of time that the threat of<br>personal injury is likely to continue, and to issue the order based on that<br>determination. |  |
|                        | This bill would instead authorize a person subject to a gun violence restraining order to submit one written request per year for a hearing to terminate the restraining order. The bill would make conforming changes and other technical changes.                                                                                                                                                                                                                                                                 |  |
| Introduced:            | 12/03/2018                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
| Last Amend:<br>Status: |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |
| Status.                | 04/24/2019 To SENATE Committees on PUBLIC SAFETY and APPROPRIATIONS.                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| Department:            | PD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
| Position:              | Watch                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
| Priority:              | StatePriority                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
| 4. CA AB 23            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |
| Author:                | Burke (D)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |
| Title:                 | Workforce Training Programs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
| Fiscal<br>Committee:   | yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
| Urgency<br>Clause:     | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
| Disposition:           | Pending                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
| Committee:             | Assembly Appropriations Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |
| Hearing:               | 05/16/2019, State Capitol, Room 4202                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| Code Section:          | An act to amend Section 12098.1 of, and to add <u>Section Sections</u> 12098.8<br>and 12098.9 to the Government Code relating to economic development                                                                                                                                                                                                                                                                                                                                                               |  |

and 12098.9to, the Government Code, relating to economic development.Summary:Establishes a Deputy of Business and Workforce Coordination in the Office<br/>of Small Business Advocate. Requires the Office to collaborate and

|                 | coordinate with specified entities to determine the extent to which existing<br>workforce development efforts and programs address the labor needs of<br>small businesses across industry sectors and regions in the state and to<br>engage industry and business on ways to better align programs with<br>regional and local labor market demand.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Digest:         | This bill would establish a Deputy of Business and Workforce Coordination<br>in the Office of Small Business Advocate, to be appointed by the Director of<br>the Governor's Office of Business and Economic Development. The bill<br>would require the Office of Small Business Advocate to collaborate and<br>coordinate with specified entities to determine the extent to which existing<br>workforce development efforts and programs address the labor needs of<br>small businesses across industry sectors and regions in the state and to<br>engage industry and businesson ways to better align career technical<br>education courses, workforce training programs, and pre-apprenticeship<br>and apprenticeship programs with regional and local labor market demand.<br>The bill would require the office to collaborate and coordinate with those<br>specified entities to identify and advocate for the needs of small businesses<br>relative to that alignment. The bill would require the office to include in its<br>annual report information about its activities pursuant to the bill. The bill<br>would make related legislative findings and declarations. |  |
| Introduced:     | 12/03/2018                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |
| Last Amend:     | 04/29/2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |
| Status:         | 05/08/2019 In ASSEMBLY Committee on APPROPRIATIONS: To Suspense File.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
| Department:     | EconDevelop                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
| Position:       | Review, Watch                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
| PrimaryContact: | t: MarisaT, MarkW, NoelleM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |
| Priority:       | StatePriority                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |

| Author:              | Wood (D)                                                                                                                                                                                                                                                                                 |
|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Title:               | Fire Safety: State Wildfire Preparedness Board: Fund                                                                                                                                                                                                                                     |
| Fiscal<br>Committee: | yes                                                                                                                                                                                                                                                                                      |
| Urgency<br>Clause:   | no                                                                                                                                                                                                                                                                                       |
| Disposition:         | Pending                                                                                                                                                                                                                                                                                  |
| Committee:           | Assembly Appropriations Committee                                                                                                                                                                                                                                                        |
| Hearing:             | 05/16/2019, State Capitol, Room 4202                                                                                                                                                                                                                                                     |
| Code<br>Section:     | An act to add Section 1102.19 to the Civil Code, to add Article 4.3<br>(commencing with Section 8580) to Chapter 7 of Division 1 of Title 2 of the<br>Government Code, and to add Division 33 (commencing with Section 55500)<br>to the Health and Safety Code, relating to fire safety. |
| Summary:             | Requires a seller of a building in a very high fire hazard severity zone to provide to the buyer a certificate certifying that low cost retrofits developed                                                                                                                              |

| Digest:                  | and listed by the State Fire Marshal have been undertaken on the building.<br>Establishes the Fire Hardened Homes Revolving Loan and Rebate Fund to<br>provide financial assistance and rebates to owners of eligible buildings to<br>pay for eligible costs of fire hardening.<br>This bill would establish the State Wildfire Preparedness Board, consisting of<br>specified members, and would prescribe the responsibilities of the state<br>board with regard to the state's fire preparedness. The bill would divide the<br>state's very high fire hazard severity zones into 18 regional wildfire<br>prevention districts, which are advisory bodies to the State Wildfire<br>Preparedness Board, as provided. The bill would prescribe the duties of the<br>districts, including, among others, the promotion, organization, and support<br>for the implementation of regional community fire evacuation drills. |
|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                          | This bill would, on or after July 1, 2025, require a seller of a building in a very high fire hazard severity zone to provide to the buyer a certificate certifying that low-cost retrofits developed and listed by the State Fire Marshal have been undertaken on the building. The bill would require the State Fire Marshal, by July 1, 2025, to submit to the Legislature for approval the list of low-cost retrofits.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Introduced:              | This bill would establish the Fire Hardened Homes Revolving Loanand<br>Rebate Fund in the State Treasury, as specified. The bill would transfer<br>\$1,000,000,000 from the General Fund to the new fund for the purposes of<br>the bill. Moneys in the fund would be available, upon appropriation by the<br>Legislature, to the California Statewide Communities Development Authority<br>to provide financial assistanceand rebates to owners of eligible buildings to<br>pay for eligible costs of fire hardening, as specified. The bill would provide<br>that financing under this program, along with other liens on the subject<br>property, could not exceed 80% of the appraised value of the property. The<br>bill would define terms for its purposes.<br>12/03/2018                                                                                                                                         |
| Last Amend:              | 04/30/2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Status:                  | 05/08/2019 In ASSEMBLY Committee on APPROPRIATIONS: To Suspense File.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Department:<br>Position: | Building, DevelopmentSvcs, Electric, Fire<br>Watch                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Priority:                | StatePriority                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 6. CA AB 43              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Author:                  | <u>Gloria (D)</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| /                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

| <u>Gloria (D)</u> |
|-------------------|
| Mental Health     |
| yes               |
| no                |
| Pending           |
|                   |

Committee:Assembly Appropriations CommitteeHearing:05/16/2019, State Capitol, Room 4202

CodeAn act to amend Sections 5813.5, 5830, 5845, 5847, and 5848 of, and to<br/>add Sections 5845.2 and 5845.3 to, the Welfare and Institutions Code,<br/>relating to mental health.

- **Summary:** Requires the Mental Health Services Oversight and Accountability Commission to develop a strategy for the collection, organization, and public reporting of information on mental health funding, programs, services, and strategies funded by the Mental Health Services Act. Requires county mental health plans to include certification that the county has undertaken a rigorous community planning process with meaningful stakeholder involvement.
- **Digest:** This bill would clarify that the planning process for innovative programs is to be completed in collaboration with stakeholders and is to comply with open meetings laws.

This bill would require the commission, in consultation with specified state, local, and private entities, to develop a strategy for the collection, organization, and public reporting of information on mental health funding, mental health programs, services, and strategies, funded by the Mental Health Services Act or other sources, and mental health outcomes, as specified. By authorizing a new use of MHSA moneys, this bill would amend the act. By requiring additional actions from local agencies, this bill would impose a state-mandated local program. The bill would require the commission to make the information available as prescribed to the public and policymakers. The bill would authorize the commission, subject to available funding, to develop an innovation challenge and utilize one or more hackathons, open coding initiatives, or other approaches to an effective strategy to collect, display, and make publicly available relevant information to support the intent of these provisions.

This bill would require the State Department of Health Care Services, the Department of Finance, the Controller, and any other state agency, to provide the commission with the information necessary to support the implementation of the reporting requirements. The bill would require an agency that cannot provide information to the commission as needed, to provide a written explanation to the commission and the relevant policy committees of the Senate and the Assembly explaining why the information cannot be provided and what authority, resources, or policy and practice changes are needed to accomplish the reporting goals. The bill would require the commission to make recommendations to the Governor and the Legislature relating to the adequacy of various reporting requirements.

This bill would require the 3-year plans to include certification by the county behavioral health director that the county has undertaken a rigorous community planning process with meaningful stakeholder involvement and would clarify that every meeting at which planning activities are undertaken for those plans is required to comply with open meeting laws. The bill would define the term "meaningful stakeholder involvement" for these purposes to include stakeholder input at all stages of the planning process, stakeholder

|             | training, training of county employees in involving stakeholders in the<br>planning process, and the provision of services and incentives to promote<br>stakeholder involvement, including, but not limited to, payment for<br>transportation, childcare, and other payments or processes to promote<br>access to direct participation in the planning process. By requiring new<br>duties of the county behavioral health director, this bill would impose a state-<br>mandated local program. |
|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|             | This bill would provide that, if the Commission on State Mandates determines that the bill contains costs mandated by the state, reimbursement for those costs shall be made pursuant to the statutory provisions noted above.                                                                                                                                                                                                                                                                  |
| Introduced: | 12/03/2018                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Last Amend: | 03/25/2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Status:     | 05/08/2019 In ASSEMBLY Committee on APPROPRIATIONS: To<br>Suspense File.                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Department: | Housing, PAC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Position:   | Watch                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Priority:   | StatePriority                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Subject:    | Homelessness                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

| 7. CA AD J4          |                                                                                                                                                                                                                                                                                                 |
|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Author:              | Ting (D)                                                                                                                                                                                                                                                                                        |
| Title:               | Peace Officers: Video and Audio Recording: Disclosure                                                                                                                                                                                                                                           |
| Fiscal<br>Committee: | yes                                                                                                                                                                                                                                                                                             |
| Urgency<br>Clause:   | yes                                                                                                                                                                                                                                                                                             |
| Disposition:         | Pending                                                                                                                                                                                                                                                                                         |
| Committee:           | Senate Judiciary Committee                                                                                                                                                                                                                                                                      |
| Hearing:             | 06/04/2019 1:30 pm, Room 112                                                                                                                                                                                                                                                                    |
| Code<br>Section:     | An act to amend Section 6254 of the Government Code, relating to peace officers, and declaring the urgency thereof, to take effect immediately.                                                                                                                                                 |
| Summary:             | Requires the state or local police agency to provide the estimated date for<br>the disclosure of the video or audio recording relating to a critical incident,<br>and allows the agency to withhold the recording for the 45 day period,<br>subject to extensions, as provided by existing law. |
| Digest:              | This bill would instead require the agency to provide the estimated date for<br>the disclosure of the video or audio recording under these circumstances<br>and would allow the agency to withhold the recording for the 45 day period,<br>subject to extensions, as provided by existing law.  |
|                      | This bill would declare that it is to take effect immediately as an urgency statute.                                                                                                                                                                                                            |

| Introduced: | 12/03/2018                                                      |  |
|-------------|-----------------------------------------------------------------|--|
| Status:     | 04/24/2019 To SENATE Committees on JUDICIARY and PUBLIC SAFETY. |  |
| Department: | CityAttorney, HR, IT, PD                                        |  |
| Position:   | Watch                                                           |  |
| Priority:   | StatePriority                                                   |  |

| Author:<br>Title:      | Friedman (D)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1110.                  | Water Conservation: Water Meters: Accuracy Standards                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Fiscal<br>Committee:   | yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Urgency<br>Clause:     | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Disposition:           | Pending                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Committee:             | Assembly Appropriations Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Hearing:               | 05/16/2019, State Capitol, Room 4202                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Code Section:          | An act to add <u>Chapter 10 (commencing with Section 119410) to Part 15 of</u><br><u>Division 104 of Section 25401.8 to</u> the <u>Health and Safety</u> <u>Public Resources</u><br>Code, relating to <u>sunscreen</u> . <u>water conservation</u> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Summary:               | Requires the State Energy Resources Conservation and Development<br>Commission to adopt regulations setting standards for the accuracy of<br>water meters. Prohibits any water meter manufactured on or after the<br>effective date of those regulations from being sold or offered for sale in the<br>state, or installed by a water purveyor, unless it is certified by the<br>manufacturer to be in compliance with those standards.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Digest:<br>Introduced: | This bill would require the commission, on or before January 1, 2022, to adopt regulations setting standards for the accuracy of water meters, as described. The bill would prohibit any water meter manufactured on or after the effective date of those regulations from being sold or offered for sale in the state, or installed by a water purveyor, unless it is certified by the manufacturer to be in compliance with those standards. Notwithstanding these provisions, the bill would require the regulations to include an exception for purchase of a noncompliant water meter pursuant to a contract entered into before January 1, 2020, and the subsequent installation of that water meter. The bill would allow a water purveyor to maintain water meters that are installed as of the effective date of the regulations, or pursuant to that exception, until the end of their useful service, as determined by the water purveyor. 12/03/2018 |
| Last Amend:<br>Status: | 02/25/2019<br>04/24/2019 In ASSEMBLY Committee on APPROPRIATIONS: To<br>Suspense File.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Department:            | EU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

| DeptContact:    | NoelleM             |
|-----------------|---------------------|
| Position:       | Review              |
| PrimaryContact: | NoelleM             |
| Priority:       | High, StatePriority |
| Subject:        | Water               |

| Author:              | Ting (D)                                                                                                                                                                                                                                                                                                                                                                                                                               |
|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Coauthor             | <u>McCarty (D), Muratsuchi (D), Reyes (D)</u>                                                                                                                                                                                                                                                                                                                                                                                          |
| Title:               | Gun Violence Restraining Orders                                                                                                                                                                                                                                                                                                                                                                                                        |
| Fiscal<br>Committee: | no                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Urgency<br>Clause:   | no                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Disposition:         | Pending                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Location:            | SENATE                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Code<br>Section:     | An act to amend Sections 18150, 18170, and 18190 of the Penal Code, relating to firearms.                                                                                                                                                                                                                                                                                                                                              |
| Summary:             | Authorizes an employer, a coworker who has substantial and regular<br>interactions with the person and approval of their employer, or an employee<br>or teacher of a secondary or postsecondary school, with approval of the<br>school administration staff, that the person has attended in the last 6 months<br>to file a petition for an ex parte, one-year, or renewed gun violence<br>restraining order.                          |
| Digest:              | This bill would similarly authorize, an employer, a coworker who has<br>substantial and regular interactions with the person and approval of their<br>employer, or an employeeor teacher of a secondary or postsecondary<br>school, with approval of the school administration staff, that the person has<br>attended in the last 6 months to file a petition for an ex parte, one-year, or<br>renewed gun violence restraining order. |
| Introduced:          | 12/03/2018                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Last Amend:          | 04/04/2019                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Status:              | 05/06/2019 In ASSEMBLY. Read third time. Passed ASSEMBLY. *****To SENATE. (54-17)                                                                                                                                                                                                                                                                                                                                                      |
| Department:          | PD, Parks                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Position:            | Watch                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Priority:            | StatePriority                                                                                                                                                                                                                                                                                                                                                                                                                          |

| Author:  | Ting (D)                                   |
|----------|--------------------------------------------|
| Coauthor | <u>Skinner (D), Gloria (D), Wiener (D)</u> |
| Title:   | Land Use: Accessory Dwelling Units         |

| Fiscal<br>Committee: | yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Urgency<br>Clause:   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>Disposition:</b>  | Pending                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Committee:           | Assembly Appropriations Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Hearing:             | 05/16/2019, State Capitol, Room 4202                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Code Section:        | An act to amend Sections 65852.2 and 65852.22 of the Government Code, relating to land use.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Summary:             | Deletes the provision authorizing the imposition of standards on lot<br>coverage and would prohibit an ordinance from imposing requirements on<br>minimum lot size. Prohibits the imposition of those limitations if they do not<br>permit at least an 800 square foot accessory dwelling unit that is at least 16<br>feet in height with 4-foot side and rear yard setbacks.                                                                                                                                                                                                 |
| Digest:              | This bill would delete the provision authorizing the imposition of standards<br>on lot coverage and would prohibit an ordinance from imposing<br>requirements on minimum lot size.                                                                                                                                                                                                                                                                                                                                                                                            |
|                      | This bill would instead require a local agency to ministerially approve or<br>deny a permit application for the creation of an accessory dwelling unit<br>permit within 60 days from the date the local agency receives a completed<br>application.                                                                                                                                                                                                                                                                                                                           |
|                      | This bill would instead prohibit the imposition of those limitations if they do<br>not permit at least an 800 square foot accessory dwelling unit that is at<br>least 16 feet in height with 4-foot side and rear yard setbacks. This bill<br>would additionally prohibit the imposition of limits on lot coverage, floor area<br>ratio, open space, and minimum lot size if they prohibit the construction of<br>an accessory dwelling unit meeting those specifications.                                                                                                    |
|                      | This bill would require ministerial approval of an application for a permit to create one or more accessory dwelling units or junior accessory dwelling units on a lot with a proposed or existing single-family dwelling or multifamily dwelling, subject to specified conditions and requirements.                                                                                                                                                                                                                                                                          |
|                      | This bill would instead authorize the department to submit written findings<br>to a local agency as to whether the local ordinance complies with state law,<br>would require the local agency to consider the department's findings and to<br>amend its ordinance to comply with state law or adopt a resolution with<br>specified findings. The bill would require the department to notify the<br>Attorney General that the local agency is in violation of state law if the local<br>agency does not amend its ordinance or adopt a resolution with specified<br>findings. |
|                      | This bill would instead require a local agency to ministerially approve or<br>deny an application for a junior accessory dwelling unit within 60 days from<br>the date a local agency receives a completed application. The bill would<br>require a local agency that has not adopted an ordinance for the creation of                                                                                                                                                                                                                                                        |

|                 | junior accessory dwelling units to apply the same standards established by this bill for local agencies with ordinances. |
|-----------------|--------------------------------------------------------------------------------------------------------------------------|
|                 | This bill would provide that no reimbursement is required by this act for a specified reason.                            |
| Introduced:     | 12/03/2018                                                                                                               |
| Last Amend:     | 04/03/2019                                                                                                               |
| Status:         | 04/24/2019 In ASSEMBLY Committee on APPROPRIATIONS: To Suspense File.                                                    |
| Department:     | Building, CityAttorney, DevelopmentSvcs, EU, Electric, Fire, Housing, Planning                                           |
| DeptContact:    | NoelleM                                                                                                                  |
| Position:       | OpposeUnlessAmended                                                                                                      |
| PrimaryContact: | MarkW, NoelleM                                                                                                           |
| Priority:       | StatePriority                                                                                                            |
| Subject:        | Housing                                                                                                                  |

| Author:              | Ting (D)                                                                                                                                                                                                                                                                                                                                                                                                           |  |
|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Coauthor             | <u>Skinner (D), Gloria (D), Wiener (D)</u>                                                                                                                                                                                                                                                                                                                                                                         |  |
| Title:               | Land Use: Accessory Dwelling Units                                                                                                                                                                                                                                                                                                                                                                                 |  |
| Fiscal<br>Committee: | yes                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| Urgency<br>Clause:   | no                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
| Disposition:         | Pending                                                                                                                                                                                                                                                                                                                                                                                                            |  |
| Committee:           | Assembly Appropriations Committee                                                                                                                                                                                                                                                                                                                                                                                  |  |
| Hearing:             | 05/16/2019, State Capitol, Room 4202                                                                                                                                                                                                                                                                                                                                                                               |  |
| Code Section:        | An act to add Section 17921.2 to the Health and Safety Code, relating to land use.                                                                                                                                                                                                                                                                                                                                 |  |
| Summary:             | Requires the department to propose small home building standards<br>governing accessory dwelling units smaller than 800 square feet, junior<br>accessory dwelling units, and detached dwelling units smaller than 800<br>square feet, as specified, and to submit the small home building standards<br>to the California Building Standards Commission for adoption on or before<br>a specified date.              |  |
| Digest:              | This bill would require the department to propose small home building<br>standards governing accessory dwelling unitssmaller than 800 square feet,<br>junior accessory dwelling units, and detached dwelling units smaller than<br>800 square feet, as specified, and to submit the small home building<br>standards to the California Building Standards Commission for adoption on<br>or before January 1, 2021. |  |
| Introduced:          | 12/03/2018                                                                                                                                                                                                                                                                                                                                                                                                         |  |
| Last Amend:          | 04/04/2019                                                                                                                                                                                                                                                                                                                                                                                                         |  |

| Status:         | 04/24/2019 In ASSEMBLY Committee on APPROPRIATIONS: To Suspense File. |
|-----------------|-----------------------------------------------------------------------|
| Department:     | Building, CityAttorney, DevelopmentSvcs, Housing, Planning            |
| DeptContact:    | NoelleM                                                               |
| Position:       | Review                                                                |
| PrimaryContact: | MarkW, NoelleM                                                        |
| Priority:       | StatePriority                                                         |
| Subject:        | Housing                                                               |

| Author:              | Bloom (D)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Title:               | Safe, Clean, Affordable, and Accessible Drinking Water                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Fiscal<br>Committee: | yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Urgency<br>Clause:   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Disposition:         | Pending                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Committee:           | Assembly Appropriations Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Hearing:             | 05/16/2019, State Capitol, Room 4202                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Code Section:        | An act to add Chapter 8 (commencing with Section 117200) to Part 12 of<br>Division 104 of the Health and Safety Code, relating to drinking water.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Summary:             | Requires the board to adopt an assessment of need for state financial<br>assistance to provide safe drinking water that identifies failed water<br>systems throughout the state. Requires the assessment of need to prioritize<br>the systems with the most urgent need for state financial assistance in light<br>of specified factors. Requires each regional engineer to arrange for a<br>prescribed comprehensive assessment of each failed water system in the<br>region of the drinking water regional office to be completed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Digest:              | This bill, by July 1 of each year, would require the board to adopt an assessment of need for state financial assistance to provide safe drinking water that identifies failed water systems throughout the state. The bill would require the assessment of need to prioritize the systems with the most urgent need for state financial assistance in light of specified factors. The bill would require each regional engineer to arrange for a prescribed comprehensive assessment of each failed water system in the region of the drinking water regional office to be completed within 2 years of the board identifying the failed water system in the assessment of need. The bill would require a regional engineer to review a comprehensive assessment and develop and submit a recommendation to the board as to the options or plan presented by the comprehensive assessment within 60 days of the submission of the comprehensive assessment. The bill would require the board to consider the comprehensive assessment and recommendation at a public hearing within 90 days of receiving a recommendation from a regional engineer, to request recommendations from all divisions of the board to ensure coordination with other related water quality and water |

|                 | resource programs, and to review a recommendation of a regional engineer<br>in light of the recommendation's likelihood of success in creating a stable<br>and sustainable supply of safe, clean, affordable, and accessible water<br>adequate for human consumption, cooking, and sanitary purposes. The bill<br>would require the board to adopt and provide for a sustainable plan for<br>restoring safe drinking water based on the recommendation of the regional<br>engineer.                                                                                                                                                                                            |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                 | This bill would require the board to develop an enforcement assistance<br>implementation plan, in connection with the adoption of any new or revised<br>primary drinking water standard, that considers the ability of any public<br>water system that serves a disadvantaged community to comply with the<br>primary drinking water standard. The bill would require an enforcement<br>assistance implementation plan to include provisions for funding sources to<br>assist any public water system that is found to be unable to timely comply<br>with a new or revised primary drinking water standard.                                                                    |
|                 | This bill would require, by January 1, 2021, the board, in consultation with local health officers and other relevant stakeholders, to make available a map of aquifers that are used or likely to be used as a source of drinking water that are at high risk of containing contaminants. For purposes of the map, the bill would require local health officers and other relevant local agencies to provide all results of, and data associated with, water quality testing performed by certified laboratories to the board, as specified. By imposing additional duties on local health officers and local agencies, the bill would impose a state-mandated local program. |
| Introduced:     | This bill would provide that, if the Commission on State Mandates determines that the bill contains costs mandated by the state, reimbursement for those costs shall be made pursuant to the statutory provisions noted above.<br>12/05/2018                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Last Amend:     | 05/01/2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Status:         | 05/08/2019 In ASSEMBLY Committee on APPROPRIATIONS: To Suspense File.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Department:     | EU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| DeptContact:    | NoelleM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Position:       | Watch                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| PrimaryContact: | MarkW, NoelleM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Priority:       | High, StatePriority                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Subject:        | Water                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

| Author: | Quirk-Silva (D)                                |
|---------|------------------------------------------------|
| Title:  | Emergency and Transitional Housing Act of 2019 |

| Fiscal<br>Committee:                  | yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|---------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Urgency<br>Clause:                    | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Disposition:                          | Pending                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Committee:                            | Assembly Appropriations Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Hearing:                              | 05/16/2019, State Capitol, Room 4202                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Code<br>Section:                      | An act to amend Sections- <u>65400,</u> 65583, 65584.04, 65584.06,- <del>65585,</del> and 65588 of the Government Code, relating to housing.                                                                                                                                                                                                                                                                                                                                        |
| Summary:                              | Defines sufficient capacity for provisions requiring specified zones to include<br>sufficient capacity to accommodate the need for emergency shelter.<br>Authorizes a local government to apply a written objective standard that<br>provides sufficient parking to accommodate the staff working in the<br>emergency shelter. Requires the need for emergency shelter to be assessed<br>based on certain factors. Requires housing distribution to be based on<br>certain factors. |
| Digest:                               | This bill would define "sufficient capacity" for these purposes.                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                       | This bill would instead authorize a local government to apply a written objective standard that provides sufficient parking to accommodate the staff working in the emergency shelter.                                                                                                                                                                                                                                                                                              |
|                                       | This bill would require the need for emergency shelter to be assessed based<br>on the number of shelter beds available on a year-round and seasonal basis,<br>the number of beds that go unused on an average monthly basis, and the<br>percentage of those in emergency shelters that move to permanent housing.                                                                                                                                                                   |
|                                       | This bill would additionally require each local government to review the effectiveness of the housing element goals, policies, and related actions to meet the community's special housing needs. By increasing the duties of local officials, this bill would impose a state-mandated local program.                                                                                                                                                                               |
|                                       | This bill would require that these factors include the housing needs of individual and families experiencing homelessness. By increasing the duties of local officials, this bill would impose a state-mandated local program.                                                                                                                                                                                                                                                      |
|                                       | This bill would additionally require the distribution of housing need to be<br>based on the needs of individuals and families experiencing homelessness.<br>By increasing the duties of local officials, this bill would impose a state-<br>mandated local program.                                                                                                                                                                                                                 |
| Introduced:<br>Last Amend:<br>Status: | This bill would provide that no reimbursement is required by this act for a specified reason.<br>12/11/2018<br>04/10/2019<br>05/08/2019 In ASSEMBLY Committee on APPROPRIATIONS: To Suspense File.                                                                                                                                                                                                                                                                                  |

| Department: | CityAttorney, DevelopmentSvcs, Housing, PAC, Planning |
|-------------|-------------------------------------------------------|
| Position:   | Watch                                                 |
| Priority:   | StatePriority                                         |
| Subject:    | Housing                                               |

| Author:              | Aguiar-Curry (D)                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Title:               | Public Resources Management: Organic Waste                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Fiscal<br>Committee: | yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Urgency<br>Clause:   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Disposition:         | Pending                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Committee:           | Assembly Appropriations Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Hearing:             | 05/16/2019, State Capitol, Room 4202                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Code Section:        | An act to amend Section 4630.2 of, to add Section 4005 to, and to add and repeal Section 75125.5 of, the Public Resources Code, relating to public resources.                                                                                                                                                                                                                                                                                                                                |
| Summary:             | Relates to recommendations by the Forest Health Task Force that the location and activities of mass timber production facilities be located in areas that are near the locations of large landscape fires, and in areas that have a specified average household income. Recasts the median household income threshold. Requires the Strategic Growth Council to provide a scoping plan for the state to meet its organic waste, climate change, and air quality mandates, goals and targets. |
| Digest:              | This bill would add a definition of the task force for purposes of those provisions and recast the median household income threshold from 5% below to at or below 5% of the state's median household income.                                                                                                                                                                                                                                                                                 |
|                      | This bill would require the council, in consultation with stakeholders and relevant permitting agencies, to prepare and submit a report to the Legislature that provides a scoping plan for the state to meet its organic waste, climate change, and air quality mandates, goals, and targets and would require the scoping plan to include, among other things, recommendations on policy and funding support for the beneficial reuse of organic waste .                                   |
| Introduced:          | 12/13/2018                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Last Amend:          | 04/01/2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Status:              | 04/24/2019 In ASSEMBLY Committee on APPROPRIATIONS: To<br>Suspense File.                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Department:          | EU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| DeptContact:         | MarisaT, NoelleM                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Position:            | Watch                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                      | MarisaT, NoelleM                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| •                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

| Priority: | StatePriority            |
|-----------|--------------------------|
| Subject:  | Solid\$Waste, Stormwater |

| Author:              | $\frac{\text{Ting}(D)}{(D)}$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Coauthor             | <u>Stone (D), Chiu (D), Wiener (D), Stern (D)</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Title:               | Solid Waste: Paper Waste: Electronic Proofs of Purchase                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Fiscal<br>Committee: | yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Urgency<br>Clause:   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Disposition:         | Pending                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Committee:           | Assembly Appropriations Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Hearing:             | 05/16/2019, State Capitol, Room 4202                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Code Section:        | An act to amend Section 1747.08 of the Civil Code, and to add Chapter 5.8 (commencing with Section 42359) to Part 3 of Division 30 of the Public Resources Code, relating to solid waste.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Summary:             | Requires a proof of purchase to be provided to a consumer by a business<br>only at the consumer's option and would prohibit a business from printing a<br>paper proof of purchase if the consumer opts to not receive a proof of<br>purchase, unless otherwise required by state or federal law. Requires the<br>proof of purchase to be provided in electronic form or paper form, at the<br>consumer's option, unless a prescribed form is otherwise required by state<br>or federal law.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Digest:              | This bill, on and after January 1, 2022, would require a proof of purchase to<br>be provided to a consumer by a business only at the consumer's option and<br>would prohibit a business from printing a paper proof of purchase if the<br>consumer opts to not receive a proof of purchase, unless otherwise<br>required by state or federal law. The bill, on and after January 1, 2024, if a<br>consumer opts to receive a proof of purchase, would require the proof of<br>purchase to be provided in electronic form or paper form, at the consumer's<br>option, unless a prescribed form is otherwise required by state or federal<br>law. The bill would define "proof of purchase," "consumer," and "business"<br>for purposes of those provisions. The bill would specify that the first and<br>2nd violations of any of those provisions would result in a notice of violation<br>and any subsequent violation would be punishable by a civil penalty of \$25<br>for each day the business is in violation, but not to exceed an annual total<br>of \$300. The bill would authorize the Attorney General, a district attorney,<br>or a city attorney to enforce those provisions. |

| Introduced:     | 01/07/2019                                                                                        |
|-----------------|---------------------------------------------------------------------------------------------------|
| Last Amend:     | 05/07/2019                                                                                        |
| Status:         | 05/07/2019 From ASSEMBLY Committee on APPROPRIATIONS with author's amendments.                    |
|                 | 05/07/2019 In ASSEMBLY. Read second time and amended. Re-referred to Committee on APPROPRIATIONS. |
| Department:     | EU                                                                                                |
| DeptContact:    | NoelleM                                                                                           |
| Position:       | Review                                                                                            |
| PrimaryContact: | NoelleM                                                                                           |
| Priority:       | StatePriority                                                                                     |
| Subject:        | Solid\$Waste                                                                                      |

| Author:<br>Coauthor<br>Title: | <u>Cervantes (D)</u><br><u>Quirk-Silva (D), Petrie-Norris (D)</u><br>Firearms: Prohibited Persons                                                                                                                                                                                                                                                                                                                                                                                                                             |
|-------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Fiscal<br>Committee:          | yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Urgency<br>Clause:            | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Disposition:                  | Pending                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Committee:                    | Assembly Appropriations Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Hearing:                      | 05/16/2019, State Capitol, Room 4202                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Code<br>Section:              | An act to amend Section 29825 of the Penal Code, relating to firearms.                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Summary:                      | Expands the scope of the crime of a prohibited person owning or possessing<br>a firearm to a person who is prohibited from purchasing or possessing a<br>firearm in any jurisdiction by a valid order issued by an out-of-state<br>jurisdiction that is similar or equivalent to a temporary restraining order,<br>injunction, or protective order issued in this state, and which includes a<br>prohibition from owning or possessing a firearm.                                                                             |
| Digest:                       | This bill would expand the scope of this crime to a person who is prohibited<br>from purchasing or possessing a firearm in any jurisdiction by a valid order<br>issued by an out-of-state jurisdiction that is similar or equivalent to a<br>temporary restraining order, injunction, or protective order issued in this<br>state, and which includes a prohibition from owning or possessing a firearm.<br>Because this bill would expand the scope of an existing crime, it would<br>impose a state-mandated local program. |
| Introduced:<br>Last Amend:    | This bill would provide that no reimbursement is required by this act for a specified reason.<br>01/07/2019<br>03/13/2019                                                                                                                                                                                                                                                                                                                                                                                                     |

| Status:     | 03/20/2019 In ASSEMBLY Committee on APPROPRIATIONS: To Suspense File. |
|-------------|-----------------------------------------------------------------------|
| Department: | PD                                                                    |
| Position:   | Watch                                                                 |
| Priority:   | StatePriority                                                         |

| Author:<br>Coauthor                                                                  | <u>Mathis (R)</u><br>Nielsen (R), Quirk (D)                                                                                                                                                                                                                                                                                                                                                                                                        |
|--------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Title:                                                                               | Endangered Species: Conservation: Safe Harbor Program                                                                                                                                                                                                                                                                                                                                                                                              |
| Fiscal<br>Committee:                                                                 | yes                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Urgency<br>Clause:                                                                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Disposition:                                                                         | Pending                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Location:                                                                            | Senate Natural Resources and Water Committee                                                                                                                                                                                                                                                                                                                                                                                                       |
| Code Section:                                                                        | An act to amend repeal Section 2089.26 of the Fish and Game Code, relating to endangered species.                                                                                                                                                                                                                                                                                                                                                  |
| Summary:                                                                             | Extends the operation of the California State Safe Harbor Agreement<br>Program Act indefinitely, which encourages landowners to manage their<br>lands voluntarily, by means of state safe harbor agreements approved by<br>the Department of Fish and Wildlife, to benefit endangered, threatened, or<br>candidate species.                                                                                                                        |
| Digest:                                                                              | This bill would delete the January 1, 2020, repeal date of the California<br>State Safe Harbor Agreement Program Act, thereby extending the<br>operation of the act indefinitely. Because submission of false, inaccurate, or<br>misleading information on an application for a state safe harbor agreement<br>under the act would be a crime, this bill would extend the application of a<br>crime, thus imposing a state-mandated local program. |
| Introduced:<br>Last Amend:<br>Status:                                                | This bill would provide that no reimbursement is required by this act for a specified reason.<br>01/14/2019<br>02/26/2019<br>04/24/2019 To SENATE Committee on NATURAL RESOURCES AND WATER.                                                                                                                                                                                                                                                        |
| Department:<br>DeptContact:<br>Position:<br>PrimaryContact:<br>Priority:<br>Subject: | CityAttorney, DevelopmentSvcs, EU, Parks<br>MarisaT, NoelleM<br>Watch<br>MarkW, NoelleM<br>StatePriority<br>Administration                                                                                                                                                                                                                                                                                                                         |

| 10. CITID 200               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|-----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Author:                     | Salas (D)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Coauthor                    | Medina (D)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Title:                      | Occupational Safety and Health: Valley Fever                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Fiscal<br>Committee:        | yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Urgency<br>Clause:          | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Disposition:                | Pending                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Committee:                  | Assembly Appropriations Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Hearing:                    | 05/16/2019, State Capitol, Room 4202                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Code Section:               | An act to add Section 6709 to the Labor Code, relating to occupational safety and health.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Summary:                    | Requires construction employers engaging in specified work activities or<br>vehicle operation in counties where Valley Fever is endemic to provide<br>effective awareness training on Valley Fever to all potentially exposed<br>employees annually and before an employee begins work that is<br>reasonably anticipated to cause substantial dust disturbance.                                                                                                                                                                                                                                                                                                                                                        |
| Digest:                     | This bill would require construction employers engaging in specified work<br>activities or vehicle operation in counties where Valley Fever is endemic to<br>provide effective awareness training on Valley Fever to all potentially<br>exposed employees annually and before an employee begins work that is<br>reasonably anticipated to cause substantial dust disturbance. The bill would<br>require the training to cover specific topics and would authorize the training<br>to be included in the employer's injury and illness prevention program<br>training or as a standalone training program. By expanding the definition of<br>an existing crime, this bill would impose a state-mandated local program. |
|                             | This bill would provide that no reimbursement is required by this act for a specified reason.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Introduced:                 | 01/14/2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Status:                     | 04/03/2019 In ASSEMBLY Committee on APPROPRIATIONS: To<br>Suspense File.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Department:<br>DeptContact: | Building, EU, Facilities, HR, Parks<br>NoelleM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Position:                   | Watch                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| PrimaryContact:             | MarkW, NoelleM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Priority:                   | StatePriority                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Subject:                    | Administration                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

| Author:  | Chiu (D)                                      |
|----------|-----------------------------------------------|
| Coauthor | Bonta (D), Quirk (D), Limon (D), Carrillo (D) |

| Title:               | Public Nuisance: Abatement: Lead Based Paint                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Fiscal<br>Committee: | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Urgency<br>Clause:   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Disposition:         | Pending                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Location:            | Senate Judiciary Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Code Section:        | An act to add Section 3494.5 to the Civil Code, relating to public nuisance.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Summary:             | Makes a property owner, or agent thereof, who participates in a program to<br>abate lead based paint created as a result of a judgment or settlement in<br>any public nuisance or similar litigation, and all public entities, immune from<br>liability in any lawsuit, seeking to recover any cost associated with that<br>abatement program. Prohibits participation in a lead paint abatement<br>program from being considered as evidence that a property constitutes a<br>nuisance, or is substandard or untenable.                                             |
| Digest:              | This bill would make a property owner, or agent thereof, who participates in<br>a program to abate lead-based paint created as a result of a judgment or<br>settlement in any public nuisance or similar litigation, and all public entities,<br>immune from liability in any lawsuit seeking to recover any cost associated<br>with that abatement program. The bill would prohibit participation in a lead<br>paint abatement program from being considered as evidence that a<br>property constitutes a nuisance, or is substandard or untenable, as<br>provided. |
| Introduced:          | 01/14/2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Last Amend:          | 03/14/2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Status:              | 04/24/2019 To SENATE Committees on JUDICIARY and ENVIRONMENTAL QUALITY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Department:          | EU, Housing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| DeptContact:         | NoelleM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Position:            | Review                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| PrimaryContact:      | MarkW, NoelleM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Priority:            | StatePriority                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Subject:             | Administration                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

| Author:<br>Coauthor                        | <u>Reyes (D)</u><br><u>Waldron (R), Rodriguez (D), Chu (D), Gallagher (R), Mathis (R), Obernolte</u><br><u>(R), Bauer-Kahan (D), Ramos (D), Smith C (D)</u> |
|--------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Title:                                     | Local Government Finance: Property Tax: Vehicle Fee                                                                                                         |
| Fiscal<br>Committee:<br>Urgency<br>Clause: | yes<br>no                                                                                                                                                   |

| Disposition:<br>Committee: | Pending<br>Assembly Appropriations Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Hearing:                   | 05/16/2019, State Capitol, Room 4202                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Code<br>Section:           | An act to amend Section 97.70 of the Revenue and Taxation Code, relating to local government finance.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Summary:                   | Requires, for purposes of determining property tax revenue allocations, the vehicle license fee adjustment amount to be the sum of the vehicle license fee adjustment amount for the prior fiscal year and the product of the amount as so described and the percentage change from the prior fiscal year in gross taxable assessed valuation within the jurisdiction of the entity.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Digest:                    | This bill, for the 2019-20 fiscal year, would instead require the vehicle license fee adjustment amount to be the sum of the vehicle license fee adjustment amount in the 2018-19 fiscal year, the product of that sum and the percentage change in gross taxable assessed valuation within the jurisdiction of that entity between the 2018-19 fiscal year to the 2018-19 fiscal year, and the product of the amount of specified motor vehicle license fee revenues that the Controller allocated to the applicable city in July 2010 and 1.17. This bill, for the 2020-21 fiscal year, and for each fiscal year thereafter, would require the vehicle license fee adjustment amount to be the sum of the vehicle license fee adjustment amount for the prior fiscal year and the product of the amount as so described and the percentage change from the prior fiscal year in gross taxable assessed valuation within the jurisdiction of the entity. |
|                            | This bill would provide that, if the Commission on State Mandates determines that the bill contains costs mandated by the state, reimbursement for those costs shall be made pursuant to the statutory provisions noted above.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Introduced:                | 01/15/2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Status:                    | 04/10/2019 In ASSEMBLY Committee on APPROPRIATIONS: To<br>Suspense File.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Department:                | Finance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Position:                  | Watch                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Priority:                  | StatePriority                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

| Mathis (R)                                        |
|---------------------------------------------------|
| Nielsen (R), Eggman (D), Gallagher (R), Quirk (D) |
| Dumping                                           |
| yes                                               |
| no                                                |
| Pending                                           |
| Assembly Appropriations Committee                 |
|                                                   |

| Hearing:<br>Code Section:<br>Summary:                                                | 05/16/2019, State Capitol, Room 4202<br>An act to amend Section 374.3 of the Penal Code, relating to dumping.<br>Makes dumping waste matter on private property, including on any private<br>road or highway, without consent of the owner, punishable with specified<br>fines. Requires the fine to be doubled for a fourth or subsequent violation if<br>the prosecuting attorney pleads and proves, or, in an infraction case, if the<br>court finds, that the waste placed, deposited, or dumped includes used<br>tires.                                                                                                                                                                                                                                                                                 |
|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Digest:                                                                              | This bill would make dumping waste matter on private property, including<br>on any private road or highways, without the consent of the owner,<br>punishable by a fine between \$250 and \$1,000 for a first conviction,<br>between \$500 and \$1,500 for a 2nd conviction, and between \$750 and<br>\$3,000 for a 3rd conviction. The bill would make a 4th or subsequent<br>conviction a misdemeanor punishable by imprisonment in a county jail for<br>not more than 30 days and by a fine of not less than \$750 nor more than<br>\$3,000.The bill would also require the fine to be doubled for the 4th or<br>subsequent violation if the prosecuting attorney pleads and proves, or, in<br>an infraction case, if the court finds, that the waste placed, deposited, or<br>dumped includes used tires. |
| Introduced:                                                                          | specified reason.<br>01/15/2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Last Amend:                                                                          | 02/28/2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Status:                                                                              | 03/20/2019 In ASSEMBLY Committee on APPROPRIATIONS: To<br>Suspense File.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Department:<br>DeptContact:<br>Position:<br>PrimaryContact:<br>Priority:<br>Subject: | CityAttorney, EU, Finance, Housing, PD<br>NoelleM<br>Watch                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |

| Author:              | Kamlager-Dove (D)                                         |
|----------------------|-----------------------------------------------------------|
| Coauthor             | Mitchell (D), Bonta (D), Levine (D), Kalra (D), Wicks (D) |
| Title:               | Implicit Bias Training: Peace Officers                    |
| Fiscal<br>Committee: | yes                                                       |
| Urgency<br>Clause:   | no                                                        |
| Disposition:         | Pending                                                   |
| Committee:           | Assembly Appropriations Committee                         |
| Hearing:             | 05/16/2019, State Capitol, Room 4202                      |

| Code<br>Section: | An act to amend Section 13519.4 of the Penal Code, relating to peace officers.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Summary:         | Requires peace officers to take refresher training on racial and identity profiling, including the understanding of implicit bias and the promotion of bias-reducing strategies, at least every 2 years and requires this training to include implicit association testing before and after the training.                                                                                                                                                                                                                                                                                      |
| Digest:          | This bill would require those peace officers currently required to take the refresher course every 5 years, and additional peace officers, as specified, to instead take refresher training on racial and identity profiling, including the understanding of implicit bias and the promotion of bias-reducing strategies, at least every 2 years. The bill would require this training to include implicit association testing before and after the training. By imposing additional training duties on local law enforcement entities, this bill would impose a state-mandated local program. |
|                  | This bill would provide that, if the Commission on State Mandates determines that the bill contains costs mandated by the state, reimbursement for those costs shall be made pursuant to the statutory provisions noted above.                                                                                                                                                                                                                                                                                                                                                                 |
| Introduced:      | 01/18/2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Last Amend:      | 04/22/2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Status:          | 05/01/2019 In ASSEMBLY Committee on APPROPRIATIONS: To Suspense File.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Department:      | CityAttorney, PD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Position:        | Watch                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Priority:        | StatePriority                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |

| Author:              | Mathis (R)                                                                                                                                                                                                                                                                                                |
|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Coauthor             | <u>Galgiani (D), Nielsen (R), Patterson (R), Gallagher (R), Stone (R), Voepel</u><br>(R)                                                                                                                                                                                                                  |
| Title:               | —                                                                                                                                                                                                                                                                                                         |
|                      | Solid Waste: Woody Biomass: Collection and Conversion                                                                                                                                                                                                                                                     |
| Fiscal<br>Committee: | yes                                                                                                                                                                                                                                                                                                       |
| Urgency<br>Clause:   | no                                                                                                                                                                                                                                                                                                        |
| Disposition:         | Pending                                                                                                                                                                                                                                                                                                   |
| Committee:           | Assembly Appropriations Committee                                                                                                                                                                                                                                                                         |
| Hearing:             | 05/16/2019, State Capitol, Room 4202                                                                                                                                                                                                                                                                      |
| Code Section:        | An act to add and repeal Section 42999.2 of the Public Resources Code, relating to solid-waste, and making an appropriation therefor. <u>waste.</u>                                                                                                                                                       |
| Summary:             | Creates a 5-year woody biomass rural county collection and disposal pilot<br>program, to be administered by the Department of Resources Recycling<br>and Recovery, consisting of awarding funding to participating counties with<br>a total population of less than 250,000 for the purpose of conducting |

|                 | community collection days at which individuals can dispose of woody biomass free of charge.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Digest:         | This bill would create a 5-year woody biomass rural county collection and disposal pilot program, to be administered by the department, consisting of awarding funding to participating counties with a total population of less than 250,000 for the purpose of conducting community collection days at which individuals can dispose of woody biomass free of charge. The bill would require a county awarded funding under the program to contract with a local biomass conversion facility to collect and convert the biomass in a way that results in fewer greenhouse gases emitted than if the biomass had been disposed of. The bill would require the department to report specified program information to the Legislature after the conclusion of the program. |
| Introduced:     | 01/23/2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Last Amend:     | 04/02/2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Status:         | 04/10/2019 In ASSEMBLY Committee on APPROPRIATIONS: To Suspense File.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Department:     | DevelopmentSvcs, EU, Planning                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| DeptContact:    | NoelleM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Position:       | Review                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| PrimaryContact: | NoelleM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Priority:       | StatePriority                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Subject:        | Solid\$Waste                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

| Author:              | Ramos (D)                                                                                                                                                                                                                                                           |
|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Title:               | Native American Cultural Preservation                                                                                                                                                                                                                               |
| Fiscal<br>Committee: | yes                                                                                                                                                                                                                                                                 |
| Urgency<br>Clause:   | no                                                                                                                                                                                                                                                                  |
| Disposition:         | Pending                                                                                                                                                                                                                                                             |
| Committee:           | Assembly Appropriations Committee                                                                                                                                                                                                                                   |
| Hearing:             | 05/16/2019, State Capitol, Room 4202                                                                                                                                                                                                                                |
| Code Section:        | An act to add Section 8318 to the Government Code, to amend Sections<br>8012 and 8013 of the Health and Safety Code, and to amend Section<br>5097.94 of the Public Resources Code, relating to Native American<br>resource protection.                              |
| Summary:             | Requires an agency or museum to consider tribal traditional knowledge<br>with comparable or greater weight than other nontribal sources of<br>information when consulting with tribes that may be affiliated with human<br>remains and associated funerary objects. |
| Digest:              | This bill would additionally authorize the commission to employ other<br>counsel if the Attorney General has determined there exists a conflict that<br>would impair its ability to zealously advocate on behalf of the commission                                  |

| Introduced:<br>Last Amend: | or when the commission reasonably believes that the Attorney General cannot, in good faith, represent the interests of the commission. 01/28/2019 04/29/2019 |
|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Status:                    | 05/08/2019 In ASSEMBLY Committee on APPROPRIATIONS: To Suspense File.                                                                                        |
| Department:                | Building, EU                                                                                                                                                 |
| DeptContact:               | NoelleM                                                                                                                                                      |
| Position:                  | Watch                                                                                                                                                        |
| PrimaryContact:            | MarkW, NoelleM                                                                                                                                               |
| Priority:                  | StatePriority                                                                                                                                                |
| Subject:                   | Administration, SpotBill                                                                                                                                     |

| Author:              | <u>Chu (D)</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Title:               | Local Emergency Preparedness and Hazard Mitigation Fund                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Fiscal<br>Committee: | yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Urgency<br>Clause:   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Disposition:         | Pending                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Committee:           | Assembly Appropriations Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Hearing:             | 05/16/2019, State Capitol, Room 4202                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Code<br>Section:     | An act to add Article 21 (commencing with Section 8669) to Chapter 7 of<br>Division 1 of Title 2 of the Government Code, relating to emergency<br>services.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Summary:             | Establishes a Local Emergency Preparedness and Hazard Mitigation Fund<br>to support staffing, planning, and other emergency mitigation priorities to<br>help local governments meet emergency management, preparedness,<br>readiness, and resilience goals. Requires the Office of Emergency Services<br>to establish the Local Emergency Preparedness and Hazard Mitigation Fund<br>for funding of activities for emergency management.                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Digest:              | This bill would establish a Local Emergency Preparedness and Hazard<br>Mitigation Fund to support staffing, planning, and other emergency mitigation<br>priorities to help local governments meet emergency management,<br>preparedness, readiness, and resilience goals. The bill would, upon<br>appropriation by the Legislature, require the Controller to transfer<br>\$500,000,000 to the fund. The bill would require the Office of Emergency<br>Services to establish the Local Emergency Preparedness and Hazard<br>Mitigation Fund Committee under the Standardized Emergency<br>Management System Advisory Board. The bill, on or before July 1, 2020,<br>would require the committee to adopt guidelines identifying eligible uses of<br>the funds by establishing an outline of standard activities for the mitigation,<br>prevention, preparedness, response, and recovery phases of emergency |

|                                       | management that supports the development of a resilient community. The bill would require, upon appropriation by the Legislature, the Office of Emergency Services to receive \$1,000,000 annually and each county to receive \$500,000 annually for specified purposes. The bill would require the Office of Emergency Services to distribute funds to lead agencies, subject to certain requirements and restrictions, as specified. The bill would require lead agencies to further distribute those funds to local governments pursuant to a specified schedule for specified purposes, and impose various requirements on local governments that receive funds pursuant to these provisions. The bill would include related legislative findings. |
|---------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                       | This bill would prohibit the director from using funds received by a local government pursuant to the provisions of this bill to calculate the allocation amounts for the local government pursuant to the California Disaster Assistance Act.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Introduced:                           | 01/28/2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Last Amend:                           | 04/30/2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Status:                               | 05/08/2019 In ASSEMBLY Committee on APPROPRIATIONS: To<br>Suspense File.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Department:<br>Position:<br>Priority: | DevelopmentSvcs, Finance, Fire, HR, IT, PD, Planning<br>Support<br>StatePriority                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

| Author:              | <u>Garcia E (D)</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Title:               | Greenhouse Gases: Offset Protocols                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Fiscal<br>Committee: | yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Urgency<br>Clause:   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Disposition:         | Pending                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Location:            | SENATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Code Section:        | An act to amend Section 38591.1 of the Health and Safety Code, relating to greenhouse gases.                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Summary:             | Requires the Compliance Offsets Protocol Task Force to consider the development of additional offset protocols, including, but not limited to, protocols for the enhanced management or conservation of agricultural and natural lands, and for the enhancement and restoration of wetlands. Requires the task force to develop recommendations for the board on the inclusion of methodologies to allow groups of landowners to jointly develop natural and working lands offset project under the approved offset protocols. |
| Digest:              | This bill would require the task force to consider the development of additional offset protocols, including, but not limited to, protocols for the enhanced management or conservation of agricultural and natural lands,                                                                                                                                                                                                                                                                                                     |

|                 | and for the enhancement and restoration of wetlands. The bill would<br>require the task force to develop recommendations for the state board on<br>the inclusion of methodologies to allow groups of landowners to jointly<br>develop natural and working lands offset projects underthe approved offset<br>protocols. |
|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Introduced:     | 01/28/2019                                                                                                                                                                                                                                                                                                             |
| Last Amend:     | 04/02/2019                                                                                                                                                                                                                                                                                                             |
| Status:         | 05/02/2019 In ASSEMBLY. Read third time. Passed ASSEMBLY. *****To SENATE. (76-0)                                                                                                                                                                                                                                       |
| Department:     | DevelopmentSvcs, EU, Electric, Planning                                                                                                                                                                                                                                                                                |
| DeptContact:    | NoelleM                                                                                                                                                                                                                                                                                                                |
| Position:       | Watch                                                                                                                                                                                                                                                                                                                  |
| PrimaryContact: | MarkW, NoelleM                                                                                                                                                                                                                                                                                                         |
| Priority:       | StatePriority                                                                                                                                                                                                                                                                                                          |

| Author:              | <u>Chu (D)</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Title:               | Hate Crime and Incident Reporting                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Fiscal<br>Committee: | yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Urgency<br>Clause:   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>Disposition:</b>  | Pending                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Committee:           | Assembly Appropriations Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Hearing:             | 05/16/2019, State Capitol, Room 4202                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Code<br>Section:     | An act to add Section 13024 to the Penal Code, relating to hate crimes.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Summary:             | Requires a law enforcement agency's informational, incident, and crime<br>reports to include a check box indicating whether the underlying incident in<br>the report is a hate crime or hate incident. Requires a law enforcement<br>agency to complete for each hate crime or hate incident, a supplemental<br>hate crime or hate incident report form that indicates the type of bias<br>motivation and any other identifying information to assist in the prosecution<br>of the hate crime or hate incident.                                                                                                                                                                                 |
| Digest:              | This bill would require a law enforcement agency's informational, incident,<br>and crime reports to include a check box indicating whether the underlying<br>incident in the report is a hate crime or hate incident, as defined. The bill<br>would require a law enforcement agency to complete for each hate crime or<br>hate incident, a supplemental hate crime or hate incident report form that<br>indicates the type of bias motivation and any other identifying information to<br>assist in the prosecution of the hate crime or hate incident. By creating new<br>reporting requirements for local law enforcement agencies, the bill would<br>impose a state-mandated local program. |

| This bill would provide that, if the Commission on State Mandates<br>determines that the bill contains costs mandated by the state,<br>reimbursement for those costs shall be made pursuant to the statutory<br>provisions noted above. |
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| 01/29/2019                                                                                                                                                                                                                              |
| 04/03/2019 In ASSEMBLY Committee on APPROPRIATIONS: To Suspense File.                                                                                                                                                                   |
| CityAttorney, Clerk, PD                                                                                                                                                                                                                 |
| Watch                                                                                                                                                                                                                                   |
| StatePriority                                                                                                                                                                                                                           |
|                                                                                                                                                                                                                                         |

| Author:                     | Nazarian (D)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|-----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Title:                      | Public Facilities: Water Agencies: Rate Reduction Bonds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Fiscal<br>Committee:        | yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Urgency<br>Clause:          | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Disposition:                | Pending                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Location:                   | SENATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Code Section:               | An act to amend Sections 6585 and 6588.7 of the Government Code, relating to local government finance.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Summary:                    | Expands the definition of a publicly owned utility to include certain utilities<br>furnishing wastewater service to a certain number of customers. Authorizes<br>an authority to issue rate reduction bonds to finance or refinance water or<br>wastewater utility projects. Eliminates specified duties of the Pollution<br>Control Financing Authority under certain circumstances.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Digest:                     | This bill would expand the definition of a publicly owned utility for these<br>purposes to include certain utilities furnishing wastewater service to not<br>less than 25,000 customers and would authorize an authority to issue rate<br>reduction bonds to finance or refinance water or wastewater utility projects,<br>as specified. The bill would extend the requirement that the California<br>Pollution Control Financing Authority submit an annual report to the<br>Legislatureindefinitely and the authority to issue rate reduction bonds under<br>these provisions until December 31, 2026. The bill would eliminate<br>specified duties of the California Pollution Control Financing Authority if the<br>determinations of the local agency applying for financing or refinancing of a<br>utility project are subject to review by a ratepayer advocate or similar entity. |
| Introduced:                 | 01/29/2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Last Amend:                 | 04/11/2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Status:                     | 05/02/2019 In ASSEMBLY. Read third time. Passed ASSEMBLY. *****To SENATE. (76-0)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Department:<br>DeptContact: | EU, Finance<br>MarisaT, NoelleM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

| Position:       | Review           |
|-----------------|------------------|
| PrimaryContact: | MarisaT, NoelleM |
| Priority:       | StatePriority    |
| Subject:        | Waste\$Water     |

| Author:              | Cooley (D)                                                                                                                                                                                                                                                                                                                                                                                          |
|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Coauthor             | Frazier (D)                                                                                                                                                                                                                                                                                                                                                                                         |
| Title:               |                                                                                                                                                                                                                                                                                                                                                                                                     |
|                      | State Government: Administrative Regulations: Review                                                                                                                                                                                                                                                                                                                                                |
| Fiscal<br>Committee: | yes                                                                                                                                                                                                                                                                                                                                                                                                 |
| Urgency<br>Clause:   | no                                                                                                                                                                                                                                                                                                                                                                                                  |
| Disposition:         | Pending                                                                                                                                                                                                                                                                                                                                                                                             |
| Committee:           | Assembly Appropriations Committee                                                                                                                                                                                                                                                                                                                                                                   |
| Hearing:             | 05/16/2019, State Capitol, Room 4202                                                                                                                                                                                                                                                                                                                                                                |
| Code Section:        | An act to add and repeal Chapter 3.6 (commencing with Section 11366) of<br>Part 1 of Division 3 of Title 2 of the Government Code, relating to state<br>agency regulations.                                                                                                                                                                                                                         |
| Summary:             | Requires each state agency to review its regulations, identify any regulations that are duplicative, overlapping, inconsistent, or out of date, revise those identified regulations, and report its findings and actions taken to the Legislature and Governor.                                                                                                                                     |
| Digest:              | This bill would require each state agency to, on or before January 1, 2022, review its regulations, identify any regulations that are duplicative, overlapping, inconsistent, or out of date, revise those identified regulations, as provided, and report its findings and actions taken to the Legislature and Governor, as specified. The bill would repeal these provisions on January 1, 2023. |
| Introduced:          | 01/29/2019                                                                                                                                                                                                                                                                                                                                                                                          |
| Status:              | 04/03/2019 In ASSEMBLY Committee on APPROPRIATIONS: To Suspense File.                                                                                                                                                                                                                                                                                                                               |
| Department:          | EU, PAC                                                                                                                                                                                                                                                                                                                                                                                             |
| DeptContact:         | MarisaT, NoelleM                                                                                                                                                                                                                                                                                                                                                                                    |
| Position:            | Watch                                                                                                                                                                                                                                                                                                                                                                                               |
| PrimaryContact:      | MarisaT, MarkW, NoelleM                                                                                                                                                                                                                                                                                                                                                                             |
| Priority:            | StatePriority                                                                                                                                                                                                                                                                                                                                                                                       |
| Subject:             | Administration                                                                                                                                                                                                                                                                                                                                                                                      |
| -                    |                                                                                                                                                                                                                                                                                                                                                                                                     |

| Author: | <u>Maienschein (D)</u>             |
|---------|------------------------------------|
| Title:  | CalHEERS: Application for CalFresh |

| Fiscal<br>Committee: | yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Urgency<br>Clause:   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Disposition:         | Pending                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Committee:           | Assembly Appropriations Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Hearing:             | 05/16/2019, State Capitol, Room 4202                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Code Section:        | An act to add Sections 15927 and 18901.56 to the Welfare and Institutions Code, relating to public social services.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Summary:             | Requires the Office of Systems Integration to ensure that the California<br>Healthcare Eligibility, Enrollment, and Retention System (CalHEERS)<br>transfers an individual's application for health care benefits that is<br>processed by CalHEERS to the county of residence of the individual if that<br>individual is determined by CalHEERS to be potentially eligible for CalFresh<br>benefits and the individual opts into applying for CalFresh benefits.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Digest:              | This bill would require the Office of Systems Integration to ensure that<br>CalHEERS transfers an individual's application for health care benefits that<br>is processed by CalHEERS to the county of residence of the individual if<br>that individual is determined by CalHEERS to be potentially eligible for<br>CalFresh benefits and the individual opts into applying for CalFresh<br>benefits, as specified.The bill would require the office to collaborate with the<br>State Department of Social Services to ensure that the application<br>transferred via CalHEERS to a county for purposes of treatment as a<br>CalFresh application meets all state and federal requirements necessary to<br>qualify as a CalFresh application. The bill would require the county, upon<br>receipt of the application received from CalHEERS, to treat the application<br>as an application for CalFresh benefits and to process the application, as<br>specified. To the extent that the bill would impose new duties on counties,<br>the bill would impose a state-mandated local program. The bill would also<br>require the department to issue guidance to county human services<br>agencies regarding the process by which a county human services agency<br>is to consider a CalHEERS application as a CalFresh application.<br>This bill would provide that, if the Commission on State Mandates<br>determines that the bill contains costs mandated by the state,<br>reimbursement for those costs shall be made pursuant to the statutory |
| Introduced:          | provisions noted above.<br>01/31/2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Last Amend:          | 03/19/2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Status:              | 04/24/2019 In ASSEMBLY Committee on APPROPRIATIONS: To Suspense File.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Department:          | EU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| DeptContact:         | NoelleM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Position:            | Watch                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| PrimaryContact:      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Priority:            | StatePriority                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

Subject: Water

#### 31. CA AB 343

| Author:<br>Coauthor<br>Title:                                                        | <u>Patterson (R)</u><br><u>Nielsen (R), Dahle (R), Lackey (R), Mathis (R), Flora (R)</u><br>Forestry: Fuels Transportation Program: Grant                                                                                                                                                                                                                                                                                                                                                                                              |
|--------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Fiscal<br>Committee:                                                                 | yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Urgency<br>Clause:                                                                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Disposition:                                                                         | Pending                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Committee:                                                                           | Assembly Appropriations Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Hearing:                                                                             | 05/16/2019, State Capitol, Room 4202                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Code Section:                                                                        | An act to add Article 8.5 (commencing with Section 4615) to Chapter 8 of Part 2 of Division 4 of the Public Resources Code, relating to forestry.                                                                                                                                                                                                                                                                                                                                                                                      |
| Summary:                                                                             | Requires the Natural Resources Agency to develop and implement a fuels<br>transportation program that provides competitive grants or other financial<br>incentives for projects in eligible communities to offset the costs of<br>transporting fuels to an eligible biomass facility, an innovative forest<br>products facility, or a mass timber facility.                                                                                                                                                                            |
| Digest:                                                                              | This bill would require the Natural Resources Agency to develop and<br>implement a fuels transportation program that provides competitive grants<br>or other financial incentives for projects in eligible communities to offset the<br>costs of transporting fuels to an eligible biomass facility, an innovative<br>forest products facility, or a mass timber facility, as specified. The bill would<br>authorize the agency to allocate moneys from the Greenhouse Gas<br>Reduction Fund consistent with the purposes of the fund. |
| Introduced:                                                                          | 02/04/2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Last Amend:                                                                          | 04/01/2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Status:                                                                              | 04/10/2019 In ASSEMBLY Committee on APPROPRIATIONS: To Suspense File.                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Department:<br>DeptContact:<br>Position:<br>PrimaryContact:<br>Priority:<br>Subject: | DevelopmentSvcs, EU, Electric<br>NoelleM<br>Watch<br>NoelleM<br>StatePriority<br>Solid\$Waste                                                                                                                                                                                                                                                                                                                                                                                                                                          |

| Author: | Calderon I (D)                    |
|---------|-----------------------------------|
| Title:  | New Beginnings California Program |

| Fiscal<br>Committee: | yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Urgency<br>Clause:   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Disposition:         | Pending                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Committee:           | Assembly Appropriations Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Hearing:             | 05/16/2019, State Capitol, Room 4202                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Code<br>Section:     | An act to add Chapter 7.5 (commencing with Section 8270) to Division 8 of the Welfare and Institutions Code, relating to public social services.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Summary:             | Establishes the New Beginnings California Program in the Department of<br>Community Services and Development and creates the New Beginnings<br>California Account for the purpose of providing matching grant funding to<br>cities and local continuum of care programs to implement, expand, or<br>continue employment programs for homeless individuals.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Digest:              | This bill would establish the New Beginnings California Program in the<br>Department of Community Services and Development and create the New<br>Beginnings California Account for the purpose of providing matching grant<br>funding to cities and local continuum of care programs to implement,<br>expand, or continue employment programs for homeless individuals, as<br>specified. The bill would define city for purposes of the bill to include a city,<br>county, or a city and county. The bill would require qualifying employment<br>programs to, among other things, connect program participants with<br>employment and pay them an hourly wage that is at or above minimum<br>wage. The bill would direct the department to apportion funds in the account,<br>upon appropriation, to cities and local continuum of care programs with<br>eligible employment programs, not to exceed \$50,000 annually per city or<br>continuum of care program. The bill would authorize a maximum of 50 grants<br>to be awarded annually and would require cities and local continuum of care<br>programs to match any funds received from the program, as specified. The<br>bill would be operative only to the extent that funding is provided in the<br>annual Budget Act for the purposes of the bill. |
| Introduced:          | 02/04/2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Status:              | 05/08/2019 In ASSEMBLY Committee on APPROPRIATIONS: To Suspense File.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Department:          | Housing, PAC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Position:            | Watch                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Priority:            | StatePriority                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Subject:             | Homelessness                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

| Author:              | <u>Mathis (R)</u>                                  |
|----------------------|----------------------------------------------------|
| Title:               | Integrated Regional Water Management Plans: Grants |
| Fiscal<br>Committee: | yes                                                |

| Urgency<br>Clause: | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Disposition:       | Pending                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Committee:         | Assembly Appropriations Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Hearing:           | 05/16/2019, State Capitol, Room 4202                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Code Section:      | An act to add Section 10544.1 to the Water Code, relating to water.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Summary:           | Requires the Department of Water Resources to include in any criteria,<br>used to select a project or program for grant funding, a criterion that<br>provides a preference for a regional water management group undertaking<br>a project improving upper watershed health upstream and outside of the<br>defined geographical area covered by the group's plan.                                                                                                                                                                                                                                                                                                                                                                                  |
| Digest:            | This bill would require the department to include in any criteria used to select a project or program for grant funding authorized on or after January 1, 2020 a criterion that provides a preference for a regional water management group undertaking a project improving upper watershed health upstream and outside of the defined geographical area covered by the group's plan. The bill, if consistent with a general obligation bond act providing grant funding authorized on or after January 1, 2020, would require a group to contribute a lower amount of matching funds as a local cost share for a project that improves upper watershed health upstream and outside of the defined geographical area covered by the group's plan. |
| Introduced:        | 02/05/2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Status:            | 03/20/2019 In ASSEMBLY Committee on APPROPRIATIONS: To Suspense File.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Department:        | EU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| DeptContact:       | NoelleM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Position:          | Watch                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| PrimaryContact:    | NoelleM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Priority:          | StatePriority                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Subject:           | Water                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

| Author:<br>Coauthor  | <u>Weber (D)</u><br>Medina (D), Stone (D), Bradford (D), Mitchell (D), Holden (D), McCarty (D) |
|----------------------|------------------------------------------------------------------------------------------------|
| Title:               | Peace Officers: Deadly Force                                                                   |
| Fiscal<br>Committee: | no                                                                                             |
| Urgency<br>Clause:   | no                                                                                             |
| Disposition:         | Pending                                                                                        |
| Location:            | Assembly Rules Committee                                                                       |
| Code<br>Section:     | An act to amend Sections 196 and 835a of the Penal Code, relating to peace officers.           |

| Summary:                              | Redefines the circumstances under which a homicide by a peace officer is<br>deemed justifiable to include when the killing is in self-defense or the<br>defense of another, consistent with the existing legal standard for self-<br>defense, or when the killing is necessary to prevent the escape of a fleeing<br>felon whose immediate apprehension is necessary to prevent death or<br>serious injury.                                                                                                                                                                                                                                                      |
|---------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Digest:                               | This bill would redefine the circumstances under which a homicide by a peace officer is deemed justifiable to include when the killing is in self-defense or the defense of another, consistent with the existing legal standard for self-defense, or when the killing is necessary to prevent the escape of a fleeing felon whose immediate apprehension is necessary to prevent death or serious injury. The bill would additionally bar the use of this defense if the peace officer acted in a criminally negligent manner that caused the death, including if the officer's criminally negligent actions created the necessity for the use of deadly force. |
| Introduced:<br>Last Amend:<br>Status: | The bill would also affirmatively prescribe the circumstances under which a peace officer is authorized to use deadly force to effect an arrest, to prevent escape or to overcome resistance.<br>02/06/2019<br>03/27/2019<br>04/09/2019 From ASSEMBLY Committee on PUBLIC SAFETY: Do pass to Committee on RULES. (6-2)                                                                                                                                                                                                                                                                                                                                           |
| Department:<br>Position:<br>Priority: | CityAttorney, HR, PD<br>Oppose<br>StatePriority                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |

| Author:              | Quirk (D)                                                                                                                                                                                                                                                                                                                                                                                         |
|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Title:               | Water Resources Control Board: Local Primacy Delegation                                                                                                                                                                                                                                                                                                                                           |
| Fiscal<br>Committee: | yes                                                                                                                                                                                                                                                                                                                                                                                               |
| Urgency<br>Clause:   | no                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>Disposition:</b>  | Pending                                                                                                                                                                                                                                                                                                                                                                                           |
| Committee:           | Assembly Appropriations Committee                                                                                                                                                                                                                                                                                                                                                                 |
| Hearing:             | 05/16/2019, State Capitol, Room 4202                                                                                                                                                                                                                                                                                                                                                              |
| Code Section:        | An act to amend Section 116330 of the Health and Safety Code, relating to drinking water.                                                                                                                                                                                                                                                                                                         |
| Summary:             | Includes enforcement costs as costs covered by the annual Drinking Water<br>Surveillance Program grant. Authorizes any local primacy agency, with the<br>approval of the State Water Resources Control Board, to elect to participate<br>in a funding stabilization program. Requires the State Board, during any<br>fiscal year for which a local primacy agency participates in the program, to |

establish and collect all fees payable by public water systems for the local primacy agency activities.

This bill would include enforcement costs as costs covered by an annual Digest: drinking water surveillance program grant. The bill would authorize any local primacy agency, with approval of the state board, to elect to participate in a funding stabilization program effective for the 2020-21 fiscal year and fiscal years thereafter, as specified. The bill would require the state board, during any fiscal year for which a local primacy agency participates in the funding stabilization program, to establish and collect all fees payable by public water systems for the local primacy agency activities and to provide funding to the local primacy agency each year in accordance with an annual workscope, prepared as prescribed by the local primacy agency that is submitted to and approved by the state board. The bill would prohibit a participating local primacy agency from charging a public water system any fee in addition to the fees established and collected by the funding stabilization program for the activities in the local primacy agency and would require all fines and penalties collected by such a local primacy agency for the local primacy agency's activities to be remitted to the state board for deposit in the Safe Drinking Water account. The bill would require a participating local primacy agency to establish and maintain accurate accounting records of all costs it incurs and periodically to make these records available to the state board. By requiring new records for the purpose of complying with the act, this bill would expand the scope of a crime and thereby impose a state-mandated local program.

This bill would provide that no reimbursement is required by this act for a specified reason.

| Introduced:  | 02/06/2019                                                            |
|--------------|-----------------------------------------------------------------------|
| Last Amend:  | 03/05/2019                                                            |
| Status:      | 03/20/2019 In ASSEMBLY Committee on APPROPRIATIONS: To Suspense File. |
| Department:  | EU                                                                    |
| DeptContact: | NoelleM                                                               |
| Position:    | Watch                                                                 |

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|-----------------|---------------|
| PrimaryContact: | NoelleM       |
| Priority:       | StatePriority |

| Author:              | Rubio (D)                                       |
|----------------------|-------------------------------------------------|
| Title:               | Sales and Use Taxes: Exemption: Water Treatment |
| Fiscal<br>Committee: | yes                                             |
| Urgency<br>Clause:   | no                                              |
| Disposition:         | Pending                                         |

| Committee:      | Assembly Appropriations Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Hearing:        | 05/16/2019, State Capitol, Room 4202                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Code Section:   | An act to amend Section 6353 of the Revenue and Taxation Code, relating to taxation, to take effect immediately, tax levy.                                                                                                                                                                                                                                                                                                                                                            |
| Summary:        | Exempts from the Sales and Use Tax Law the gross receipts from the sale<br>in this state of, and the storage, use, or other consumption in this state of,<br>chemicals used by a city, county, public utility, and sanitation district to treat<br>water, recycled water, or wastewater regardless of whether those<br>chemicals or other agents become a component part thereof and<br>regardless of whether the treatment takes place before or after the delivery<br>to consumers. |
| Digest:         | This bill would provide that, notwithstanding Section 2230 of the Revenue<br>and Taxation Code, no appropriation is made and the state shall not<br>reimburse any local agencies for sales and use tax revenues lost by them<br>pursuant to this bill.<br>This bill would take effect immediately as a tax levy.                                                                                                                                                                      |
| Introduced:     | 02/07/2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Last Amend:     | 04/25/2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Status:         | 05/06/2019 From ASSEMBLY Committee on REVENUE AND TAXATION:<br>Do pass to Committee on APPROPRIATIONS. (9-0)                                                                                                                                                                                                                                                                                                                                                                          |
| Department:     | EU, Finance                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| DeptContact:    | MarisaT, NoelleM                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Position:       | Review, Watch                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| PrimaryContact: | MarisaT, NoelleM                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Priority:       | StatePriority                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Subject:        | Waste\$Water, Water                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |

| Author:              | Nazarian (D)                                                                                                                                                                                                                                                                                        |
|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Title:               | Seismically Vulnerable Buildings: Inventory                                                                                                                                                                                                                                                         |
| Fiscal<br>Committee: | yes                                                                                                                                                                                                                                                                                                 |
| Urgency<br>Clause:   | no                                                                                                                                                                                                                                                                                                  |
| Disposition:         | Pending                                                                                                                                                                                                                                                                                             |
| Committee:           | Assembly Appropriations Committee                                                                                                                                                                                                                                                                   |
| Hearing:             | 05/16/2019, State Capitol, Room 4202                                                                                                                                                                                                                                                                |
| Code<br>Section:     | An act to add Section 8875.45 to the Government Code, relating to state government.                                                                                                                                                                                                                 |
| Summary:             | Requires the commission, by specified deadlines, to identify funding and develop a bidding process for hiring a third-party contractor to create an inventory of potentially vulnerable buildings. Requires the third-party contractor, in conjunction with the commission, by a specified date, to |

|                                       | develop a statewide inventory of potentially seismically vulnerable buildings<br>in specified counties in the State using information developed by local<br>jurisdictions.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|---------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Digest:                               | This bill would require the commission, by specified deadlines, to identify<br>funding and develop a bidding process for hiring a third-party contractor to<br>create an inventory of potentially vulnerable buildings, as defined. The bill<br>would require the third-party contractor, in conjunction with the commission,<br>by July 1, 2022, to develop a statewide inventory of potentially seismically<br>vulnerable buildings in 29 specified counties in California using information<br>developed by local jurisdictions pursuant to the above-described provisions.<br>The bill would require the commission to maintain the inventory and to report<br>to the Legislature on the findings of the inventory. The bill would make the<br>operation of these provisions contingent upon the commission obtaining<br>sufficient funding, as provided. |
| Introduced:                           | 02/07/2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Last Amend:                           | 03/20/2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Status:                               | 04/24/2019 In ASSEMBLY Committee on APPROPRIATIONS: To Suspense File.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Department:<br>Position:<br>Priority: | Building<br>Watch<br>StatePriority                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

| Author:<br>Coauthor<br>Title: | <u>Kiley (R)</u><br><u>Chang (R)</u><br>Artificial Intelligence in State Government Services                                                                                                                                                                                                                                                                                                                                       |
|-------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Fiscal<br>Committee:          | yes                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Urgency<br>Clause:            | no                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Disposition:                  | Pending                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Committee:                    | Assembly Appropriations Committee                                                                                                                                                                                                                                                                                                                                                                                                  |
| Hearing:                      | 05/16/2019, State Capitol, Room 4202                                                                                                                                                                                                                                                                                                                                                                                               |
| Code<br>Section:              | An act to add and repeal Section 11820.50 of the Government Code, relating to state government.                                                                                                                                                                                                                                                                                                                                    |
| Summary:                      | Requires the Artificial Intelligence in State Government Services<br>Commission to report to the Legislature on the Commission's recommended<br>minimum standards for the use of artificial intelligence that includes specified<br>information, including fostering accountability in state government services,<br>and prioritizing the safety and security of artificial intelligence technologies<br>used by state government. |
| Digest:                       | This bill would require the Artificial Intelligence in State Government Services<br>Commission, which would be established if AB 976 of the 2018-19 Regular<br>Session is enacted, to report to the Legislature on the commission's<br>recommended minimum standards for the use of artificial intelligence that                                                                                                                   |

|             | includes specified information, including fostering accountability in state<br>government services and prioritizing the safety and security of artificial<br>intelligence technologies used by state government. The bill would make its<br>operation contingent on the enactment of AB 976 of the 2018-19 Regular<br>Session on or before January 1, 2020, and establishes the artificial<br>intelligence commission described above. |
|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Introduced: | 02/11/2019                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Last Amend: | 04/08/2019                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Status:     | 05/01/2019 In ASSEMBLY Committee on APPROPRIATIONS: To<br>Suspense File.                                                                                                                                                                                                                                                                                                                                                               |
| Department: | IT                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Position:   | Watch                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Priority:   | StatePriority                                                                                                                                                                                                                                                                                                                                                                                                                          |

| Author:              | Medina (D)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Title:               | Local Government: Economic Development Subsidies                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Fiscal<br>Committee: | yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Urgency<br>Clause:   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Disposition:         | Pending                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Location:            | SENATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Code<br>Section:     | An act to add Section 53083.1 to the Government Code, relating to local government.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Summary:             | Requires each local agency to provide specified information to the public<br>before approving an economic development subsidy for a warehouse<br>distribution center, and to, among other things, hold hearings and report on<br>those subsidies. Requires local agencies to submit a report to the<br>Governor's Office of Business and Economic Development providing<br>specified information and the office to make those reports available to the<br>public through its internet website.                                                                                                                                                                                                                    |
| Digest:              | This bill, on and after January 1, 2020, would similarly require each local agency to provide specified information to the public before approving an economic development subsidy for a warehouse distribution center, as defined, and to, among things, hold hearings and report on those subsidies, as provided. The bill would require local agencies to submit a report to the Governor's Office of Business and Economic Development providing specified information and the office to make those reports available to the public through its internet website. The bill would require a warehouse distribution center to provide a local agency any information necessary to comply with these provisions. |

|             | The bill would prohibit a local agency from signing a nondisclosure<br>agreement regarding a warehouse distribution center as part of negotiations<br>or in the contract for any economic development subsidy. |
|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|             | The bill would declare that its provisions address a matter of statewide concern rather than a municipal affair and, therefore, apply to all cities, including charter cities.                                 |
| Introduced: | This bill would make legislative findings to that effect.<br>02/12/2019                                                                                                                                        |
| Status:     | 05/02/2019 In ASSEMBLY. Read third time. Passed ASSEMBLY. *****To SENATE. (58-17)                                                                                                                              |
| Department: | EconDevelop, Finance, PAC                                                                                                                                                                                      |
| Position:   | Watch<br>State Driverity                                                                                                                                                                                       |
| Priority:   | StatePriority                                                                                                                                                                                                  |

| Author:<br>Coauthor<br>Title: | <u>Chiu (D)</u><br><u>Bonta (D), Chu (D), Gipson (D), Wiener (D), Santiago (D)</u><br>Authority to Remove Vehicles                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Fiscal<br>Committee:          | yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Urgency<br>Clause:            | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Disposition:                  | Pending                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| File:                         | 97                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Location:                     | Assembly Third Reading File                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Code<br>Section:              | An act to amend Section 22651 of Sections 2810.2, 2814.2, 4000, 14602, 22651, and 40206.5 of, and to repeal Sections 22651.7, 22651.8, and 22851.1 of, the Vehicle Code relating to vehicles.                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Summary:                      | Deletes the authority of a peace officer or public employee to immobilize a vehicle under certain circumstances.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Digest:<br>Introduced:        | This bill would delete the authority of a peace officer or public employee, as appropriate, to remove or immobilize a vehicle under those circumstances. The bill would also delete the authority to remove a vehicle parked or left standing for 72 or more consecutive hours in violation of a local ordinance, or a vehicle with a registration expiration date in excess of 6 months found or operated on the highway or on public lands or in an offstreet parking facility. The bill would repeal the related authority to conduct a lien sale to cover towing and storage expenses. The bill would make various conforming and technical changes. 02/13/2019 |
| Last Amend:                   | 03/28/2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Status:                       | 05/09/2019 In ASSEMBLY. From Consent Calendar. To third reading.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

Department:CityAttorney, PDPosition:OpposePriority:StatePriority

# 41. CA AB 533

| Author:<br>Coauthor  | <u>Holden (D)</u><br>Friedman (D), Wiener (D)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Title:               | Income Tax: Exclusion: Turf Removal Water Conservation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Fiscal<br>Committee: | yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Urgency<br>Clause:   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Disposition:         | Pending                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Committee:           | Assembly Appropriations Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Hearing:             | 05/16/2019, State Capitol, Room 4202                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Code Section:        | An act to add and repeal Sections 17139.9 and 24308.9 amend Sections<br><u>17138.2 and 24308.2</u> of the Revenue and Taxation Code, relating to<br>taxation, to take effect immediately, tax levy.                                                                                                                                                                                                                                                                                                                                     |
| Summary:             | Extends the operative date of the provisions excluding from gross income<br>specified amounts received in a turf removal water conservation program to<br>taxable years beginning before a specified date. Requires the Department<br>of Finance to include an analysis of these exclusions in its annual tax<br>expenditure report provided to the Legislature and further provides that<br>taxpayer information collected pursuant to this requirement is subject to the<br>limitation on the collection and use of that information. |
| Digest:              | This bill would provide that no reimbursement is required by this act for a specified reason.                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                      | This bill would take effect immediately as a tax levy.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Introduced:          | 02/13/2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Last Amend:          | 04/04/2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Status:              | 05/01/2019 In ASSEMBLY Committee on APPROPRIATIONS: To Suspense File.                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Department:          | EU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| DeptContact:         | NoelleM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Position:            | Support                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| PrimaryContact:      | NoelleM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Priority:            | StatePriority                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Subject:             | Water                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |

#### 42. CA AB 782

Author: Berman (D)

| Title:               | Environmental Quality Act: Exemption: Land Transfers                                                                                                                                                                                                                                                                                                                                                                     |
|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Fiscal<br>Committee: | yes                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Urgency<br>Clause:   | no                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Disposition:         | Pending                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Location:            | Senate Environmental Quality Committee                                                                                                                                                                                                                                                                                                                                                                                   |
| Code<br>Section:     | An act to add Section 21080.28 to the Public Resources Code, relating to environmental quality.                                                                                                                                                                                                                                                                                                                          |
| Summary:             | Exempts from California Environmental Quality Act the acquisition, sale, or<br>other transfer of interest in land by a public agency for certain purposes, or<br>the granting or acceptance of funding by a public agency for those purposes,<br>conditions those transactions on environmental review in accordance with<br>CEQA before making physical changes to the transferred land before<br>making those changes. |
| Digest:              | This bill would exempt from CEQA the acquisition, sale, or other transfer of interest in land by a public agency for certain purposes, or thegranting or acceptance of funding by a public agency for those purposes, if the public agency conditions those transactions on environmental review in accordance with CEQA before making physical changes to the transferred land before making those changes.             |
| Introduced:          | 02/19/2019                                                                                                                                                                                                                                                                                                                                                                                                               |
| Last Amend:          | 04/02/2019                                                                                                                                                                                                                                                                                                                                                                                                               |
| Status:              | 05/08/2019 To SENATE Committee on ENVIRONMENTAL QUALITY.                                                                                                                                                                                                                                                                                                                                                                 |
| Department:          | DevelopmentSvcs, Parks, Planning                                                                                                                                                                                                                                                                                                                                                                                         |
| Position:            | Watch                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Priority:            | StatePriority                                                                                                                                                                                                                                                                                                                                                                                                            |

| Author:              | Quirk-Silva (D)                                                                                                                                  |
|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|
| Coauthor             | <u>Beall (D), Galgiani (D), Arambula (D), Gloria (D), Grayson (D), Wiener (D),</u><br><u>Carrillo (D), Ramos (D)</u>                             |
| Title:               | State Flexible Housing Subsidy Pool Program                                                                                                      |
| Fiscal<br>Committee: | yes                                                                                                                                              |
| Urgency<br>Clause:   | no                                                                                                                                               |
| Disposition:         | Pending                                                                                                                                          |
| Committee:           | Assembly Appropriations Committee                                                                                                                |
| Hearing:             | 05/16/2019, State Capitol, Room 4202                                                                                                             |
| Code<br>Section:     | An act to add Chapter 2.9 (commencing with Section 50491) to Part 2 of Division 31 of the Health and Safety Code, and to add Section 8258 to the |

|              | Welfare and Institutions Code, relating to housing, and making an appropriation therefor.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Summary:     | Establishes the State Flexible Housing Subsidy Pool Program within the<br>Department of Housing and Community Development for the purpose of<br>making grants available to applicants, defined to include a city, county, city<br>and county or continuum of care, for eligible activities including rental<br>assistance, operating subsidies in new and existing affordable or supportive<br>housing units and specified outreach services.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Digest:      | This bill would establish the California Flexible Housing Subsidy Pool<br>Program within the Department of Housing and Community Development for<br>the purpose of making grants available to applicants, defined to include a<br>city, county, city and county, or continuum of care, for eligible activities<br>including, among other things, rental assistance, operating subsidies in new<br>and existing affordable or supportive housing units, and specified outreach<br>services. The bill would continuously appropriate \$450,000,000 from the<br>General Fund every fiscal year to the department for purposes of the<br>program, and set forth how these funds must be allocated. The bill would<br>require the department to, on or before January 1, 2023, and every year<br>thereafter, evaluate the outcomes of the program and report the outcomes to<br>the Senate Committee on Housing and the Assembly Committee on Housing<br>and Community Development. |
| Introduced:  | The bill would also require the Homeless Coordinating and Financing<br>Council to work with the department to create a California Funder's<br>Collaborative that would, among other things, establish a process for<br>incorporating private contributions into state programs to create local<br>innovations, establish pilot programs, or evaluate programs.<br>02/20/2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Status:      | 05/08/2019 In ASSEMBLY Committee on APPROPRIATIONS: To Suspense File.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Department:  | Housing, PAC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Position:    | Watch                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Priority:    | StatePriority                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Subject:     | Housing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 44. CA AB 83 | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

| Author:              | <u>Grayson (D)</u>                                   |
|----------------------|------------------------------------------------------|
| Title:               | Housing and Community Development: Study: Local Fees |
| Fiscal<br>Committee: | yes                                                  |
| Urgency<br>Clause:   | no                                                   |
| Disposition:         | Pending                                              |
| Committee:           | Assembly Appropriations Committee                    |
| Hearing:             | 05/16/2019, State Capitol, Room 4202                 |

| Code Section:   | An act to amend Section 50456 of the Health and Safety Code, relating to housing.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Summary:        | Requires the Department of Housing and Community Development to post<br>the study evaluating the reasonableness of local fees charged to new<br>developments on its internet website on or before a certain date. Requires<br>the Department to complete a study to determine the total average<br>residential fee burden per housing unit in each of the councils of<br>governments regions, including individual categories of fees levied and the<br>average amount of each fee in each region, and to post the study on its<br>website.                                                                                                                                                                                                                                                                                          |
| Digest:         | This bill would require the department to post the study on its internet<br>website on or before March 1, 2020. The bill would also require the<br>department, by June 30, 2020, to complete a study to determine the total<br>average residential fee burden per housing unit in each of the 47 councils<br>of governments regions of the state, including listing each individual<br>category of fees levied and the average amount of each fee in each region,<br>and to post the study on its internet website on or before March 1, 2021.<br>The bill would further require the department, by January 1, 2024, to issue<br>a report to the Legislature on the progress of cities and counties in adopting<br>the recommendations made in the study to evaluate the reasonableness of<br>local fees charged to new governments. |
| Introduced:     | 02/20/2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Last Amend:     | 04/08/2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Status:         | 05/08/2019 In ASSEMBLY Committee on APPROPRIATIONS: To Suspense File.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Department:     | EU, Electric, Finance, Fire, PAC, Parks, Planning                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| DeptContact:    | NoelleM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Position:       | Watch                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| PrimaryContact: | MarkW, NoelleM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Priority:       | StatePriority                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Subject:        | Finance, Housing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

| Author:<br>Coauthor<br>Title: | <u>Bonta (D)</u><br><u>Mullin (D)</u><br>Elections: Local Redistricting |
|-------------------------------|-------------------------------------------------------------------------|
| Fiscal<br>Committee:          | yes                                                                     |
| Urgency<br>Clause:            | no                                                                      |
| Disposition:                  | Pending                                                                 |
| Committee:                    | Assembly Appropriations Committee                                       |
| Hearing:                      | 05/16/2019, State Capitol, Room 4202                                    |

| Code<br>Section: | An act to amend Sections 1002, 5019, 5019.5, 5027, and 5028 of, to add Sections 1002.1, 1002.2, 1002.21, 1002.22, 1002.23, 1002.3, 5019.6, 5019.71, 5019.72, 5019.73, and 5019.8 to, and to repeal and add Sections 1005 and 5019.7 of, the Education Code, to amend Sections 21500, 21501, 21506, 21507, 21600, 21601, 21606, and 21607 of, to add Sections 21500.1, 21507.1, 21507.2, 21507.3, 21508, 21509, 21605, 21607.1, 21607.2, 21607.3, 21608, 21609, 21622, 21623, <del>21624,</del> 21625, 21626, 21627, 21627.1, 21627.2, 21627.3, 21628, 21629, 22002, 22003, <del>22004,</del> 22005, 22006, 22007, 22007.1, 22007.2, 22007.3, 22008, and 22009 to, to repeal Sections 21502 and 21504 <u>21502</u> , 21603, <del>21604</del> , 21620, 21621, 22000, and 22001 of, the Elections Code, and to amend Sections 34874, 34877.5, 34884, and 34886 of the Government Code, relating to elections. |
|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Summary:         | Requires the governing body of each local jurisdiction to adopt new district,<br>division, or trustee area boundaries after each federal decennial census, with<br>exceptions. Specifies redistricting criteria and deadlines pursuant to which<br>the governing body shall adopt new boundaries. Specifies hearing<br>procedures that would allow the public to provide input on the placement of<br>boundaries and on proposed boundary maps.                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Digest:          | This bill would revise and recast these provisions. The bill would require the governing body of each local jurisdiction described above to adopt new district, division, or trustee area boundaries after each federal decennial census, except as specified. The bill would specify redistricting criteria and deadlines pursuant to which the governing body shall adopt new boundaries. The bill would specify hearing procedures that would allow the public to provide input on the placement of boundaries and on proposed boundary maps. The bill would require the governing body to take specified steps to encourage the residents of the local jurisdiction to participate in the redistricting process. By increasing the duties of these local jurisdictions, the bill would impose a state-mandated local program.                                                                          |
|                  | This bill would provide that, if the Commission on State Mandates determines that the bill contains costs mandated by the state, reimbursement for those costs shall be made pursuant to the statutory provisions noted above.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Introduced:      | 02/20/2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Last Amend:      | 04/11/2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Status:          | 05/08/2019 In ASSEMBLY Committee on APPROPRIATIONS: Not heard.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Department:      | CityAttorney, Clerk                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Position:        | Oppose                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Priority:        | StatePriority                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

| Author: | Bloom (D)                |
|---------|--------------------------|
| Title:  | Accessory Dwelling Units |

| Fiscal<br>Committee:        | yes                                                                                                                                                                                                                                                                                                                                                    |
|-----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Urgency<br>Clause:          | no                                                                                                                                                                                                                                                                                                                                                     |
| Disposition:                | Pending                                                                                                                                                                                                                                                                                                                                                |
| File:                       | 23                                                                                                                                                                                                                                                                                                                                                     |
| Location:                   | Assembly Third Reading File                                                                                                                                                                                                                                                                                                                            |
| Code Section:               | An act to amend amend, repeal, and add Section 65852.2 of the Government Code, relating to housing.                                                                                                                                                                                                                                                    |
| Summary:                    | Requires a local agency to designate areas where accessory dwelling units<br>may be permitted based on the adequacy of water and sewer services and<br>the impact of accessory dwelling units on traffic flow and public safety.<br>Deletes the provision authorizing a local agency to require owner<br>occupancy as a condition of issuing a permit. |
| Digest:                     | This bill would instead require a local agency to designate these areas<br>based on the adequacy of water and sewer services and the impact of<br>accessory dwelling units on traffic flow and public safety.                                                                                                                                          |
|                             | This bill would make that prohibition applicable if the accessory dwelling<br>unit is located within 1/2 mile walking distance of public transit, and would<br>define public transit for those purposes.                                                                                                                                               |
|                             | This bill would instead require a local agency to ministerially approve an application for a building permit to create an accessory dwelling unit that is contained within an existing structure, including the primary residence or an accessory structure. The bill would define "accessory structure" for purposes of those provisions.             |
|                             | This bill would provide that no reimbursement is required by this act for a specified reason.                                                                                                                                                                                                                                                          |
| Introduced:                 | 02/20/2019                                                                                                                                                                                                                                                                                                                                             |
| Last Amend:                 | 04/11/2019                                                                                                                                                                                                                                                                                                                                             |
| Status:                     | 04/25/2019 In ASSEMBLY. Read second time. To third reading.                                                                                                                                                                                                                                                                                            |
| Department:<br>DeptContact: | Building, DevelopmentSvcs, EU, Electric, Housing, Planning<br>NoelleM                                                                                                                                                                                                                                                                                  |
| Position:                   | Oppose, OpposeUnlessAmended                                                                                                                                                                                                                                                                                                                            |
| PrimaryContact:             | MarkW, NoelleM                                                                                                                                                                                                                                                                                                                                         |
| Priority:                   | StatePriority                                                                                                                                                                                                                                                                                                                                          |
| Subject:                    | Housing, Waste\$Water, Water                                                                                                                                                                                                                                                                                                                           |

| Author: | Burke (D)                             |
|---------|---------------------------------------|
| Title:  | Public Property: Safe Parking Program |

| Fiscal<br>Committee:                  | yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|---------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Urgency<br>Clause:                    | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>Disposition:</b>                   | Pending                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Committee:                            | Assembly Appropriations Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Hearing:                              | 05/16/2019, State Capitol, Room 4202                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Code<br>Section:                      | An act to add Section 14673.1 to, and to add Article 13 (commencing with Section 50291) to Chapter 1 of Part 1 of Division 1 of Title 5-of, of the Government Code, relating to local government.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Summary:                              | Requires a city with a population greater than a specified number and each county, in coordination with cities and local nonprofit entities, to establish a safe parking program that provides safe parking locations and options for individuals and families living in their vehicles. Requires a safe parking program to provide a bathroom facility and onsite security. Encourages cities and counties to review the Department of General Services' internet website for the availability of surplus state property.                                                                                                                                                                                                                                                                                                                  |
| Digest:                               | This bill would require a city with a population greater than 330,000 and each county, in coordination with cities and local nonprofit entities, as specified, to establish a safe parking program that provides safe parking locations and options for individuals and families living in their vehicles. The bill would require a safe parking program to provide a bathroom facility and onsite security, among other requirements. The bill would require the safe parking programs be developed and implemented by June 1, 2022. The bill would encourage cities and counties to review the Department of General Services' internet website for the availability of surplus state property and the Department of Transportation's internet website for the availability of excess land that could be used for a safe parking program. |
|                                       | This bill would provide that, if the Commission on State Mandates determines that the bill contains costs mandated by the state, reimbursement for those costs shall be made pursuant to the statutory provisions noted above.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Introduced:<br>Last Amend:<br>Status: | The bill would include findings that changes proposed by this bill address a matter of statewide concern rather than a municipal affair and, therefore, apply to all cities, including charter cities.<br>02/20/2019<br>04/22/2019<br>05/01/2019 In ASSEMBLY Committee on APPROPRIATIONS: To                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                       | 05/01/2019 Suspense File.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Department:                           | CityAttorney, Housing, PAC, PD, PW, Parks, Planning                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Position:                             | Oppose                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Priority:                             | StatePriority                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Subject:                              | Homelessness                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

| Author:<br>Coauthor<br>Title:         | <u>Diep (R)</u><br><u>Daly (D), Quirk-Silva (D), Cooper (D), Lackey (R)</u>                                                                                                                                                                                           |
|---------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                       | Automatic Dialing-Announcing Devices                                                                                                                                                                                                                                  |
| Fiscal<br>Committee:                  | no                                                                                                                                                                                                                                                                    |
| Urgency<br>Clause:                    | no                                                                                                                                                                                                                                                                    |
| <b>Disposition:</b>                   | Pending                                                                                                                                                                                                                                                               |
| File:                                 | 148                                                                                                                                                                                                                                                                   |
| Location:                             | Assembly Consent Calendar - Second Legislative Day                                                                                                                                                                                                                    |
| Code<br>Section:                      | An act to amend <u>Sections</u> <u>Section</u> 2872 <del> and 2891</del> of the Public Utilities<br>Code, relating to telecommunications.                                                                                                                             |
| Summary:                              | Provides that the use of automatic dialing-announcing devices by specified<br>public agencies to test the enhanced 911 emergency telephone system for<br>data accuracy and emergency alert notification system capabilities is also<br>not prohibited.                |
| Digest:                               | This bill would expressly provide that the use of automatic dialing-<br>announcing devices by those entities to test the enhanced 911 emergency<br>telephone system for data accuracy and emergency alert notification system<br>capabilities is also not prohibited. |
| Introduced:                           | 02/21/2019                                                                                                                                                                                                                                                            |
| Last Amend:                           | 05/07/2019                                                                                                                                                                                                                                                            |
| Status:                               | 05/08/2019 In ASSEMBLY. Read second time. To Consent Calendar.                                                                                                                                                                                                        |
| Department:<br>Position:<br>Priority: | CityAttorney, Clerk, EU, Electric, Facilities, Fire, IT, PD<br>Support<br>StatePriority                                                                                                                                                                               |

| Author:<br>Title:    | <u>Bonta (D)</u><br>Proposition 47: Resentencing                                                                                                   |
|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|
| Fiscal<br>Committee: | yes                                                                                                                                                |
| Urgency<br>Clause:   | no                                                                                                                                                 |
| Disposition:         | Pending                                                                                                                                            |
| Committee:           | Assembly Appropriations Committee                                                                                                                  |
| Hearing:             | 05/16/2019, State Capitol, Room 4202                                                                                                               |
| Code<br>Section:     | An act to add Section 1170.181 to the Penal Code, relating to sentencing.                                                                          |
| Summary:             | Amends Proposition 47 to require the Department of Justice to review the records in the state summary criminal history information database and to |
|                      |                                                                                                                                                    |

| Digest:     | identify past convictions that are potentially eligible for resentencing under<br>the act. Requires the district attorney, to review those cases to determine<br>whether the conviction meets the criteria for resentencing, and to notify the<br>court if the case meets the criteria.<br>This bill would, on or before July 1, 2020, amend Proposition 47 to require<br>the Department of Justice to review the records in the state summary<br>criminal history information database and to identify past convictions that are<br>potentially eligible for resentencing under the act. The bill would require the<br>department to notify the district attorney and the court of all cases in that<br>jurisdiction that are potentially eligible for resentencing. The bill would<br>require the district attorney, before November 2, 2022, to review those cases<br>to determine whether the conviction meets the criteria for resentencing, and<br>to notify the court if the case meets the criteria, or the court and the public<br>defender if it does not. The bill would require the public defender, when<br>notified by the district attorney that a case does not meet the requirements<br>for resentencing, to make a reasonable effort to notify the person that the<br>conviction has been deemed by the district attorney to not meet the criteria<br>for resentencing. The bill would require a court to recall the sentence and<br>resentence the person unless the district attorney notifies the court that a<br>conviction does not meet the criteria for resentencing. The bill would require<br>the department to post specified information relating to resentencing on its<br>internet website. By increasing the duties of district attorneys and public<br>defenders, this bill would impose a state-mandated local program. |
|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Introduced: | provisions noted above.<br>02/21/2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Status:     | 04/10/2019 In ASSEMBLY Committee on APPROPRIATIONS: To Suspense File.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Department: | CityAttorney, PD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Position:   | Oppose                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Priority:   | StatePriority                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

| Author:              | <u>Irwin (D)</u>                       |
|----------------------|----------------------------------------|
| Title:               | State Of California Housing Agency Act |
| Fiscal<br>Committee: | yes                                    |
| Urgency<br>Clause:   | no                                     |
| Disposition:         | Pending                                |
| Committee:           | Assembly Appropriations Committee      |
| Hearing:             | 05/16/2019, State Capitol, Room 4202   |

| Code<br>Section:<br>Summary: | <u>An act to add Chapter 36 (commencing with Section 22949) to Division 8 of the Business and Professions Code, relating to housing. An act to amend, repeal, and add Sections 100 and 10050 of the Business and Professions Code, to amend, repeal, and add Sections 11546.1, 11550, 12800, 12804, 12804.5, 12855, 12856, 12895, 12901, and 12944 of, and to add Sections 12804.6, 12815, and 12857 to, the Government Code, and to amend, repeal, and add Sections 50150, 50151, 50154, 50400, 50407.5, 50901, and 50913 of the Health and Safety Code, relating to state government. Enacts the State of California Housing Agency Act. Separates the Business,</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ounnary.                     | Consumer Services, and Housing Agency into the Business and Consumer<br>Services Agency and the Housing Agency. Provides for the composition of<br>these agencies.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Digest:                      | This bill would enact the State of California Housing Agency Act and, as of<br>July 1, 2021, would separate the Business, Consumer Services, and<br>Housing Agency into the Business and Consumer Services Agency and the<br>Housing Agency. The bill would provide that the Business and Consumer<br>Services Agency consists of the Department of Consumer Affairs, the<br>Department of Fair Employment and Housing, the Department of Business<br>Oversight, the Department of Alcoholic Beverage Control, the Alcoholic<br>Beverage Control Appeals Board, the California Horse Racing Board, and<br>the Alfred E. Alquist Seismic Safety Commission. The bill would rename the<br>Secretary of Business, Consumer Services, and Housing as the Secretary of<br>Business and Consumer Services. The bill would provide that the Housing<br>Agency consists of the Department of Real Estate, the Department of<br>Housing and Community Development, and the California Housing Finance<br>Agency. Under the bill, the Housing Agency would be under the supervision<br>of the Secretary of Housing and the bill would require the secretary to be<br>appointed by the Governor, as provided. The bill would make various<br>conforming changes to that effect. The bill would also make related findings<br>and declarations. |
| Introduced:                  | 02/21/2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Last Amend:                  | 03/25/2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Status:                      | 05/08/2019 In ASSEMBLY Committee on APPROPRIATIONS: To Suspense File.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Department:                  | Housing, PAC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Position:                    | Watch                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Priority:                    | StatePriority                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Subject:                     | Housing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

| Author:              | <u>Friedman (D)</u>   |
|----------------------|-----------------------|
| Title:               | Water: Recycled Water |
| Fiscal<br>Committee: | yes                   |
| Urgency<br>Clause:   | no                    |

| Disposition:    | Pending                                                                                                                                                                                                                                                                                                                                                       |
|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Committee:      | Assembly Appropriations Committee                                                                                                                                                                                                                                                                                                                             |
| Hearing:        | 05/16/2019, State Capitol, Room 4202                                                                                                                                                                                                                                                                                                                          |
| Code Section:   | An act to amend Section 116407 of the Health and Safety Code, and to add Section 13521.2 to the Water Code, relating to water.                                                                                                                                                                                                                                |
| Summary:        | Requires the State Water Resources Control Board to administer<br>provisions under the California Safe Drinking Water Act relating to the<br>regulation of drinking water to protect the public health. Requires the state<br>board to adopt standards for the backflow protection and cross-connection<br>control through the adoption of a policy handbook. |
| Digest:         | This bill would require that handbook to include provisions for the use of a swivel or changeover device to supply potable water to a dual-plumbed system during an interruption in recycled water service.                                                                                                                                                   |
|                 | This bill would require the state board, on or before January 1, 2023, as specified, to update the uniform statewide criteria for nonpotable recycled water uses.                                                                                                                                                                                             |
| Introduced:     | 02/21/2019                                                                                                                                                                                                                                                                                                                                                    |
| Last Amend:     | 03/28/2019                                                                                                                                                                                                                                                                                                                                                    |
| Status:         | 04/24/2019 In ASSEMBLY Committee on APPROPRIATIONS: To Suspense File.                                                                                                                                                                                                                                                                                         |
| Department:     | EU                                                                                                                                                                                                                                                                                                                                                            |
| DeptContact:    | MarisaT                                                                                                                                                                                                                                                                                                                                                       |
| Position:       | Watch                                                                                                                                                                                                                                                                                                                                                         |
| PrimaryContact: | MarisaT                                                                                                                                                                                                                                                                                                                                                       |
| Priority:       | StatePriority                                                                                                                                                                                                                                                                                                                                                 |
| Subject:        | Water\$Reuse                                                                                                                                                                                                                                                                                                                                                  |

| Author:              | Gloria (D)                                                                                                                                                                                                                    |
|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Title:               | Public Records: Writing Transmitted By Electronic Mail                                                                                                                                                                        |
| Fiscal<br>Committee: | yes                                                                                                                                                                                                                           |
| Urgency<br>Clause:   | no                                                                                                                                                                                                                            |
| Disposition:         | Pending                                                                                                                                                                                                                       |
| Committee:           | Assembly Appropriations Committee                                                                                                                                                                                             |
| Hearing:             | 05/16/2019, State Capitol, Room 4202                                                                                                                                                                                          |
| Code<br>Section:     | An act to add Section 6253.32 to the Government Code, relating to public records.                                                                                                                                             |
| Summary:             | Requires a public agency for purposes of the California Public Records Act to retain and preserve for at least 2 years every writing containing information relating to the conduct of the public's business prepared, owned, |

| Digest:                               | or used by any public agency that is transmitted by electronic mail or other<br>similar messaging system.<br>This bill would, unless a longer retention period is required by statute or<br>regulation, require a public agency for purposes of the California Public<br>Records Act to retain and preserve for at least 2 years every writing<br>containing information relating to the conduct of the public's business<br>prepared, owned, or used by any public agency that is transmitted by<br>electronic mail or other similar messaging system. |
|---------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                       | This bill would make legislative findings to that effect.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Introduced:<br>Last Amend:            | This bill would provide that no reimbursement is required by this act for a specified reason.<br>02/21/2019<br>04/24/2019                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Status:                               | 05/01/2019 In ASSEMBLY Committee on APPROPRIATIONS: To<br>Suspense File.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Department:<br>Position:<br>Priority: | CityAttorney, Clerk, IT<br>Watch<br>StatePriority                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

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|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Author:              | Santiago (D)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Title:               | California Environmental Quality Act                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Fiscal<br>Committee: | yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Urgency<br>Clause:   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>Disposition:</b>  | Pending                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Committee:           | Assembly Appropriations Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Hearing:             | 05/16/2019, State Capitol, Room 4202                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Code<br>Section:     | An act to add <u>and repeal</u> Section 21080.27-to of the Public Resources Code, relating to environmental quality.                                                                                                                                                                                                                                                                                                                                                                                                |
| Summary:             | Relates to the California Environmental Quality Act. Excludes from the term<br>project certain activities approved or carried out by the City of Los Angeles<br>related to supportive housing and emergency shelters and thereby exempts<br>those projects from CEQA. Requires the city, if it determines that an activity<br>is not subject to CEQA and approves or carries out that activity, to file a<br>notice with the Office of Planning and Research and the county clerk for the<br>County of Los Angeles. |
| Digest:              | This bill would, until January 1, 2025, exclude from the term "project" certain activities approved or carried out by the City of Los Angeles related to supportive housing and emergency shelters and would thereby exempt those projects from CEQA. The bill would require the city, if it determines that an activity is not subject to CEQA and approves or carries out that activity, to                                                                                                                       |

|             | file a notice with the Office of Planning and Research and the county clerk<br>for the County of Los Angeles. Because the bill would impose additional<br>duties on the City of Los Angeles, this bill would impose a state-mandated<br>local program. |
|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|             | This bill would make legislative findings and declarations as to the necessity of a special statute for City of Los Angeles.                                                                                                                           |
|             | This bill would provide that no reimbursement is required by this act for a specified reason.                                                                                                                                                          |
| Introduced: | 02/21/2019                                                                                                                                                                                                                                             |
| Last Amend: | 04/29/2019                                                                                                                                                                                                                                             |
| Status:     | 04/29/2019 In ASSEMBLY. Read second time and amended. Re-referred to Committee on APPROPRIATIONS.                                                                                                                                                      |
| Department: | CityAttorney, DevelopmentSvcs, Housing, PAC, Parks, Planning                                                                                                                                                                                           |
| Position:   | Watch                                                                                                                                                                                                                                                  |
| Priority:   | StatePriority                                                                                                                                                                                                                                          |
| Subject:    | Housing                                                                                                                                                                                                                                                |

| Author:              | Holden (D)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Title:               | State Highways: Property Leases: Assessment                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Fiscal<br>Committee: | yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Urgency<br>Clause:   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Disposition:         | Pending                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| File:                | 81                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Location:            | Assembly Third Reading File                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Code<br>Section:     | An act to add <u>and repeal</u> Section <u>104.27 to</u> <u>104.14 of</u> the Streets and Highways Code, relating to state highways.                                                                                                                                                                                                                                                                                                                                                                                   |
| Summary:             | Requires the Department of Transportation to assess the feasibility of constructing facilities above highways built below grade in urban areas that would be made available and leased to a city, county, or other political subdivision or another state agency for affordable housing, transitional housing, emergency shelter, feeding program, or wraparound services purposes, or any combination of thereof.                                                                                                     |
| Digest:              | This bill would require the department to assess the feasibility of constructing facilities above highways built below grade in urban areas that would be made available and leased to a city, county, or other political subdivision or another state agency foraffordable housing, transitional housing, emergency shelter, feeding program, or wraparound services purposes, or any combination of these purposes, and would require the department, on or before January 1, 2021, to submit that assessment to the |

|             | Governor and the fiscal and policy committees of the Legislature that oversee transportation programs. |
|-------------|--------------------------------------------------------------------------------------------------------|
| Introduced: | 02/21/2019                                                                                             |
| Last Amend: | 04/08/2019                                                                                             |
| Status:     | 05/09/2019 In ASSEMBLY. Read second time. To third reading.                                            |
| Department: | CityAttorney, DevelopmentSvcs, Housing, PAC, Parks                                                     |
| Position:   | Watch                                                                                                  |
| Priority:   | StatePriority                                                                                          |
| Subject:    | Homelessness                                                                                           |

| Author:              | Rivas R (D)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Title:               | Surplus Public Land: Database                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Fiscal<br>Committee: | yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Urgency<br>Clause:   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Disposition:         | Pending                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Committee:           | Assembly Appropriations Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Hearing:             | 05/16/2019, State Capitol, Room 4202                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Code<br>Section:     | An act to amend Section 65583 of, and to add Section 11011.9 to, the Government Code, relating to housing.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Summary:             | Relates to the Planning and Zoning Law. Requires a municipal housing<br>element to contain an inventory of land owned by the city or county that is in<br>excess of its foreseeable needs. Requires the inventory to be prepared using<br>standards, forms, and definitions adopted by the Department of Housing and<br>Community Development. Requires the city or county identify those sites<br>that qualify as infill or high density as defined.                                                                                                                                                                                        |
| Digest:              | This bill would also require the housing element to contain an inventory of<br>land owned by the city or county that is in excess of its foreseeable needs.<br>The bill would require the city or county toseparately identify those sites that<br>qualify as infill or high density, as defined. The bill would require the<br>inventory be prepared using standards, forms, and definitions adopted by the<br>Department of Housing and Community Development. The bill would require<br>each city or county to report those sites identified under these provisions to<br>the Department of General Services by December 31 of each year. |
|                      | This bill would authorize the department to review, adopt, amend, and repeal standards, forms, and definitions to implement provisions regarding housing elements.                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                      | This bill would require the Department of General Services to create a database of the information submitted under these provisions and make the database available and searchable through its internet website.                                                                                                                                                                                                                                                                                                                                                                                                                             |

|             | This bill would provide that no reimbursement is required by this act for a specified reason. |
|-------------|-----------------------------------------------------------------------------------------------|
| Introduced: | 02/21/2019                                                                                    |
| Last Amend: | 04/11/2019                                                                                    |
| Status:     | 04/24/2019 In ASSEMBLY Committee on APPROPRIATIONS: To Suspense File.                         |
| Department: | CityAttorney, DevelopmentSvcs, Housing, PAC, Planning                                         |
| Position:   | Watch                                                                                         |
| Priority:   | StatePriority                                                                                 |
| Subject:    | Housing                                                                                       |

| Author:              | Bloom (D)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Title:               | Planning and Zoning: Housing Development                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Fiscal<br>Committee: | yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Urgency<br>Clause:   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Disposition:         | Pending                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Committee:           | Assembly Appropriations Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Hearing:             | 05/16/2019, State Capitol, Room 4202                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Code<br>Section:     | An act to add Section 65913.6 to the Government Code, relating to housing.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Summary:             | Requires the Department of Housing and Community Development to designate areas in this state as high resource areas by January 1, 2021, and every 5 years thereafter.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Digest:              | This bill would require the department to designated areas in this state as high-resource areas, as provided, by January 1, 2021, and every 5 years thereafter. The bill would authorize a city or county to appeal the designation of an area within its jurisdiction as a high-resource area during that 5-year period. In any area designated as a high-resource area, the bill would require that a housing development project be a use by right, upon the request of a developer, in any high-resource area designated pursuant be a use by right in certain parts of the high-resource area if those projects meet specified requirements, including specified affordability requirements. For certain development projects where the initial sales price or initial rent exceeds the affordable housing cost or affordable rent to households with incomes equal to or less than 100% of the area median income, the bill would require the applicant agree to pay a fee equal to 10% of the difference between the actual initial sales price or initial rent and the sales price or rent that would be affordable, as provided. The bill would require the city or county to deposit the fee into a separate fund reserved for the construction or preservation of housing with an affordable housing cost or affordable rent |

to households with a household income less than 50% of the area median income.

|                                                   | This bill would require that the applicant agree to, and the city and county<br>ensure, the continued affordability of units affordable to lower income and<br>very low income households for 45 years, for rented units, or 55 years, for<br>owner-occupied years. The bill would provide that a development housing is<br>ineligible as a use by right under these provisions if it would require the<br>demolition of rental housing that is currently occupied by tenants, or has<br>been occupied by tenants within the past 10 years, or is located in certain<br>areas. The bill would include findings that the changes proposed by this bill<br>address a matter of statewide concern rather than a municipal affair and,<br>therefore, apply to all cities, including charter cities. |
|---------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Introduced:<br>Status:                            | This bill, by requiring approval of certain development projects as a use by right, would expand the exemption for ministerial approval of projects under CEQA.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                   | This bill would provide that no reimbursement is required by this act for a specified reason.<br>02/21/2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                   | 05/08/2019 In ASSEMBLY Committee on APPROPRIATIONS: To Suspense File.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Department:<br>Position:<br>Priority:<br>Subject: | CityAttorney, DevelopmentSvcs, Housing, PAC, Planning<br>Watch<br>StatePriority<br>Housing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

# 57. CA AB 1295

| Author:              | Quirk-Silva (D)                                                                                                                                                                                                                                     |
|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Title:               | Temporary Housing Support Services                                                                                                                                                                                                                  |
| Fiscal<br>Committee: | yes                                                                                                                                                                                                                                                 |
| Urgency<br>Clause:   | yes                                                                                                                                                                                                                                                 |
| <b>Disposition:</b>  | Pending                                                                                                                                                                                                                                             |
| Committee:           | Assembly Appropriations Committee                                                                                                                                                                                                                   |
| Hearing:             | 05/16/2019, State Capitol, Room 4202                                                                                                                                                                                                                |
| Code<br>Section:     | An act to add and repeal Section 14670.16 of to the Government Code, and to add and repeal Section 4474.25 of the Welfare and Institutions Code, relating to mental health, and declaring the urgency thereof, to take effect immediately. housing. |
| Summary:             | Requires the California Health and Human Services Agency, in consultation with specified stakeholders, to, upon the closure of the Fairview Developmental Center, operate at the site of the former Fairview                                        |

|             | Developmental Center a temporary housing program for individuals with severe mental illness who are experiencing homelessness. |
|-------------|--------------------------------------------------------------------------------------------------------------------------------|
| Introduced: | 02/22/2019                                                                                                                     |
| Last Amend: | 04/22/2019                                                                                                                     |
| Status:     | 05/08/2019 In ASSEMBLY Committee on APPROPRIATIONS: To Suspense File.                                                          |
| Department: | CityAttorney, DevelopmentSvcs, Housing, PAC, Planning                                                                          |
| Position:   | Watch                                                                                                                          |
| Priority:   | StatePriority                                                                                                                  |

| Author:              | Gonzalez (D)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Title:               | Tax Recovery in the Underground Economy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Fiscal<br>Committee: | yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Urgency<br>Clause:   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Disposition:         | Pending                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Committee:           | Assembly Appropriations Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Hearing:             | 05/16/2019, State Capitol, Room 4202                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Code<br>Section:     | An act to add Part 12.3 (commencing with Section 15925) to Division 3 of Title 2 of, and to repeal Section 15929 of, the Government Code, relating to underground economy.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Summary:             | Establishes the Tax Recovery in the Underground Economy Criminal<br>Enforcement Program in the Department of Justice to combat underground<br>economic activities through a multiagency collaboration to, among other<br>things, pool resources, collaborate and share data, prosecute violations, and<br>recover state revenue lost to the underground economy, as specified.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Digest:              | This bill would establish the Tax Recovery in the Underground Economy<br>Criminal Enforcement Program in the Department of Justice to combat<br>underground economic activities through a multiagency collaboration to,<br>among other things, pool resources, collaborate and share data, prosecute<br>violations, and recover state revenue lost to the underground economy, as<br>specified. The bill would require Tax Recovery in the Underground Economy<br>Criminal Enforcement Program teams to be located in Sacramento, Los<br>Angeles, San Diego, the San Francisco Bay area, and Fresno. The bill would<br>establish a Tax Recovery in the Underground Economy Criminal<br>Enforcement Program executive board and Tax Recovery in the<br>Underground Economy Criminal Enforcement Program committees to<br>ensure multiagency collaboration. The bill would require that information<br>exchanged pursuant to these provisions retain its confidential status, as<br>specified. The bill would require the Department of Justice, in consultation<br>with the executive board of the program, to submit to the Legislature a report<br>on or before July 1, 2021, and annually thereafter, that includes specific<br>information relating to the program. The bill would require the Legislative |

|             | Analyst's Office to, on or before July 1, 2022, submit a report to the Legislature that includes an analysis of the effectiveness of the program, as specified, along with recommendations to improve the program. |
|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Introduced: | 02/22/2019                                                                                                                                                                                                         |
| Last Amend: | 04/24/2019                                                                                                                                                                                                         |
| Status:     | 05/08/2019 In ASSEMBLY Committee on APPROPRIATIONS: To Suspense File.                                                                                                                                              |
| Department: | CityAttorney, Finance                                                                                                                                                                                              |
| Position:   | Watch                                                                                                                                                                                                              |
| Priority:   | StatePriority                                                                                                                                                                                                      |
|             |                                                                                                                                                                                                                    |

| Author:              | Ting (D)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Title:               | Cannabis: Local Jurisdictions: Commercial Cannabis                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Fiscal<br>Committee: | yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Urgency<br>Clause:   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Disposition:         | Pending                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Committee:           | Assembly Appropriations Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Hearing:             | 05/16/2019, State Capitol, Room 4202                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Code<br>Section:     | An act to amend Section 26200 of, and to add Section 26200.1 to, the Business and Professions Code, relating to cannabis.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Summary:             | Exempts a local jurisdiction that, on or before, and until specified dates,<br>submitted to the electorate of that jurisdiction, a certain local ordinance or<br>resolution relating to retail cannabis commercial activity that received a<br>specified vote of the electorate. Provides that these provisions are prohibited<br>from being construed to require a local jurisdiction to authorize adult use<br>retail cannabis commercial activity.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Digest:              | This bill, if more than 50% of the electorate of a local jurisdiction voted in favor of AUMA, would require a local jurisdiction to issue a minimum number of local licenses authorizing specified retail cannabis commercial activity within that jurisdiction that would be permitted by a retailer license issued under MAUCRSA. The bill would require the minimum number of those local licenses required to be issued in that jurisdiction to be 25% of the number of currently active on-sale general licenses for alcoholic beverage sales in that jurisdiction, as specified, unless the minimum number would result in a ratio greater than one local license for retail cannabis commercial activity for every 10,000 residents of the local jurisdiction, in which case the bill would require the minimum number to be determined by dividing the number of residents in the local jurisdiction by 10,000 and rounding down to the nearest whole number. The bill would authorize a local jurisdiction to impose a fee on licenses to cover the regulatory costs of issuing those local licenses. The bill would exempt from these provisions a local jurisdiction that, on or before January 1, 2017, and until January 1, 2020, submitted to the electorate of |

the local jurisdiction a specified local ordinance or resolution relating to retail cannabis commercial activity that received a specified vote of the electorate.

This bill would allow any local jurisdiction subject to the requirements of this bill that wants to establish a lower amount of these local licenses to submit an ordinance or other law, that clearly specifies the level of participation in the retail commercial cannabis market it would allow, to the electorate of that local jurisdiction at the next regularly scheduled local election following the operative date of this bill. The bill would provide that the local ordinance or other local law becomes effective if approved by more than 50% of its electorate. The bill would require the local jurisdiction to issue those licenses as otherwise required by this bill within a specified period of time if a local jurisdiction subject to the requirements of this bill does not submit a local ordinance or other local law regarding the lower amount of licenses to the electorate, or that local ordinance or other local law fails to receive more than 50% of the approval of the electorate voting on the issue. The bill would provide that these provisions are prohibited from being construed to require a local jurisdiction to authorize adult-use retail cannabis commercial activity. By imposing additional requirements on local jurisdictions the bill would impose a state-mandated local program.

This bill would provide that no reimbursement is required by this act for a specified reason.

|             | This bill would declare that its provisions further the purposes and intent of AUMA. |
|-------------|--------------------------------------------------------------------------------------|
| Introduced: | 02/22/2019                                                                           |
| Last Amend: | 04/30/2019                                                                           |
| Status:     | 05/08/2019 In ASSEMBLY Committee on APPROPRIATIONS: To<br>Suspense File.             |
| Department: | CityAttorney, PD                                                                     |
| Position:   | Watch                                                                                |
| Priority:   | StatePriority                                                                        |
| Subject:    | Cannabis                                                                             |

| Author:              | Kamlager-Dove (D)                              |
|----------------------|------------------------------------------------|
| Title:               | Workers' Compensation: Firefighting Operations |
| Fiscal<br>Committee: | no                                             |
| Urgency<br>Clause:   | no                                             |
| Disposition:         | Pending                                        |
| File:                | 48                                             |
| Location:            | Assembly Third Reading File                    |

| Code<br>Section:                      | An act to amend Section 3212.1 of add Section 3212.18 to the Labor Code, relating to workers' compensation.                                                                                                                                                                                                                              |
|---------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Summary:                              | Enacts a similar law that would be applicable to other employees of a city, county, city and county, district, or other municipal corporation or political subdivision whose job duties cause them to be regularly exposed to active fires or health hazards directly resulting from firefighting operations.                            |
| Digest:                               | This bill would enact a similar law that would be applicable to other<br>employees of a city, county, city and county, district, or other municipal<br>corporation or political subdivision whose job duties cause them to be<br>regularly exposed to active fires or health hazards directly resulting from<br>firefighting operations. |
| Introduced:                           | 02/22/2019                                                                                                                                                                                                                                                                                                                               |
| Last Amend:                           | 04/25/2019                                                                                                                                                                                                                                                                                                                               |
| Status:                               | 05/06/2019 In ASSEMBLY. Read second time. To third reading.                                                                                                                                                                                                                                                                              |
| Department:<br>Position:<br>Priority: | CityAttorney, Finance, Fire, HR<br>Watch<br>StatePriority                                                                                                                                                                                                                                                                                |

| Author:              | <u>Gloria (D)</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Title:               | Transportation: Local Transportation Authorities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Fiscal<br>Committee: | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Urgency<br>Clause:   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Disposition:         | Pending                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| File:                | 52                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Location:            | Assembly Third Reading File                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Code<br>Section:     | An act to amend Sections 120480, 120481, 120483, 120485, 125480, 125481, 125483, 125485, 132301, 132307, 132322, 180201, 180206, and 180207 of the Public Utilities Code, relating to transportation.                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Summary:             | Authorizes a local transportation authority to impose a tax applicable to only<br>a portion of its county if two thirds of the voters voting on the measure within<br>the portion of the county to which the tax would apply vote to approve the<br>tax, as specified, and other requirements are met, including that the<br>revenues derived from the tax be spent within, for the benefit of, the portion<br>of the county to which the tax would apply.                                                                                                                                                                                  |
| Digest:              | This bill would authorize a local transportation authority to impose a tax applicable to only a portion of its county if 2/3 of the voters voting on the measure within the portion of the county to which the tax would apply vote to approve the tax, as specified, and other requirements are met, including that the revenues derived from the tax be spent within, or for the benefit of, the portion of the county to which the tax would apply. The bill would prohibit an authority from entering into a construction contract over \$1,000,000 that would be in part or wholly financed through a tax applicable to only a portion |

|                                       | of the county with any entity unless the entity provides to each agency an<br>enforceable commitment that the entity and its subcontractors at every tier<br>will use a skilled and trained workforce to perform all work on the project or a<br>contract that falls within an apprenticeship occupation in the building and<br>construction trades, except as specified. The bill would also make<br>conforming changes. |
|---------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                       | This bill would enact similar provisions specifically applicable to the San<br>Diego County Regional Transportation Commission, the San Diego<br>Association of Governments, the San Diego Metropolitan Transit System,<br>and the North County Transit District that would authorize each of those<br>agencies to impose a transactions and use tax applicable to only a portion of<br>each agency's territory.          |
| Introduced:                           | 02/22/2019                                                                                                                                                                                                                                                                                                                                                                                                                |
| Status:                               | 05/06/2019 In ASSEMBLY. Read second time. To third reading.                                                                                                                                                                                                                                                                                                                                                               |
| Department:<br>Position:<br>Priority: | CityAttorney, Finance, PAC, PW, Planning<br>Support<br>StatePriority                                                                                                                                                                                                                                                                                                                                                      |

| Author:              | Chen (R)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Title:               | Local Government: Redevelopment: Revenues From Property                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Fiscal<br>Committee: | yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Urgency<br>Clause:   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Disposition:         | Pending                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Committee:           | Assembly Appropriations Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Hearing:             | 05/16/2019, State Capitol, Room 4202                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Code<br>Section:     | An act-relating to redevelopment. to amend Section 34183 of the Health and Safety Code, relating to local government.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Summary:             | Requires certain revenues attributable to a property tax rate approved by the voters of a municipality to make payments in support of a mobile intensive care program called Paramedics.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Digest:              | This bill would additionally require certain revenues attributable to a property tax rate approved by the voters of a city, county, city and county, or special district to make payments in support of a mobile intensive care program called "Paramedics" to be allocated to, and when collected to be paid into, the fund of that taxing entity instead of the Redevelopment Property Tax Fund of each successor agency, unless the revenues are pledged as security for the payment of any indebtedness, as provided. The bill would require all allocations of revenues derived from the imposition of that property tax rate made by any county auditor-controller prior to January 1, 2020, to be deemed correct, and would prohibit any city, county, county |

|             | auditor-controller, successor agency, or affected taxing entity from being subject to any claim, as specified.                                                                                                                          |
|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|             | This bill would provide that, if the Commission on State Mandates<br>determines that the bill contains costs mandated by the state, reimbursement<br>for those costs shall be made pursuant to the statutory provisions noted<br>above. |
| Introduced: | 02/22/2019                                                                                                                                                                                                                              |
| Last Amend: | 03/26/2019                                                                                                                                                                                                                              |
| Status:     | 04/24/2019 From ASSEMBLY Committee on LOCAL GOVERNMENT: Do pass to Committee on APPROPRIATIONS. (8-0)                                                                                                                                   |
| Department: | CityAttorney, Finance, Fire, PAC, Redevelopment                                                                                                                                                                                         |
| Position:   | Watch                                                                                                                                                                                                                                   |
| Priority:   | StatePriority                                                                                                                                                                                                                           |

| Author:              | Grayson (D)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Title:               | Housing Data: Collection and Reporting                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Fiscal<br>Committee: | yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Urgency<br>Clause:   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Disposition:         | Pending                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Committee:           | Assembly Appropriations Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Hearing:             | 05/16/2019, State Capitol, Room 4202                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Code<br>Section:     | An act to amend Section 65400 of, and to add Sections 65940.1 and 65940.2 to, the Government Code, and to amend Section 50452 of, and to add Sections 50457.5, 50469, and 50515 to, the Health and Safety Code, relating to housing.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Summary:             | Authorizes the Department of Housing and Community Development to<br>require a planning agency to include specified information in certain reports.<br>Requires the department, if requested, to provide technical assistance in<br>providing this additional information to the local public entity that is required<br>to include this additional information in the annual report.                                                                                                                                                                                                                                                                                                                                                |
| Digest:              | This bill would authorize the department to require a planning agency to include in that annual report specified additional information that this bill would require, as described below. The bill would require the department, if requested, to provide technical assistance in providing this additional information to the local public entity that is required to include this additional information in the annual report. The bill would also authorize the department to assess the accuracy of the information submitted as part of the annual report and, if it determines that any report submitted to it by a planning agency contains inaccurate information, require that the planning agency correct that inaccuracy. |

This bill would authorize a metropolitan planning organization to request that the department require the planning agency for a county or a city located within its territorial boundaries to provide data regarding housing production within the county or city. The bill would require the department to grant this request if it determines that the metropolitan planning organization has complied with specified requirements and the request is justified on the basis of furthering the state's housing goals. The bill would require the metropolitan planning organization to provide, or enter into an agreement with the department to provide, technical assistance to the planning agency of the county or city that was the subject of the request in order to fulfill that request.

This bill would require a city or county to maintain a current schedule of fees applicable to a proposed housing development project on its internet website. The bill would also require a city or county to make all zoningordinances and development standards available on its internet website and to maintain and annually update an archive of thoseordinances and standards. The bill would require each city or county to provide that information to the department and any applicable metropolitan planning organization. The bill would require the department to post the information submitted pursuant to these provisions on its internet website by January 1, 2022, and each year thereafter.

This bill would require each city and county to annually submit specified information concerning pending housing development projects with completed applications within the city or county, the number of applications deemed complete, and the number of discretionary permits, building permits, certificates of occupancy issued by the city or county, and specified information regarding each housing development project for which the city or county deemed an application to be complete or issued a building permit or certificate of occupancy to the department and any applicable metropolitan planning organization. The bill would require the department to post the information submitted pursuant to these provisions on its internet website by January 1, 2022, and each year thereafter.

This bill, for the next revision of the plan on or after January 1, 2020, and each subsequent revision thereafter, would require that revisions of the plan include a 10-year housing data strategy, as provided.

This bill would require the department to establish a statewide, publicly accessible, geographic information system database of parcel boundaries. The bill would also require the department to develop specified protocols relating to housing data and submit a report to the Legislature on those protocols by January 1, 2022. The bill would require a recipient of state funds through a grant or contract for research or a project relating to housing to adhere to these protocols as a condition of receiving state funds. The bill would require the department to coordinate and integrate existing housing data from local, state, and federal agencies and to develop, operate, and

|             | maintain a data portal for all nonpersonal housing data collected by the department.          |
|-------------|-----------------------------------------------------------------------------------------------|
|             | This bill would provide that no reimbursement is required by this act for a specified reason. |
| Introduced: | 02/22/2019                                                                                    |
| Last Amend: | 04/29/2019                                                                                    |
| Status:     | 05/08/2019 In ASSEMBLY Committee on APPROPRIATIONS: To Suspense File.                         |
| Department: | CityAttorney, DevelopmentSvcs, Finance, Housing, Planning                                     |
| Position:   | Watch                                                                                         |
| Priority:   | StatePriority                                                                                 |
| Subject:    | Housing                                                                                       |
|             |                                                                                               |

| Author:              | Grayson (D)                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Title:               | Mitigation Fee Act: Housing Developments                                                                                                                                                                                                                                                                                                                                                                                                                |
| Fiscal<br>Committee: | yes                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Urgency<br>Clause:   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>Disposition:</b>  | Pending                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| File:                | 128                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Location:            | Assembly Consent Calendar - First Legislative Day                                                                                                                                                                                                                                                                                                                                                                                                       |
| Code<br>Section:     | An act to amend Section 65940 of, and to add <u>Sections 65944.5 and Section</u> 66004.1 to, the Government Code, relating to land use.                                                                                                                                                                                                                                                                                                                 |
| Summary:             | Requires each city, county, or city and county to post on its internet website<br>the type and amount of each fee imposed on a housing development project.<br>Requires each city, county, or city and county to include the location on its<br>internet website of all fees imposed upon a housing development project in<br>the list of information provided to a development project applicant that was<br>developed pursuant to certain provisions. |
| Digest:              | This bill would require each city, county, or city and county to post on its internet website the type and amount of each fee imposed on a housing development project, as defined.                                                                                                                                                                                                                                                                     |
|                      | This bill would require each city, county, or city and county to include the location on its internet website of all fees imposed upon a housing development project in the list of information provided to a development project applicant that was developed pursuant to the provisions described above.                                                                                                                                              |
|                      | This bill would provide that no reimbursement is required by this act for a specified reason.                                                                                                                                                                                                                                                                                                                                                           |

| Introduced: | 02/22/2019                                                           |
|-------------|----------------------------------------------------------------------|
| Last Amend: | 04/10/2019                                                           |
| Status:     | 05/09/2019 In ASSEMBLY. Read second time. To Consent Calendar.       |
| Department: | CityAttorney, DevelopmentSvcs, Finance, Housing, PW, Parks, Planning |
| Position:   | OpposeUnlessAmended                                                  |
| Priority:   | StatePriority                                                        |
| Subject:    | Housing                                                              |

| Author:              | Wicks (D)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Title:               | Housing Development: Streamlining                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Fiscal<br>Committee: | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Urgency<br>Clause:   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Disposition:         | Pending                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Location:            | SENATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Code<br>Section:     | An act to add and repeal amend Section 65913.3 65913.4 of the Government Code, relating to housing.                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Summary:             | Modifies that condition to authorize a development to instead dedicate 20% of the total number of units to housing affordable to households making below 120% of the area median income with the average income of the units at or below 100% of the area median income. Requires the rents charged for those units that are dedicated to housing affordable to households between 80% and 120% of area median income be at least 20% below the fair market rent for the country.                                                 |
| Digest:              | This bill would modify that condition to authorize a development to instead dedicate 20% of the total number of units to housing affordable to households making below 120% of the area median income with the average income of the units at or below 100% of the area median income, except as provided. The bill would require the rents charged for those units that are dedicated to housing affordable to households between 80% and 120% of area median income be at least 20% below the fair market rent for the country. |
| Introduced:          | 02/22/2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Last Amend:          | 04/11/2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Status:              | 05/09/2019 In ASSEMBLY. Read third time. Passed ASSEMBLY. *****To SENATE. (72-0)                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Department:          | CityAttorney, DevelopmentSvcs, Housing, Parks, Planning                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Position:            | Watch                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Priority:            | StatePriority                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Subject:             | Housing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

| Author:              | Ting (D)<br>Skiener (D) Wiske (D)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Coauthor             | Skinner (D), Wicks (D)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Title:               | Local Agencies: Surplus Land                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Fiscal<br>Committee: | yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Urgency<br>Clause:   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Disposition:         | Pending                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Committee:           | Assembly Appropriations Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Hearing:             | 05/16/2019, State Capitol, Room 4202                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Code Section:        | An act to amend Sections 11011, 11011.1, <del>50569,</del> 54220, 54221, 54222, 54222.3, 54223, 54225, 54226, 54227, <u>54230</u> , 54230.5, 54233, 65400, 65583.2, and 65585 of the Government Code, relating to local government.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Summary:             | Expands the definition of local agency to include sewer, water, utility, and local and regional park districts, joint powers authorities, successor agencies to former redevelopment agencies, housing authorities, and other political subdivisions of this state, and any instrumentality thereof, that is empowered to acquire and hold real property, thereby requiring these entities to comply with requirements for the disposal of surplus land.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Digest:              | This bill would expand the definition of " local agency" to include sewer, water, utility, and local and regional park districts, joint powers authorities, successor agencies to former redevelopment agencies, housing authorities, and other political subdivisions of this state and any instrumentality thereof that is empowered to acquire and hold real property, thereby requiring these entities to comply with these requirements for the disposal of surplus land. The bill would specify that the term " district" includes all districts within the state, and that this change is declaratory of existing law. The bill would revise the definition of " surplus land" to mean land owned by any local agency that is not necessary for the agency' s governmental operations, except property being held by the agency expressly for the purpose of exchange for another property necessary for its governmental operations andwould define " governmental operations" to mean land that is being used for the express purpose of agency work or operations, as specified. The bill would provide that land is presumed to be surplus land when a local agency initiates an action to dispose of it. The bill would provide that " surplus land" for these purposes includes land held in the Community Redevelopment Property Trust Fund and land that has been designated in the long-range property management plan, either for sale or for retention, for future development, as specified. The bill would also broaden the definition of " exempt surplus land" to include specified types of lands. |

This bill would instead require the local agency disposing of surplus land to send, prior to disposing of that property or participating in any formal or informal negotiations to dispose of that property, a written notice of availability. The bill would make various related conforming changes. With regards to a housing sponsor, the bill would require that the written notice of availability be sent if the housing sponsor has notified the applicable regional council of governments or, in the case of a local agency without a council of governments, the Department of Housing and Community Development of its interest in the land, rather than upon written request. With regards to surplus land to be used for the purpose of developing property located within an infill opportunity zone, as described above, the bill would instead require that the written notice of availability be sent to a successor agency to a former redevelopment agency.

This bill would limit negotiations to sales price and lease terms, including the amount and timing of any payments.

This bill would remove that priority.

This bill would define " priority" for these purposes as meaning that the local agency negotiates in good faith exclusively with the entity pursuant to specified requirements. In the event that more than one entity proposes the same number of units that meet the above-described affordable housing requirements, this bill would require that priority be given to the entity that proposes the deepest average level of affordability for the affordable units. The bill would authorize a local agency to negotiate concurrently with all entities that provide notice of interest to purchase or lease land for the purpose of developing affordable housing.

This bill would revise this requirement to apply if the local agency does not agree to price and terms with an entity to which notice of availability of land was given, or if no entity to which a notice of availability was given responds to that notice, and 10 or more residential units are developed on the property.

The bill would permit residential uses on certain types of land that a local agency disposes of as surplus, if 100% of the residential units are sold or rented at an affordable housing cost, as specified.

This bill would, instead, require each state agency to review state lands over which it has jurisdiction to determine if any land is in excess of its foreseeable needs for governmental operations. The bill would require the department to dispose of at least 10% of the land that the department has determined is not needed by any other state agency, as specified. The bill would require surplus land disposed of by the department be permitted for a residential use if 100% of the residential units are sold or rented at an affordable housing cost, as defined. The bill would delete the authority of the department to dispose of surplus land upon any terms and conditions that the department determines are in the best interest of the state.

This bill would revise the manner in which the department is to dispose of surplus state real property. The bill would require the department to provide notice of surplus property to specified entities including, among others, public entities and housing sponsors for the purpose of constructing low-

| proposes to construct affordable housing on the surplus property provide a<br>least 25% of the total number of units developed at affordable housing cos<br>The bill would provide that if the department does not receive a written<br>notice from any entity to purchase the property or negotiations are<br>unsuccessful, and 10 or more residential units are constructed on the<br>property, at least 15% of the total number of residential units developed or<br>the parcels be sold or rented at affordable housing cost.<br>This bill would require a city or county to include as a part of that report a<br>listing of sites owned or leased by the city or county that have been sold,<br>leased, or otherwise disposed of in the prior year, and sites with leases that | n |
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| expired in the prior year.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |   |
| This bill would require the housing element to provide a description of<br>nonvacant sites owned by the city or county and provide whether there are<br>any plans to dispose of the property during the planning period and how th<br>city or county will comply with specified provisions relating to the disposal<br>of surplus land by a local agency.                                                                                                                                                                                                                                                                                                                                                                                                                            |   |
| This bill would also require the Department of Housing and Community<br>Development to notify the city or county and authorizes notice to the<br>Attorney General when the city or county has taken an action that violates<br>these provisions relating to surplus property.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |   |
| This bill would revise these findings.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |   |
| This bill would express the intent of the Legislature to enact legislation tha addresses the need for affordable housing by utilizing surplus land within the state, as specified.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | t |
| This bill would provide that, if the Commission on State Mandates determines that the bill contains costs mandated by the state, reimbursement for those costs shall be made pursuant to the statutory provisions noted above.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |   |
| Introduced: 02/22/2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |   |
| Last Amend: 04/11/2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |   |
| Status: 04/25/2019 In ASSEMBLY. Coauthors revised.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |   |
| <b>Department:</b> CityAttorney, DevelopmentSvcs, EU, EconDevelop, Finance, Housing, Parks, Planning                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |   |
| DeptContact: NoelleM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |   |
| Position: Review, Watch                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |   |
| PrimaryContact: MarkW, NoelleM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |   |
| Priority: StatePriority                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |   |
| Subject: Water                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |   |

| Author:                    | Wicks (D)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Title:                     | Regional Homeless Management Planning Act                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Fiscal<br>Committee:       | yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Urgency<br>Clause:         | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Disposition:               | Pending                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Committee:                 | Assembly Appropriations Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Hearing:                   | 05/16/2019, State Capitol, Room 4202                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Code<br>Section:           | An act to add Chapter 11.7 (commencing with Section 50810) to Part 2 of<br>Division 31 of the Health and Safety Code, relating to housing.<br>homelessness.                                                                                                                                                                                                                                                                                                                                                                                                                |
| Summary:                   | Enact the Regional Homeless Management Planning Act. Requires the<br>Department of Housing and Community Development to develop standards<br>and definitions for a county to use in developing regional homeless action<br>plans.                                                                                                                                                                                                                                                                                                                                          |
| Digest:                    | This bill would enact the Regional Homeless Management Planning Act,<br>which would require the department, on or before December 31, 2020, to<br>develop standards and definitions for a county to use in developing regional<br>homeless action plans, as specified. The bill would require a county to<br>complete and submit to the department a Regional Homeless Action Plan on<br>or before January 1, 2022, and every 2 years thereafter, as specified. By<br>increasing the duties of local officials, this bill would impose a state-<br>mandated local program. |
| Introduced:<br>Last Amend: | This bill would provide that, if the Commission on State Mandates determines that the bill contains costs mandated by the state, reimbursement for those costs shall be made pursuant to the statutory provisions noted above.<br>02/22/2019<br>03/26/2019                                                                                                                                                                                                                                                                                                                 |
| Status:                    | 05/08/2019 In ASSEMBLY Committee on APPROPRIATIONS: To Suspense File.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Department:                | CityAttorney, Housing, PAC, PD, Parks, Planning                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Position:                  | Watch                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Priority:                  | Low, StatePriority                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Subject:                   | Homelessness                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

| Author: | <u>Garcia (D)</u>                    |
|---------|--------------------------------------|
| Title:  | Planning and Zoning: Housing Element |

| Fiscal<br>Committee:     | yes                                                                                                                                                                                                                                                                                                  |
|--------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Urgency<br>Clause:       | no                                                                                                                                                                                                                                                                                                   |
| Disposition:             | Pending                                                                                                                                                                                                                                                                                              |
| File:                    | 131                                                                                                                                                                                                                                                                                                  |
| Location:                | Assembly Consent Calendar - First Legislative Day                                                                                                                                                                                                                                                    |
| Code<br>Section:         | An act to add Section 65008.1 to amend Section 65583 of the Government Code, relating to land use.                                                                                                                                                                                                   |
| Summary:                 | Requires an analysis of constraints upon housing for persons with a characteristic identified by a specified provision of the Unruh Civil Rights Act.                                                                                                                                                |
| Digest:                  | This bill would additionally require an analysis of those constraints upon<br>housing for persons with a characteristic identified by a specified provision<br>of the Unruh Civil Rights Act. By increasing the duties of local officials, this<br>bill would impose a state-mandated local program. |
|                          | This bill would provide that no reimbursement is required by this act for a specified reason.                                                                                                                                                                                                        |
| Introduced:              | 02/22/2019                                                                                                                                                                                                                                                                                           |
| Last Amend:              | 04/29/2019                                                                                                                                                                                                                                                                                           |
| Status:                  | 05/09/2019 In ASSEMBLY. Read second time. To Consent Calendar.                                                                                                                                                                                                                                       |
| Department:<br>Position: | CityAttorney, DevelopmentSvcs, Finance, Housing, PAC, Parks, Planning<br>Watch                                                                                                                                                                                                                       |
| Priority:                | StatePriority                                                                                                                                                                                                                                                                                        |
| Subject:                 | Housing                                                                                                                                                                                                                                                                                              |

| Author:              | McCarty (D)                                                                                                                                                                                                                      |
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| Coauthor             | Wiener (D)                                                                                                                                                                                                                       |
| Title:               | Housing Law Compliance: State Grants                                                                                                                                                                                             |
| Fiscal<br>Committee: | yes                                                                                                                                                                                                                              |
| Urgency<br>Clause:   | no                                                                                                                                                                                                                               |
| <b>Disposition:</b>  | Pending                                                                                                                                                                                                                          |
| Committee:           | Assembly Appropriations Committee                                                                                                                                                                                                |
| Hearing:             | 05/16/2019, State Capitol, Room 4202                                                                                                                                                                                             |
| Code<br>Section:     | An act to amend Section 65585 of the Government Code, relating to housing.                                                                                                                                                       |
| Summary:             | Requires the Department of Housing and Community Development to review<br>any action or failure to act by a city or county that it determines is<br>inconsistent with an adopted housing element or a specified provision of the |

|                                                   | Housing Element Law. Prohibits a city or county found to be in violation of state law from applying for a state grant, unless the eligibility of the city or county to apply is constitutionally required or the state grant funds, if awarded to the city or county, would assist in compliance.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|---------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Digest:                                           | This bill would authorize the city or county to submit evidence that the city or county is no longer in violation of state law to the department and to request the department to issue a finding that the city or county is no longer in violation of state law. If the department finds that the city or county is no longer in violation of state law, the bill would require the department to notify the city or county. The bill would, on or before January 1, 2025, prohibit a city or county found to be in violation of state law, as described above, from applying for a state grant, unless the fund source of the state grant is protected by a specified provision of the California Constitution relating to state taxes and fees on motor vehicles and motor vehicle fuels or the state grant funds, if awarded to the city or county, would assist the city or county in complying with the Housing Element Law. |
| Introduced:                                       | 02/22/2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Last Amend:                                       | 04/11/2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Status:                                           | 05/08/2019 In ASSEMBLY Committee on APPROPRIATIONS: To<br>Suspense File.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Department:<br>Position:<br>Priority:<br>Subject: | CityAttorney, DevelopmentSvcs, Housing, Parks, Planning<br>Watch<br>StatePriority<br>Housing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

| Author:<br>Title:    | Grayson (D)                                                                                                                                                                                                                                                                                  |
|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                      | Housing: Tenancy Termination: Just Cause                                                                                                                                                                                                                                                     |
| Fiscal<br>Committee: | no                                                                                                                                                                                                                                                                                           |
| Urgency<br>Clause:   | no                                                                                                                                                                                                                                                                                           |
| Disposition:         | Pending                                                                                                                                                                                                                                                                                      |
| File:                | 38                                                                                                                                                                                                                                                                                           |
| Location:            | Assembly Third Reading File                                                                                                                                                                                                                                                                  |
| Code<br>Section:     | An act to add Section 1946.2 to the Civil Code, relating to housing.                                                                                                                                                                                                                         |
| Summary:             | Prohibits a lessor of residential property to terminate the lease for a tenant<br>who has occupied the property for a certain number of months or more<br>without just cause, stated in the written notice to terminate.                                                                     |
| Digest:              | This bill would, with certain exceptions, prohibit a lessor of residential property, for a term not specified by the parties, in which the tenant has occupied the property for 10 months or more, from terminating the lease without just cause, stated in the written notice to terminate. |

|                                                   | This bill would require, for curable violations, that the lessor give a notice of violation and an opportunity to cure the violation prior to issuing the notice of termination, unless the notice to terminate states just cause that is related to specific illegal conduct that creates the potential for harm to other tenants. |
|---------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                   | This bill would require, unless the owner intends to occupy the residential property, that the lessor assist the lessee, regardless of income, to relocate by providing a direct payment to the lessee.                                                                                                                             |
|                                                   | This bill would require a lessor of residential property to provide notice to a lessee of the lessee's rights under these provisions at the beginning of the tenancy by providing an addendum to the lease to be signed by the lessee when the lease agreement is signed.                                                           |
| Introduced:                                       | 02/22/2019                                                                                                                                                                                                                                                                                                                          |
| Last Amend:                                       | 05/01/2019                                                                                                                                                                                                                                                                                                                          |
| Status:                                           | 05/02/2019 In ASSEMBLY. Read second time. To third reading.                                                                                                                                                                                                                                                                         |
| Department:<br>Position:<br>Priority:<br>Subject: | Housing, Planning<br>Watch<br>StatePriority<br>Housing                                                                                                                                                                                                                                                                              |

| Author:              | <u>Chiu (D)</u>                                                                                                                                                                                                                                                                                                                                                                                                                          |
|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Title:               | Planning and Zoning: Density Bonuses: Affordable Houses                                                                                                                                                                                                                                                                                                                                                                                  |
| Fiscal<br>Committee: | yes                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Urgency<br>Clause:   | no                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>Disposition:</b>  | Pending                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| File:                | 94                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Location:            | Assembly Third Reading File                                                                                                                                                                                                                                                                                                                                                                                                              |
| Code<br>Section:     | An act to amend Section 301 of the Public Utilities Code, relating to the Public Utilities Commission. 65915 of the Government Code, relating to housing.                                                                                                                                                                                                                                                                                |
| Summary:             | Requires a density bonus to be provided to a developer who agrees to<br>construct a housing development in which all of the total units, exclusive of<br>managers' units, are for lower income households. Requires that a housing<br>development that meets this criteria receive four incentives or concessions<br>under the Density Bonus Law.                                                                                        |
| Digest:              | This bill would additionally require a density bonus to be provided to a developer who agrees to construct a housing development in which 100% of the total units, exclusive of managers' units, are for lower income households, as defined. The bill would also require that a housing development that meets this criteria receive 4 incentives or concessions under the Density Bonus Law. The bill would generally require that the |

housing development receive a density bonus of 80%, but would exempt the housing development from any maximum controls on density if it is located within 1/2mile of a major transit stop or a high-quality transit corridor, as defined, and additionally require the city, county, or city and county to allow an increase in height and floor area ratio in specified amounts that vary depending on whether the development is located within 1/2mile of a major transit stop or a high-quality transit corridor. The bill would also make various nonsubstantive changes to the Density Bonus Law.

|             | This bill would provide that no reimbursement is required by this act for a specified reason. |
|-------------|-----------------------------------------------------------------------------------------------|
| Introduced: | 02/22/2019                                                                                    |
| Last Amend: | 03/28/2019                                                                                    |
| Status:     | 05/09/2019 In ASSEMBLY. From Consent Calendar. To third reading.                              |
| Department: | Housing                                                                                       |
| Position:   | OpposeUnlessAmended                                                                           |
| Priority:   | StatePriority                                                                                 |

| Author:              | Assembly Judiciary Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Title:               | Public Records Inspection: Use of Requester's Equipment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Fiscal<br>Committee: | yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Urgency<br>Clause:   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Disposition:         | Pending                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Location:            | SENATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Code Section:        | An act to amend Section 6253 of the Government Code, relating to public records.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Summary:             | Grants a requester of a public record the right to use the requester's equipment, without being charged any fees or costs, to photograph or otherwise copy or reproduce any record upon inspection and on the premises of the agency, unless the means of copy or reproduction would result in damage to the record, or unauthorized access to a computer system or secured network of the agency.                                                                                                                                                                                                                                                                                                                         |
| Digest:              | This bill would grant the requester the right to use the requester's equipment, without being charged any fees or costs, to photograph or otherwise copy or reproduce any record upon inspection and on the premises of the agency, unless the means of copy or reproduction would result in damage to the record, or unauthorized access to a computer system of the agency or secured network, as specified. The bill would authorize the agency to impose any reasonable limits on the use of the requester's equipmentthat are necessary to protect the safety of the records or to prevent the copying of records from being an unreasonable burden to the orderly function of the agency and its employees. The bill |

|                 | would authorize the agency to impose any limit that is necessary to<br>maintain the integrity of, or ensure the long-term preservation of, historic or<br>high-value records. By imposing additional duties and responsibilities upon<br>local agencies in connection with requests for inspection of records, this bill<br>constitutes a state-mandated local program. |
|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                 | This bill would make legislative findings to that effect.                                                                                                                                                                                                                                                                                                               |
|                 | This bill would provide that no reimbursement is required by this act for a specified reason.                                                                                                                                                                                                                                                                           |
| Introduced:     | 03/06/2019                                                                                                                                                                                                                                                                                                                                                              |
| Last Amend:     | 04/11/2019                                                                                                                                                                                                                                                                                                                                                              |
| Status:         | 05/06/2019 In ASSEMBLY. Read third time. Passed ASSEMBLY. *****To SENATE. (77-0)                                                                                                                                                                                                                                                                                        |
| Department:     | CityAttorney, Clerk, EU, Finance                                                                                                                                                                                                                                                                                                                                        |
| DeptContact:    | NoelleM                                                                                                                                                                                                                                                                                                                                                                 |
| Position:       | Watch                                                                                                                                                                                                                                                                                                                                                                   |
| PrimaryContact: | MarkW, NoelleM                                                                                                                                                                                                                                                                                                                                                          |
| Priority:       | StatePriority                                                                                                                                                                                                                                                                                                                                                           |
| Subject:        | Water                                                                                                                                                                                                                                                                                                                                                                   |

| Author:              | Atkins (D)                                                                                                                                                                                                                                                                                          |
|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Coauthor             | <u>Hueso (D), Portantino (D), Stern (D)</u>                                                                                                                                                                                                                                                         |
| Title:               | Environmental, Public Health, and Workers Defense Act                                                                                                                                                                                                                                               |
| Fiscal<br>Committee: | yes                                                                                                                                                                                                                                                                                                 |
| Urgency<br>Clause:   | no                                                                                                                                                                                                                                                                                                  |
| Disposition:         | Pending                                                                                                                                                                                                                                                                                             |
| Committee:           | Senate Appropriations Committee                                                                                                                                                                                                                                                                     |
| Hearing:             | 05/13/2019 10:00 am, John L. Burton Hearing Room (4203)                                                                                                                                                                                                                                             |
| Code Section:        | An act to add Section 2017 to the Fish and Game Code, and to add and repeal Title 24 (commencing with Section 120000) of the Government Code, relating to state prerogative.                                                                                                                        |
| Summary:             | Enacts the California Environmental, Public Health, and Workers Defense<br>Act, which prohibits a state or local agency from amending or revising its<br>rules to be less stringent than the federal baseline standards pertaining to<br>environmental protection.                                  |
| Digest:              | This bill would require specified agencies to take prescribed actions<br>regarding certain federal requirements and standards pertaining to air,<br>water, and protected species, as specified. By imposing new duties on local<br>agencies, this bill would impose a state-mandated local program. |

|                 | This bill would authorize a person acting in the public interest to bring an action to enforce certain federal standards and requirements incorporated into certain of the above-mentioned state laws if specified conditions are satisfied.                                                                                                                                                    |
|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                 | This bill would require specified agencies to take prescribed actions regarding certain requirements and standards pertaining to workers' rights and worker safety. The bill would authorize a person acting in the public interest to enforce standards and requirements related to workers' rights and worker safety, as provided.                                                            |
|                 | This bill would make it unlawful for a person in California to transport, sell, receive, acquire, or purchase any fish, wildlife, or plant taken, possessed, transported, or sold in violation of a law, treaty, or regulation of the United States in effect on January 19, 2017, or in violation of any law or regulation of any other state or any foreign law in effect on January 1, 2020. |
|                 | This bill would provide that with regard to certain mandates no reimbursement is required by this act for a specified reason.                                                                                                                                                                                                                                                                   |
| Introduced:     | 12/03/2018                                                                                                                                                                                                                                                                                                                                                                                      |
| Last Amend:     | 04/11/2019                                                                                                                                                                                                                                                                                                                                                                                      |
| Status:         | 04/23/2019 From SENATE Committee on JUDICIARY: Do pass to<br>Committee on APPROPRIATIONS. (6-2)                                                                                                                                                                                                                                                                                                 |
| Department:     | EU, HR                                                                                                                                                                                                                                                                                                                                                                                          |
| DeptContact:    | MarisaT, NoelleM                                                                                                                                                                                                                                                                                                                                                                                |
| Position:       | Watch                                                                                                                                                                                                                                                                                                                                                                                           |
| PrimaryContact: | MarisaT, NoelleM                                                                                                                                                                                                                                                                                                                                                                                |
| Priority:       | StatePriority                                                                                                                                                                                                                                                                                                                                                                                   |
| Subject:        | Water                                                                                                                                                                                                                                                                                                                                                                                           |
| 71 CASB1        |                                                                                                                                                                                                                                                                                                                                                                                                 |

| Author:<br>Coauthor<br>Title:   | McGuire (D)<br>Beall (D)<br>Housing                                                                                                                   |
|---------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| Fiscal<br>Committee:<br>Urgency | yes                                                                                                                                                   |
| Clause:                         | no                                                                                                                                                    |
| Disposition:                    | Pending                                                                                                                                               |
| Location:                       | Senate Governance and Finance Committee                                                                                                               |
| Code<br>Section:                | An act to add Sections 65913.5 and 65913.6 to the Government Code, relating to land use.                                                              |
| Summary:                        | Amends the Planning and Zoning Law. Authorizes a development proponent of a neighborhood multifamily project or eligible transit-oriented development |

project located on an eligible parcel to submit an application for a streamlined, ministerial approval process that is not subject to a conditional use permit.

Digest: This bill would authorize a development proponent of a neighborhood multifamily project or eligible transit-oriented development (TOD) project located on an eligible parcel to submit an application for a streamlined, ministerial approval process that is not subject to a conditional use permit. The bill would define a "neighborhood multifamily project" to mean a project to construct a multifamily unit of up to 2 residential dwelling units in a nonurban community, as defined, or up to 4 residential dwelling units in an urban community, as defined, that meets local height, setback, and lot coverage zoning requirements as they existed on July 1, 2019. The bill would define an "eligible TOD project" as a project located in an urban community, as defined, that meets specified height requirements, is located within 1/2 mile of an existing or planned transit station parcel or entrance, and meets other floor area ratio, density, parking, and zoning requirements. The bill also requires an eligible TOD project development proponent to develop a plan that ensures transit accessibility to the residents of the development in coordination with the applicable local transit agency. The bill would require specified TOD projects to comply with specified affordability, prevailing wage, and skilled and trained workforce requirements. The bill would also define "eligible parcel" to mean a parcel located within a city or county that has unmet regional housing needs and has produced fewer housing units than jobs over a specified period; is zoned to allow residential use and gualifies as an infill site; is not located within a historic district, coastal zone, very high fire hazard severity zone, or a flood plain; the development would not require the demolition of specified types of affordable housing: the parcel is not eligible for development under existing specified transit-oriented development authorizations; and the parcel in question has been fully reassessed on or after January 1, 2021, to reflect its full cash value, following a change in ownership.

> This bill would require a local agency to notify the development proponent in writing if the local agency determines that the development conflicts with any of the requirements provided for streamlined ministerial approval; otherwise, the development is deemed to comply with those requirements. The bill would limit the authority of a local agency to impose parking standards or requirements on a streamlined development approved pursuant to these provisions, as provided. The bill would provide that if a local agency approves a project pursuant to that process, that approval will not expire if that project includes investment in housing affordability, and would otherwise provide that the approval of a project expire automatically after 3 years, unless that project qualifies for a one-time, one-year extension of that approval. The bill would provide that approval pursuant to its provisions would remain valid for 3 years and remain valid thereafter, so long as vertical construction of the development has begun and is in progress, and would authorize a discretionary one-year extension, as provided. The bill would prohibit a local agency from adopting any requirement that applies to a

|             | project solely or partially on the basis that the project receives ministerial or streamlined approval pursuant to these provisions.                                                                                                                                                                                      |
|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|             | This bill would allow a local agency to exempt a project from the streamlined<br>ministerial approval process described above by finding that the project will<br>cause a specific adverse impact to public health and safety, and there is no<br>feasible method to satisfactorily mitigate or avoid the adverse impact. |
|             | This bill would establish a streamlined ministerial approval process for neighborhood multifamily and transit-oriented projects, thereby exempting these projects from the CEQA approval process.                                                                                                                         |
|             | This bill would provide that no reimbursement is required by this act for a specified reason.                                                                                                                                                                                                                             |
| Introduced: | 12/03/2018                                                                                                                                                                                                                                                                                                                |
| Last Amend: | 04/10/2019                                                                                                                                                                                                                                                                                                                |
| Status:     | 04/24/2019 In SENATE Committee on GOVERNANCE AND FINANCE: Not heard.                                                                                                                                                                                                                                                      |
| Department: | CityAttorney, DevelopmentSvcs, Housing, PAC, Parks, Planning                                                                                                                                                                                                                                                              |
| Position:   | Watch                                                                                                                                                                                                                                                                                                                     |
| Priority:   | StatePriority                                                                                                                                                                                                                                                                                                             |
| Subject:    | Housing                                                                                                                                                                                                                                                                                                                   |

| Author:<br>Coauthor<br>Title: | <u>Beall (D)</u><br><u>Caballero (D), Hueso (D), Roth (D), McGuire (D)</u><br>Affordable Housing and Community Development Investment                                                                                                                                                                                                                                                |
|-------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Fiscal<br>Committee:          | yes                                                                                                                                                                                                                                                                                                                                                                                  |
| Urgency<br>Clause:            | no                                                                                                                                                                                                                                                                                                                                                                                   |
| Disposition:                  | Pending                                                                                                                                                                                                                                                                                                                                                                              |
| Committee:                    | Senate Appropriations Committee                                                                                                                                                                                                                                                                                                                                                      |
| Hearing:                      | 05/16/2019 10:00 am, John L. Burton Hearing Room (4203)                                                                                                                                                                                                                                                                                                                              |
| Code<br>Section:              | An act to add Section 41202.6 to the Education Code, to add Part 4 (commencing with Section 55900) to Division 2 of Title 5-of of, and to add Division 6 (commencing with Section 62300) to Title 6 of, the Government Code, and to add Section 97.68.1 to the Revenue and Taxation Code, relating to local government finance.                                                      |
| Summary:                      | Establishes the Affordable Housing and Community Development<br>Investment Program. Authorizes various agencies and special districts to<br>apply for participation in the program. Provides that eligible projects shall<br>include the predevelopment, development, acquisition, rehabilitation, and<br>preservation of workforce and affordable housing, certain transit oriented |

development, and projects promoting strong neighborhoods. Provides for property tax revenue.

**Digest:** This bill would establish in state government the Affordable Housing and Community Development Investment Program, which would be administered by the Affordable Housing and Community Development Investment Committee. The bill would authorize a city, county, city and county, joint powers agency, enhanced infrastructure financing district, affordable housing authority, community revitalization and investment authority, transit village development district, or a combination of those entities, to apply to the Affordable Housing and Community Development Investment Committee to participate in the program and would authorize the committee to approve or deny plans for projects meeting specific criteria. The bill would also authorize certain local agencies to establish an affordable housing and community development investment agency and authorize an agency to apply for funding under the program and issue bonds, as provided, to carry out a project under the program.

> The bill would require the Affordable Housing and Community Development Investment Committee to adopt guidelines for plans and approve no more than \$200,000,000 per year from July 1, 2020, to June 30, 2025, and \$250,000,000 per year from July 1, 2025, to June 30, 2029, in transfers from a county' s ERAF for applicants for plans approved pursuant to this program. This bill would provide that eligible projects include, among other things, the predevelopment, development, acquisition, rehabilitation, and preservation of workforce and affordable housing, certain transit-oriented development, and projects promoting strong neighborhoods.

> The bill would require the Affordable Housing and Community Development Investment Committee, upon approval of a plan, to issue an order directing the county auditor to transfer ad valorem property tax revenue from the county's ERAF into the Affordable Housing and Community Development Investment Fund, which is created by this bill in the treasury of each county, and allocate moneys in that fund as directed by the committee, as specified. The bill would require the auditor, if the applicant is an enhanced infrastructure financing district, affordable housing authority, affordable housing and community development investment agency, transit village development district, or community revitalization investment authority, to transfer to the city or county that created the authority or district an amount of property tax revenue equal to the amount approved by the Affordable Housing and Community Development Investment Committee for that authority or district. The bill would require the city or county that created the district to, upon receipt, transfer those funds to the authority or district in an amount equal to the affordable housing and community development investment amount for that authority or district. By imposing additional duties on local officials, the bill would impose a state-mandated local program. The bill would authorize applicants to use approved amounts to incur debt or issue bonds or other financing to support an approved project.

The bill also would require each applicant that has received funding to submit annual reports, as specified, and would require the Affordable

|                                                   | Housing and Community Development InvestmentCommittee to provide a report to the Joint Legislative Budget Committee that includes certain project information.                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|---------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                   | This bill would require the Director of Finance to adjust the percentage of<br>General Fund revenues appropriated for school districts and community<br>college districts for these purposes in a manner that ensures that the<br>transfers from a county' s ERAF pursuant to the Affordable Housing and<br>Community Development Investment Program have no net fiscal impact<br>upon the total amount of the General Fund revenue and local property tax<br>revenue allocated to school districts and community college districts<br>pursuant to Section 8 of Article XVI of the California Constitution, as<br>specified. |
| la face de ce el                                  | This bill would provide that, if the Commission on State Mandates determines that the bill contains costs mandated by the state, reimbursement for those costs shall be made pursuant to the statutory provisions noted above.                                                                                                                                                                                                                                                                                                                                                                                               |
| Introduced:<br>Last Amend:<br>Status:             | 12/03/2018<br>04/23/2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                   | 04/29/2019 In SENATE Committee on APPROPRIATIONS: To Suspense File.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Department:<br>Position:<br>Priority:<br>Subject: | EconDevelop, Finance, Housing, PAC, Planning<br>Support<br>StatePriority<br>Housing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

| Author:              | Beall (D)                                                                                                                                                                                                                                                                                                         |
|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Coauthor             | McGuire (D)                                                                                                                                                                                                                                                                                                       |
| Title:               | Residential Development: Available Land                                                                                                                                                                                                                                                                           |
| Fiscal<br>Committee: | yes                                                                                                                                                                                                                                                                                                               |
| Urgency<br>Clause:   | no                                                                                                                                                                                                                                                                                                                |
| Disposition:         | Pending                                                                                                                                                                                                                                                                                                           |
| Committee:           | Senate Appropriations Committee                                                                                                                                                                                                                                                                                   |
| Hearing:             | 05/16/2019 10:00 am, John L. Burton Hearing Room (4203)                                                                                                                                                                                                                                                           |
| Code<br>Section:     | An act to amend Sections 65583 and 65585 of, and to add Section 11011.8<br>to to, the Government Code, relating to residential development.                                                                                                                                                                       |
| Summary:             | Requires the Department of Housing and Community Development to<br>furnish the Department of General Services with a list of local lands suitable<br>and available for residential development as identified by a local government<br>as part of the housing element of its general plan. Requires the Department |

| of General Services to create an internet database of that information and |  |
|----------------------------------------------------------------------------|--|
| make it available and searchable by the public.                            |  |

**Digest:** This bill would require the Department of Housing and Community Development to furnish the Department of General Services with a list of local lands suitable and available for residential development as identified by a local government as part of the housing element of its general plan. The bill would require the Department of General Services to create a database of that information and information regarding state lands determined or declared excess and to make this database available and searchable by the public by means of a link on its internet website. The bill would require for any housing element adopted on or after January 1, 2021, that an electronic copy of the inventory of land suitable for residential development be submitted to the Department of Housing and Community Development. By requiring local governments to electronically submit the inventory of land suitable for residential development to the department, the bill would impose a state-mandated local program.

> This bill would authorize the Department of Housing and Community Development to review, adopt, amend, and repeal the standards, forms, or definitions to implement provisions regarding the inventory of land suitable and available to residential development. The bill would require a local government to prepare the inventory pursuant to those standards, forms, and definitions.

|             | This bill would provide that no reimbursement is required by this act for a specified reason. |
|-------------|-----------------------------------------------------------------------------------------------|
| Introduced: | 12/03/2018                                                                                    |
| Last Amend: | 04/23/2019                                                                                    |
| Status:     | 04/29/2019 In SENATE Committee on APPROPRIATIONS: To Suspense File.                           |
| Department: | CityAttorney, DevelopmentSvcs, Housing, PAC, Parks, Planning                                  |
| Position:   | Watch                                                                                         |
| Priority:   | StatePriority                                                                                 |
| Subject:    | Housing                                                                                       |

| Author:              | <u>Wieckowski (D)</u>                                                                                                                   |
|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| Coauthor             | <u>Nielsen (R), Skinner (D), Levine (D), Patterson (R), Hertzberg (D), Beall (D),</u><br><u>Quirk-Silva (D), Gloria (D), Wiener (D)</u> |
| Title:               | Accessory Dwelling Units                                                                                                                |
| Fiscal<br>Committee: | yes                                                                                                                                     |
| Urgency<br>Clause:   | no                                                                                                                                      |
| Disposition:         | Pending                                                                                                                                 |

**Committee:** Senate Appropriations Committee

Hearing: 05/16/2019 10:00 am, John L. Burton Hearing Room (4203)

CodeAn act to amend Sections 65585 and 65852.2 of the Government Code, and<br/>to add and repeal Section 17980.12 of the Health and Safety Code, relating<br/>to land use.

- **Summary:** Amends the Planning and Zoning Law. Authorizes the creation of accessory dwelling units in areas zoned to allow single family or multifamily dwelling use. Prohibits a local agency from requiring the replacement of parking spaces if a garage, carport, or covered parking is demolished to construct an accessory dwelling unit. Prohibits a local agency from requiring occupancy of either the primary or the accessory dwelling unit.
- **Digest:** This bill would, instead, authorize the creation of accessory dwelling units in areas zoned to allow single-family or multifamily dwelling use. The bill would also revise the requirements for an accessory dwelling unit by providing that the accessory dwelling unit may be attached to, or located within, an attached garage, storage area, or other structure, and that it does not exceed a specified amount of total floor area.

This bill would, instead, prohibita local agency from requiring the replacement of parking spaces if a garage, carport, or covered parking is demolished to construct an accessory dwelling unit. The bill would also prohibit a local agency from imposing parking standards on an accessory dwelling unit that is located within a traversable distance of one-half mile of public transit, and would define the term " public transit" for those purposes.

This bill would instead require that ordinance to permit an 850 square-foot accessory dwelling unit and, if the unit consists of more than one bedroom, a 1,000 square-foot accessory dwelling unit to be constructed in compliance with local development standards.

This bill would, instead, prohibit a local agency from requiring occupancy of either the primary or the accessory dwelling unit.

The bill would require a local agency, whether or not it has adopted an ordinance, to consider and approve an application, ministerially and without discretionary review, within 60 days after receiving the application. The bill would also provide that, if a local agency does not act on the application within that time period, the application shall be deemed approved.

This bill would prohibit a local agency, special district, or water corporation from imposing any impact fee upon the development of an accessory dwelling unit if that fee, in the aggregate, exceeds specified requirements depending on the size of the unit. The bill would revise the basis for calculating the connection fee or capacity charge specified above to either the accessory dwelling unit's square feet or the number of its drainage fixture unit values, as specified. This bill would redefine " accessory structure" to mean a structure that is accessory and incidental to a dwelling located on the same lot.

This bill would instead authorize the department to submit written findings to the local agency as to whether the ordinance complies with the statute authorizing the creation of an accessory dwelling unit, and, if the department finds that the local agency's ordinance does not comply with those provisions, would require the department to notify the local agency and would authorize the department to notify the Attorney General that the local agency is in violation of state law. The bill would authorize the department to adopt guidelines to implement uniform standards or criteria to supplement or clarify the provisions authorizing accessory dwelling units.

This bill would state that a local agency may count an accessory dwelling unit for purposes of identifying adequate sites for housing in accordance with those provisions.

This bill would authorize the owner of an accessory dwelling unit that receives a notice to correct violations or abate nuisances to request that the enforcement of the violation be delayed for 10 years if correcting the violation is not necessary to protect health and safety, as determined by the enforcement agency, subject to specified requirements. The bill would make conforming and other changes relating to the creation of accessory dwelling units.

This bill would provide that no reimbursement is required by this act for a specified reason.

| Introduced: | 12/03/2018                                                          |
|-------------|---------------------------------------------------------------------|
| Last Amend: | 04/23/2019                                                          |
| Status:     | 05/06/2019 In SENATE Committee on APPROPRIATIONS: To Suspense File. |
| Department: | CityAttorney, DevelopmentSvcs, Finance, Housing, PAC, Planning      |
| Position:   | OpposeUnlessAmended                                                 |
| Priority:   | StatePriority                                                       |
| Subject:    | Housing                                                             |

| Author:              | <u>Skinner (D)</u>                                    |
|----------------------|-------------------------------------------------------|
| Coauthor             | Beall (D), Bonta (D), Wiener (D), Wicks (D), Ting (D) |
| Title:               | Keep Californians Housed Act                          |
| Fiscal<br>Committee: | yes                                                   |
| Urgency<br>Clause:   | no                                                    |
| Disposition:         | Pending                                               |

| Committee:<br>Hearing:<br>Code<br>Section:        | Senate Appropriations Committee<br>05/13/2019 10:00 am, John L. Burton Hearing Room (4203)<br>An act to add Section 314 to the Business and Professions Code, to amend<br>Section 1161b of the Code of Civil Procedure, and to add Section 50490.6 to<br>the Health and Safety Code, relating to housing.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|---------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Summary:                                          | Requires the Department of Consumer Affairs to publish on its website a guide to all state laws pertaining to landlords and the landlord tenant relationship. Appropriates funds to provide statewide competitive grants for entities providing rental assistance, mediation, and legal assistance under the State Emergency Solutions and Housing Program. Ensures the immediate disbursal of the assistance, pursuant to certain requirements.                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Digest:                                           | This bill, no later than January 1, 2021, would require DCA to publish on its internet website, and to biannually update, a guide to all state laws pertaining to landlords and the landlord-tenant relationship.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                   | This bill would delete the above-described repeal date, thereby extending the operation of these provisions indefinitely.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                   | This bill, upon appropriation by the Legislature, would make an unspecified<br>sum available to HCD, to be used to provide statewide competitive grants<br>under the California Emergency Solutions and Housing Program, as<br>provided. The bill would require an administrative entity to use these grant<br>funds for rental assistance, mediation, and legal assistance, as provided.<br>The bill would require an administrative entity that applies to receive a grant<br>under this bill's provisions to demonstrate in its application that the primary<br>expenditure will be rental assistance and that it will ensure the immediate<br>disbursal of the assistance, pursuant to certain requirements. The bill would<br>prohibit an administrative agency that receives a grant allocation from using<br>more than 10% of the allocation for administrative costs, as specified. |
| Introduced:<br>Last Amend:                        | 12/03/2018<br>04/30/2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Status:                                           | 04/30/2019<br>04/30/2019 In SENATE. Read second time and amended. Re-referred to<br>Committee on APPROPRIATIONS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Department:<br>Position:<br>Priority:<br>Subject: | CityAttorney, Housing<br>Watch<br>StatePriority<br>Housing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 79 CA SR 23                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

#### 79. CA SB 23 Author: Wiener (D)

| Author:              | Wiener (D)                                                          |
|----------------------|---------------------------------------------------------------------|
| Coauthor             | Ting (D), Rodriguez (D), Chang (R), Chiu (D), Lackey (R), Chen (R), |
|                      | Cunningham (R), Arambula (D), Cervantes (D)                         |
| Title:               | Unlawful Entry of a Vehicle                                         |
| Fiscal<br>Committee: | yes                                                                 |

| Urgency<br>Clause:                    | no                                                                                                                                                                                                                                                                                                                                 |
|---------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Disposition:</b>                   | Pending                                                                                                                                                                                                                                                                                                                            |
| Committee:                            | Senate Appropriations Committee                                                                                                                                                                                                                                                                                                    |
| Hearing:                              | 05/16/2019 10:00 am, John L. Burton Hearing Room (4203)                                                                                                                                                                                                                                                                            |
| Code<br>Section:                      | An act to add Section 465 to the Penal Code, relating to crime.                                                                                                                                                                                                                                                                    |
| Summary:                              | Makes forcibly entering a vehicle with the intent to commit a theft therein a crime punishable by imprisonment in a county jail for a specified period.                                                                                                                                                                            |
| Digest:                               | This bill would makeforcibly entering a vehicle with the intent to commit a theft therein a crime punishable by imprisonment in a county jail for a period not to exceed one year or imprisonment in a county jail for 16 months, or 2 or 3 years. By creating a new crime, this bill would impose a state-mandated local program. |
| Introduced:<br>Last Amend:<br>Status: | This bill would provide that no reimbursement is required by this act for a specified reason.<br>12/03/2018<br>03/04/2019<br>04/08/2019 In SENATE Committee on APPROPRIATIONS: To Suspense                                                                                                                                         |
| Department:<br>Position:<br>Priority: | CityAttorney, PD<br>Support<br>StatePriority                                                                                                                                                                                                                                                                                       |

| Author:              | Allen (D)                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Title:               | Carbon Taxes                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Fiscal<br>Committee: | yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Urgency<br>Clause:   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Disposition:         | Pending                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Committee:           | Senate Appropriations Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Hearing:             | 05/13/2019 10:00 am, John L. Burton Hearing Room (4203)                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Code<br>Section:     | An act to add Section 38561.5 to the Health and Safety Code, relating to greenhouse gases.                                                                                                                                                                                                                                                                                                                                                                                         |
| Summary:             | Requires the State Air Resources Board, in consultation with the Department<br>of Tax and Fee Administration, to submit a report on the results of a study to<br>propose and determine the feasibility and practicality of a system to replace<br>the tax imposed pursuant to the Sales and Use Tax Law with an assessment<br>on retail products sold or used in the state based on the carbon intensity of<br>the product to encourage the use of less carbon intensive products. |

| Digest:     | This bill would require the state board, in consultation with the California<br>Department of Tax and Fee Administration, to submit a report to the<br>Legislature on the results of a study, as specified, to propose, and to<br>determine the feasibility and practicality of, a system to replace the tax<br>imposed pursuant to the Sales and Use Tax Law with an assessment on<br>retail products sold or used in the state based on the carbon intensity of the<br>product to encourage the use of less carbon-intensive products. The bill<br>would require the state board to revise, as necessary, the 2017 scoping plan<br>to reflect the carbon emission reduction benefits that may be realized<br>through the imposition of the assessment based on carbon intensities of<br>products and to consider the results of the study in future updates to the<br>scoping plan. |
|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Introduced: | 12/03/2018                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Last Amend: | 04/29/2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Status:     | 04/29/2019 In SENATE. Read second time and amended. Re-referred to Committee on APPROPRIATIONS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Department: | Finance, PAC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Position:   | Oppose                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Priority:   | StatePriority                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

| Author:              | Wiener (D)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Title:               | Interim Housing Intervention Developments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Fiscal<br>Committee: | yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Urgency<br>Clause:   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Disposition:         | Pending                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Committee:           | Senate Appropriations Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Hearing:             | 05/13/2019 10:00 am, John L. Burton Hearing Room (4203)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Code<br>Section:     | An act to amend Section 65583 of, and to add and repeal Article 12 (commencing with Section 65660) of Chapter 3 of Division 1 of Title 7 of, the Government Code, relating to housing.                                                                                                                                                                                                                                                                                                                                                               |
| Summary:             | Requires that emergency shelters be in areas that allow residential use,<br>including mixed-use areas, but would permit designation in nonresidential<br>zones if a zoning designation is not possible where residential use is a<br>permitted use and if a local government can demonstrate that the zone is<br>connected to specified amenities and services.                                                                                                                                                                                      |
| Digest:              | This bill would revise the requirements of the housing element, as described<br>above, in connection with the identification of zones where emergency<br>shelters are allowed as a permitted used with a conditional use or other<br>discretionary permit. The bill would generally require that emergency<br>shelters be in areas that allow residential use, including mixed-use areas,<br>but would permit designation in nonresidential zones if a zoning designation<br>is not possible where residential use is a permitted use and if a local |

government can demonstrate that the zone is connected to specified amenities and services. The bill would remove the authorization granted to local government to require off-street parking, as specified, in connection with standards applied to emergency shelters. The bill would require that zones where emergency shelters are allowed include sites that meet at least one of certain prescribed standards.

This bill would require that a Low Barrier Navigation Center development be a use by right, as defined, in areas zoned for mixed uses if it meets specified requirements. The bill would define "Low Barrier Navigation Center" as housing or shelter in which a residentwho is homeless or at risk of homelessness may live temporarily while waiting to move into permanent housing. The bill would authorize these developments to include recuperative or respite care, navigation centers, transitional housing, and emergency shelters. The bill would define the term "use by right" in this context to mean that the local government's review of the Low Barrier Navigation Center development may not impose certain requirements, such as a conditional use permit or other discretionary review or approval. The bill would require that a Low Barrier Navigation Center development meet state and local health and safety requirements and state and local building codes and, among other things, that it allow for the presence of partners, as specified, pets, and the storage of possessions. The bill also would require that a Low Barrier Navigation Center development provide privacy, accommodations for people with disabilities, and services to connect people to permanent housing, among other things. The bill would prohibit a local jurisdiction from imposing parking requirements on an interim shelter intervention development.

The bill would prescribe requirements for notifying a developer that its application for a Low Barrier Navigation Center development is complete and for the local jurisdiction to complete its review of the application. The bill would declare that Low Barrier Navigation Center developments are essential tools for alleviating the homelessness crisis in this state and are a matter of statewide concern and thus applicable to charter cities.

The bill would repeal these provisions as of January 1, 2027.

|             | This bill would provide that no reimbursement is required by this act for a specified reason.   |
|-------------|-------------------------------------------------------------------------------------------------|
| Introduced: | 12/03/2018                                                                                      |
| Last Amend: | 05/06/2019                                                                                      |
| Status:     | 05/06/2019 From SENATE Committee on APPROPRIATIONS with author's amendments.                    |
|             | 05/06/2019 In SENATE. Read second time and amended. Re-referred to Committee on APPROPRIATIONS. |
| Department: | CityAttorney, DevelopmentSvcs, Housing, PAC, Planning                                           |
| Position:   | Watch                                                                                           |
| Priority:   | StatePriority                                                                                   |

#### Subject: Housing

| Author:<br>Coauthor  | <u>Wiener (D)</u><br><u>Caballero (D), Rivas R (D), Diep (R), Kiley (R), Kalra (D), Fong (R),</u><br><u>Moorlach (R), Stone (R), McCarty (D), Low (D), Chu (D), Burke (D), Ting (D),</u><br><u>Hueso (D), Skinner (D), Wicks (D)</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Title:               | Planning and Zoning: Housing Development: Incentives                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Fiscal<br>Committee: | yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Urgency<br>Clause:   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Disposition:         | Pending                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Committee:           | Senate Appropriations Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Hearing:             | 05/13/2019 10:00 am, John L. Burton Hearing Room (4203)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Code<br>Section:     | An act to amend Section 65589.5 of, <u>to add Sections 65913.5 and 65913.6</u><br><u>to</u> , and to add Chapter 4.35 (commencing with Section 65918.50) to Division<br>1 of Title 7-of <u>of</u> , the Government Code, relating to housing.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Summary:             | Requires a local agency to notify the development proponent in writing if the local agency determines that the development conflicts with any of the requirements provided for streamlined ministerial approval. Authorizes a development proponent of a neighborhood multifamily project located on an eligible parcel to submit an application for a streamlined, ministerial approval process that is not subject to a conditional use permit.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Digest:              | This bill would authorize a development proponent of a neighborhood<br>multifamily project located on an eligible parcel to submit an application for a<br>streamlined, ministerial approval process that is not subject to a conditional<br>use permit. The bill would define a "neighborhood multifamily project" to<br>mean a project to construct a multifamily structure on vacant land, or to<br>convert an existing structure that does not require substantial exterior<br>alteration into a multifamily structure, consisting of up to 4 residential<br>dwelling units and that meets local height, setback, and lot coverage zoning<br>requirements as they existed on July 1, 2019. The bill would also define<br>"eligible parcel" to mean a parcel that meets specified requirements,<br>including requirements relating to the location of the parcel and restricting<br>the demolition of certain housing development that may already exist on the<br>site. |
|                      | This bill would require a local agency to notify the development proponent in writing if the local agency determines that the development conflicts with any of the requirements provided for streamlined ministerial approval; otherwise, the development is deemed to comply with those requirements. The bill would limit the authority of a local agency to impose parking standards or requirements on a streamlined development approved pursuant to these provisions, as provided. The bill would provide that the approval of a project under these provisions expires automatically after 3 years, unless that project qualifies for a one-time, one-year extension of that approval. The bill                                                                                                                                                                                                                                                                     |

would provide that approval pursuant to its provisions would remain valid for 3 years and remain valid thereafter, so long as vertical construction of the development has begun and is in progress, and would authorize a discretionary one-year extension, as provided. The bill would prohibit a local agency from adopting any requirement that applies to a project solely or partially on the basis that the project receives ministerial or streamlined approval pursuant to these provisions.

This bill would allow a local agency to exempt a project from the streamlined ministerial approval process described above by finding that the project will cause a specific adverse impact to public health and safety, and there is no feasible method to satisfactorily mitigate or avoid the adverse impact.

This bill would establish a streamlined ministerial approval process for neighborhood multifamily and transit-oriented projects, thereby exempting these projects from the CEQA approval process.

This bill would require a city, county, or city and county to grant upon request an equitable communities incentive when a development proponent seeks and agrees to construct a residential development, as defined, that satisfies specified criteria, including, among other things, that the residential development is either a job-rich housing project or a transit-rich housing project, as those terms are defined; the site does not contain, or has not contained, housing occupied by tenants or accommodations withdrawn from rent or lease in accordance with specified law within specified time periods: and the residential development complies with specified additional requirements under existing law. The bill would impose additional requirements on a residential development located within a county with a population equal to or less than 600,000. The bill would require that a residential development within a county with a population greater than 600,000 that is eligible for an equitable communities incentive receive, upon request, waivers from maximum controls on density and minimum automobile parking requirements greater than 0.5 parking spots per unit. The bill would require that a residential development also receive specified additional waivers if the residential development is located within a 1/2-mile or 1/4-mile radius of a major transit stop, as defined. For a residential development within a county with a population equal to or less than 600,000, the bill would instead require that the incentive provide waivers from maximum controls on density, subject to certain limitations; maximum height limitations less than or equal to one story, or 15 feet, above the highest allowable height for mixed use or residential use; maximum floor area ratio requirements less than 0.6 times the number of stories in the proposed project; and minimum automobile parking requirements, as provided. The bill would require a local government to grant an equitable communities incentive unless it makes a specified finding regarding the effects of the incentive on any real property or historic district that is listed on a federal or state register of historical resources. The bill would authorize a local government to modify or expand the terms of an equitable communities

incentive, provided that the equitable communities incentive is consistent with these provisions.

The bill would include findings that the changes proposed by these provisions address a matter of statewide concern rather than a municipal affair and, therefore, apply to all cities, including charter cities. The bill would also delay implementation of these provisions inpotentially sensitive communities, as defined, until July 1, 2020. The bill would further delay implementation of these provisions in sensitive communities, determined as provided, until January 1, 2026, unless the city or county in which the area is located votes to make these provisions applicable after a specified petition and public hearing process. On and after January 1, 2026, the bill would apply these provisions to a sensitive community unless the city or county adopts a community plan for the area that meets certain requirements.

This bill would additionally provide that the receipt of an equitable communities incentive is not a valid basis on which to find a proposed housing development is inconsistent, not in compliance, or not in conformity with an applicable plan, program, policy, ordinance, standard, requirement, or other similar provision of that act.

This bill would provide that no reimbursement is required by this act for a specified reason.

| Introduced: | 12/03/2018                                                                                      |
|-------------|-------------------------------------------------------------------------------------------------|
| Last Amend: | 05/01/2019                                                                                      |
| Status:     | 05/01/2019 In SENATE. Read second time and amended. Re-referred to Committee on APPROPRIATIONS. |
| Department: | CityAttorney, DevelopmentSvcs, EconDevelop, Finance, Housing, PAC, Parks, Planning              |
| Position:   | Watch                                                                                           |
| Priority:   | StatePriority                                                                                   |
| Subject:    | Housing                                                                                         |

| Author:<br>Coauthor<br>Title: | <u>Beall (D)</u><br><u>Mullin (D)</u><br>Enhanced Infrastructure Financing Districts: Bonds                                                     |
|-------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|
| Fiscal<br>Committee:          | no                                                                                                                                              |
| Urgency<br>Clause:            | no                                                                                                                                              |
| Disposition:                  | Pending                                                                                                                                         |
| Location:                     | Assembly Local Government Committee                                                                                                             |
| Code<br>Section:              | An act to amend Sections 53398.58, 53398.63, <u>53398.66,</u> 53398.69, 53398.77, and 53398.88 of, to amend and renumber Section 53398.80.5 of, |

| Summary:                                          | and to repeal Sections <u>53398.67</u> , 53398.78, 53398.79, 53398.80, 53398.81, and 53398.82 of, the Government Code, relating to local government.<br>Authorizes the Public Financing Authority to issue bonds for purposes of enhanced infrastructure financing districts without submitting a proposal to the voters. Requires specified information related to the issuance of the bonds to be contained in the resolution. Requires the Authority to hold three public hearings on an enhanced infrastructure financing plan. |
|---------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Digest:                                           | This bill would instead authorize the public financing authority to issue bonds<br>for these purposes without submitting a proposal to the voters. The bill would<br>require the resolution to issue bonds to contain specified information related<br>to the issuance of the bonds. The bill would also require the public financing<br>authority to hold three public hearings on an enhanced infrastructure<br>financing plan, as specified. The bill would also make conforming changes.                                        |
| Introduced:                                       | 01/10/2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Last Amend:                                       | 03/21/2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Status:                                           | 05/02/2019 To ASSEMBLY Committee on LOCAL GOVERNMENT.                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Department:<br>Position:<br>Priority:<br>Subject: | CityAttorney, Finance, PAC, PW, Parks<br>Watch<br>StatePriority<br>Housing                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

| 01. 07.50 10         | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Author:              | Galgiani (D)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Title:               | Alternative Energy and Advanced Transportation                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Fiscal<br>Committee: | yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Urgency<br>Clause:   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Disposition:         | Pending                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Committee:           | Senate Appropriations Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Hearing:             | 05/16/2019 10:00 am, John L. Burton Hearing Room (4203)                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Code<br>Section:     | An act to amend Sections 26003 and 26011.8 of the Public Resources<br>Code, and to amend Section 6010.8 of the Revenue and Taxation Code,<br>relating to alternative energy.                                                                                                                                                                                                                                                                                                                                               |
| Summary:             | Extends the authorization for the Alternative Energy and Advanced<br>Transportation Financing Authority to provide financial assistance in the form<br>of specified sales and use tax exclusions for qualifying projects, and extends<br>the sales and use tax exclusion for the lease or transfer of title of tangible<br>personal property constituting a project to any contractor for use in the<br>performance of a construction contract for a party that will use that property<br>as part of the approved project. |
| Digest:              | This bill would extend the authorization to provide financial assistance in the form of a sales and use tax exclusion for qualifying projects until January 1,                                                                                                                                                                                                                                                                                                                                                             |

|             | 2030, and would extend the sales and use tax exclusion until January 1, 2030. |
|-------------|-------------------------------------------------------------------------------|
| Introduced: | 01/24/2019                                                                    |
| Status:     | 04/29/2019 In SENATE Committee on APPROPRIATIONS: To Suspense File.           |
| Department: | Electric, Finance, Transit                                                    |
| Position:   | Oppose                                                                        |
| Priority:   | StatePriority                                                                 |

| Author:              | Caballero (D)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Coauthor             | Galgiani (D), Stone (R), Glazer (D), Grayson (D), Rubio (D), Dodd (D),<br>Ramos (D), Rivas R (D), Archuleta (D), O'Donnell (D), Low (D), Cooper (D),<br>Hill (D), Jones (R), Morrell (R), Frazier (D), Gray (D), Quirk-Silva (D), Salas<br>(D), Rodriguez (D), Borgeas (R)                                                                                                                                                                                                                                                                                                            |
| Title:               | Law Enforcement: Use of Deadly Force: Training: Policy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Fiscal<br>Committee: | yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Urgency<br>Clause:   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Disposition:         | Pending                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Committee:           | Senate Appropriations Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Hearing:             | 05/13/2019 10:00 am, John L. Burton Hearing Room (4203)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Code<br>Section:     | An act to add Chapter 17.4 (commencing with Section 7286) to Division 7 of Title 1 of the Government Code, and to amend Section 196 of, and to add Section 13519.10 to, to the Penal Code, relating to law enforcement.                                                                                                                                                                                                                                                                                                                                                               |
| Summary:             | Requires each law enforcement agency to maintain a policy that provides<br>guidelines on the use of force and to make their use of force policy<br>accessible to the public. Requires the Commission on Peace Officer<br>Standards and Training to implement courses of instruction for the regular<br>and periodic training of law enforcement officers in the use of force.                                                                                                                                                                                                         |
| Digest:              | This bill would require each law enforcement agency to maintain a policy that<br>provides guidelines on the use of force, utilizing deescalation techniques and<br>other alternatives to force when feasible, specific guidelines for the<br>application of deadly force, and factors for evaluating and reviewing all use<br>of force incidents, among other things. The bill would require each agency to<br>make their use of force policy accessible to the public. By imposing<br>additional duties on local agencies, this bill would create a state-mandated<br>local program. |
|                      | This bill would require the commission to implement a course or courses of<br>instruction for the regular and periodic training of law enforcement officers in<br>the use of force. The bill would require the commission to develop uniform,<br>minimum guidelines for adoption and promulgation by California law<br>enforcement agencies for the use of force, as specified. The bill would                                                                                                                                                                                        |

|                                       | encourage law enforcement agencies to adopt and promulgate a use of<br>force policy and would state the intent of the Legislature that each law<br>enforcement agency adopt, promulgate, and require regular and periodic<br>training consistent with the agency's policy that complies with the guidelines<br>developed under this bill.                                                               |
|---------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                       | This bill would make findings and declarations regarding the intent of the bill, as it pertains to law enforcement agencies' use of force polices, including that those policies may be introduced in legal proceedings and may be considered as a factor in determining the reasonableness of an officer's actions, but do not impose a legal duty on an officer to act in accordance with the policy. |
| Introduced:                           | This bill would provide that, if the Commission on State Mandates determines that the bill contains costs mandated by the state, reimbursement for those costs shall be made pursuant to the statutory provisions noted above.<br>02/07/2019                                                                                                                                                            |
| Last Amend:                           | 04/30/2019                                                                                                                                                                                                                                                                                                                                                                                              |
| Status:                               | 04/30/2019 In SENATE. Read second time and amended. Re-referred to Committee on APPROPRIATIONS.                                                                                                                                                                                                                                                                                                         |
| Department:<br>Position:<br>Priority: | CityAttorney, HR, PD<br>Support<br>StatePriority                                                                                                                                                                                                                                                                                                                                                        |

| Author:<br>Title:    | <u>Nielsen (R)</u><br>Firearms: Prohibited Persons                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Fiscal<br>Committee: | yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Urgency<br>Clause:   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Disposition:         | Pending                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Location:            | ASSEMBLY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Code<br>Section:     | An act to add Section 29880 to the Penal Code, relating to firearms.                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Summary:             | Requires the Department of Justice, if the Department determines that a person prohibited from owning, purchasing, receiving, or possessing a firearm, by the provisions in existing law, has attempted to acquire a firearm, to notify the local law enforcement agency with primary jurisdiction. Requires notification of the county department of mental health in the county in which the person was last known to reside if the person is prohibited from owning or possessing a firearm because of a mental illness. |
| Digest:              | This bill would require the Department of Justice, if the department determines that a person prohibited from owning, purchasing, receiving, or                                                                                                                                                                                                                                                                                                                                                                             |

|             | possessing a firearm by the provisions described above has attempted to<br>acquire a firearm, to notify the local law enforcement agency with primary<br>jurisdiction over the area in which the person was last known to reside. If the<br>person is prohibited from owning or possessing a firearm because of a<br>mental illness, the bill would require the department to also notify the county<br>department of mental health in the county in which the person was last<br>known to reside. |
|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Introduced: | 02/12/2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Last Amend: | 03/25/2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Status:     | 05/02/2019 In SENATE. Read third time. Passed SENATE. *****To<br>ASSEMBLY. (38-0)                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Department: | CityAttorney, PD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Position:   | Support                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Priority:   | StatePriority                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

| Author:              | Leyva (D)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Title:               | Public Employees Retirement: Disallowed Compensation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Fiscal<br>Committee: | yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Urgency<br>Clause:   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>Disposition:</b>  | Pending                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Committee:           | Senate Appropriations Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Hearing:             | 05/16/2019 10:00 am, John L. Burton Hearing Room (4203)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Code<br>Section:     | An act to add Section 20164.5 to the Government Code, relating to public employees' retirement.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Summary:             | Establishes new procedures under the Public Employee Retirement Law for<br>cases in which PERS determines that the benefits of a member or annuitant<br>are, or would be, based on compensation that conflicts with the Public<br>Employees Pension Reform Act, and other specified laws and thus<br>impermissible under PERL. Applies procedures retroactively to<br>determinations made on or after a certain date, if an appeal has been filed<br>and the employee member, survivor, or beneficiary has not exhausted<br>specified remedies.                                                                                                                                                                                                                               |
| Digest:              | This bill would establish new procedures under PERL for cases in which<br>PERS determines that the benefits of a member or annuitant are, or would<br>be, based on compensation that conflicts with PEPRA and other specified<br>laws and thus impermissible under PERL. The bill would also apply these<br>procedures retroactively to determinations made on or after January 1, 2017,<br>if an appeal has been filed and the employee member, survivor, or<br>beneficiary has not exhausted their administrative or legal remedies. At the<br>threshold, after determining that compensation for an employee member<br>reported by the state, school employer, or a contracting agency is<br>disallowed, the bill would require the applicable employer to discontinue the |

| reporting of the disallowed compensation. The bill would require that          |
|--------------------------------------------------------------------------------|
| contributions made on the disallowed compensation, for active members, be      |
| credited against future contributions on behalf of the state, school employer, |
| or contracting agency that reported the disallowed compensation and would      |
| require that the state school employer, or contracting agency to return to the |
| member any contributions paid by the member or on the member's behalf.         |

The bill would require the state, a school employer, or a contracting agency, as applicable, to submit to the system a compensation proposal intended to form the basis of a pension benefit calculation for determination of compliance with PEPRA and other laws, as specified, and would require PERS to respond within 60 days. If the system determines that the proposal is in compliance with PEPRA and other laws, then the payment obligations, as described above, would be imposed on PERS, if compensation was subsequently disallowed. The bill would grant authority for PERS to publish notices identifying items of allowable compensation. The bill would make related legislative findings and declarations.

Introduced: 02/12/2019

Status: 04/08/2019 In SENATE Committee on APPROPRIATIONS: To Suspense File.

| Department: | CityAttorney, Finance, HR |
|-------------|---------------------------|
| Position:   | Oppose                    |
| Priority:   | StatePriority             |

| Author:<br>Coauthor  | <u>Wiener (D)</u><br><u>Bloom (D), Gallagher (R), Stone (R), Flora (R), Friedman (D), Rivas R (D),</u><br><u>Nielsen (R)</u>                                                                                                                                                                                                                                                                                                                                                                          |
|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Title:               | Electricity: Self Generation and Storage                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Fiscal<br>Committee: | yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Urgency<br>Clause:   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Disposition:         | Pending                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Committee:           | Senate Appropriations Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Hearing:             | 05/13/2019 10:00 am, John L. Burton Hearing Room (4203)                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Code<br>Section:     | An act to add Sections 913.14, 2817, and 2829.5 to the Public Utilities Code, relating to electricity.                                                                                                                                                                                                                                                                                                                                                                                                |
| Summary:             | Requires the Public Utilities Code and the governing board of each local<br>publicly owned electric utility with an annual electrical demand exceeding a<br>certain amount. Creates tariffs for customer sited energy storage systems<br>that export electricity to the electrical grid and to consider one or more tariffs<br>for customer sited renewable energy and energy storage systems to support<br>grid reliability and community resiliency in the event of emergencies or grid<br>outages. |

| Digest:                                                                        | This bill would, by January 1, 2021, require the PUC and the governing board of each local publicly owned electric utilitywith an annual electrical demand exceeding 700 gigawatthours to, among other things, create one or more tariffs for customer-sited energy storage systems that export electricity to the electrical grid and to consider one or more tariffs for customer-sited renewable energy and energy storage systems to support grid reliability and community resiliency in the event of emergencies or grid outages. The bill would require the PUC and the governing board of each local publicly owned electric utility to ensure that customers with customer-sited renewable energy or energy storage systems can take certain related actions and are not subject to discriminatory fees or charges. The bill would require the PUC and the governing board of each local publicly owned electric utility to establish a streamlined and standardized process for the review of interconnection requests for customers seeking to install renewable energy and energy storage systems on the customer side of the point of interconnection to minimize uncertainty and the amount of time and cost of the review while maintaining electric system safety and reliability. By imposing additional duties on local publicly owned electric utilities, this bill would impose a state-mandated local program. |
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|                                                                                | This bill would require the PUC and State Energy Resources Conservation<br>and Development Commission (Energy Commission) to establish for the<br>electrical corporations and local publicly owned electric utilities, respectively,<br>a streamlined and standardized process for review by those utilities of<br>interconnection requests for customers seeking to install renewable energy<br>and energy storage systems on the customer side of the meter to minimize<br>uncertainty and the time and cost of the review, as specified.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                                                | This bill would require the PUC and the Energy Commission, by June 1, 2020, and June 1 of each year thereafter, to submit a report to the Legislature on information regarding the interconnection of renewable energy and energy storage systems by the electrical corporations and the local publicly owned electric utilities, respectively, for purposes of evaluating the performance of those utilities in reviewing interconnection requests.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Introduced:<br>Last Amend:<br>Status:<br>Department:<br>Position:<br>Priority: | This bill would provide that no reimbursement is required by this act for<br>specified reasons.<br>02/13/2019<br>05/01/2019<br>05/01/2019 In SENATE. Read second time and amended. Re-referred to<br>Committee on APPROPRIATIONS.<br>Electric, PAC<br>Watch<br>StatePriority                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

Author: <u>Skinner (D)</u>

| Title:               | Housing Crisis Act                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Fiscal<br>Committee: | yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Urgency<br>Clause:   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>Disposition:</b>  | Pending                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Committee:           | Senate Appropriations Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Hearing:             | 05/13/2019 10:00 am, John L. Burton Hearing Room (4203)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Code<br>Section:     | An act to amend Section 65589.5 of, to amend, repeal, and add-Section<br>65943 Sections 65943 and 65950 of, to add and repeal Sections 65905.5,<br>65913.3, 65913.10, 65941.1, and 65950.2 of, and to add and repeal Chapter<br>12 (commencing with Section 66300) of Division 1 of Title 7 of, the<br>Government Code, and to add and repeal Section <u>17921.8</u> <u>17980.12</u> of the<br>Health and Safety Code, relating to housing.                                                                                                                                                                                                                                                                                        |
| Summary:             | Requires a local agency that proposes to disapprove a housing development<br>project that complies with applicable, objective general plan and zoning<br>standards and criteria that were in effect at the time the application was<br>deemed to be complete, or to approve it on the condition that it be developed<br>at a lower density, to base its decision upon written findings supported by<br>substantial evidence on the record that specified conditions exist, and places<br>the burden of proof on the local agency to that effect.                                                                                                                                                                                   |
| Digest:              | This bill, until January 1, 2030, would specify that an application is deemed complete for these purposes if a preliminary application was submitted, as described below.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                      | This bill, until January 1, 2030, would additionally require a court to issue the order or judgment previously described if the local agency required or attempted to require certain housing development projects to comply with an ordinance, policy, or standard not adopted and in effect when a preliminary application was submitted.                                                                                                                                                                                                                                                                                                                                                                                        |
|                      | This bill, until January 1, 2030, would, notwithstanding those provisions or<br>any other law and with certain exceptions, require that a housing<br>development project only be subject to the ordinances, policies, and<br>standards adopted and in effect when a preliminary application is submitted,<br>except as specified.                                                                                                                                                                                                                                                                                                                                                                                                  |
|                      | This bill, until January 1, 2030, would prohibit a city or county from conducting more than 5 de novo hearings, as defined, held pursuant to these provisions, or any other law, ordinance, or regulation requiring a public hearing, if a proposed housing development project complies with the applicable, objective general plan and zoning standards in effect at the time an application is deemed complete, as defined. The bill would require the city or county to consider and either approve or disapprove the housing development project at any of the 5 hearings consistent with the applicable timelines under the Permit Streamlining Act and prohibit a city or county from continuing a hearing to another date. |

This bill, until January 1, 2030, with respect to land where housing is an allowable use on or after January 1, 2018, would prohibit a county or city in which specified conditions exist, determined by the Department of Housing and Community Development as provided, from (A) imposing any new, increasing or enforcing any existing, requirement that a proposed housing development include parking in excess of specified amounts or (B) charging fees, as defined, for the approval of a housing development project in excess of specified amounts, or charging any fee in connection with the approval of units within the housing development that meet specified affordability criteria, subject to certain exceptions and limitations. If the city or county grants a conditional use permit approving a proposed housing development project and that project would have been eligible for a higher density under the city's or county's general plan land use designation and zoning ordinances as in effect on January 1, 2018, the bill would also require the city or county to allow the project at that higher density. The bill would require a project that requires the demolition of certain types of housing to comply with specified requirements, including the provision of relocation assistance and a right of first refusal in the new housing to displaced occupants. The bill would require that any units for which a developer provides relocation assistance or a right of first refusal be considered in determining whether the housing development project satisfies the requirements, if applicable, of an inclusionary housing ordinance of the county or city.

The bill would state that these provisions would prevail over any conflicting provision of the Planning and Zoning Law or other law regulating housing development in this state, except as specifically provided. The bill would also require that any exception to these provisions, including an exception for the health and safety of occupants of a housing development project, be construed narrowly.

The bill, until January 1, 2030, for purposes of any state or local law, ordinance, or regulation that requires a city or county to determine whether the site of a proposed housing developmentproject is a historic site, would require the city or county to make that determination, which would remain valid for the pendency of the housing development, at the time the application is deemed complete. The bill, until January 1, 2030, would also require that each local agency make copies of any above-described list with respect to information required from an applicant for a housing development project available both (A) in writing to those persons to whom the agency is required to make information available and (B) publicly available on the internet website of the local agency.

This bill, until January 1, 2030, would provide that a housing development project, as defined, shall be deemed to have submitted a preliminary application upon providing specified information about the proposed project to the city or county from which approval for the project is being sought and would require the Department of Housing and Community Development to adopt a standardized form that applicants for housing development projects may use for that purpose, as specified. After the submittal of a preliminary application, the bill would provide that a housing development project would not be deemed to have submitted a complete initial application under these provisions if the development proponent revises the project such that the number of residential units or square footage of construction changes by 20% or more until the development proponent resubmits the information required by the bill so that it reflects the revisions.

The bill, until January 1, 2030, would require the lead agency, as defined, if the application is determined to be incomplete, to provide the applicant with an exhaustive list of items that were not complete, as specified.

The bill, until January 1, 2030, would also provide that all deadlines in the Permit Streamlining Act are mandatory.

This bill, until January 1, 2030, would reduce the time period in which a lead agency under these provisions is required to approve or disapprove a project from 120 days to 90 days, for a development project generally described above, and from 90 days to 60 days, for a development project that meets the above-described affordability conditions. The bill would recast the definition of "development project" for these purposes to mean a housing development project, as defined in the Housing Accountability Act.

This bill, until January 1, 2030, with respect to land where housing is an allowable use on or after January 1, 2018, except as specified, would prohibit a county or city, including the electorate exercising its local initiative or referendum power, in which specified conditions exist, determined by the Department of Housing and Community Development as provided, from enacting a development policy, standard, or condition, as defined, that would have the effect of (A) changing the land use designation or zoning of a parcel or parcels of property to a less intensive use or reducing the intensity of land use within an existing zoning district below what was allowed under the general plan or specific plan land use designation and zoning ordinances of the county or city as in effect on January 1, 2018; (B) imposing or enforcing a moratorium on housing development within all or a portion of the jurisdiction of the county or city, except as provided; (C) imposing or enforcing new design standards established on or after January 1, 2018, that are not objective design standards, as defined; or (D) establishing or implementing certain limits on the number of permits issued by, or the population of, the county or city, unless the limit was approved prior to January 1, 2005, in a predominantly agricultural county, as defined. The bill would, notwithstanding these prohibitions, allow a city or county to prohibit the commercial use of land zoned for residential use consistent with the authority of the city or county conferred by other law. The bill would state that these prohibitions would apply to any zoning ordinance adopted or amended on or after January 1, 2018, and that any development policy, standard, or condition on or after that date that does not comply would be deemed void.

The bill would state that these prohibitions would prevail over any conflicting provision of the Planning and Zoning Law or other law regulating housing development in this state, except as specifically provided. The bill would also require that any exception to these provisions, including an exception for the

|                                                   | health and safety of occupants of a housing development project, be<br>construed narrowly. The bill would also declare any requirement to obtain<br>local voter approvalor supermajority approval of any body of the county or<br>city for specified purposes related to housing development against public<br>policy and void.                                                                                                                                                                                                                                                                                                                                                                     |
|---------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                   | This bill would authorize the owner of an occupied substandard building or<br>unit in a zone where residential use is a permitted use that receives a notice<br>to correct a violation of a building standard under the State Housing Law or<br>abate a nuisance to submit an application to the enforcement agency<br>requesting that enforcement of the violation or nuisance be delayed for up to<br>7 years. The bill would require the enforcement agency to grant a request to<br>delay enforcement if it determines that correcting the violation or abating the<br>nuisance is not necessary to protect health and safety. The bill would repeal<br>these provisions as of January 1, 2030. |
| Introduced:<br>Last Amend:                        | This bill would provide that with regard to certain mandates no reimbursement is required by this act for a specified reason. 02/19/2019 05/07/2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Status:                                           | <ul> <li>05/07/2019 From SENATE Committee on APPROPRIATIONS with author's amendments.</li> <li>05/07/2019 In SENATE. Read second time and amended. Re-referred to Committee on APPROPRIATIONS.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Department:<br>Position:<br>Priority:<br>Subject: | CityAttorney, DevelopmentSvcs, EconDevelop, Housing, PAC, Planning<br>OpposeUnlessAmended<br>StatePriority<br>Housing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

| Author:              | Hertzberg (D)                                                                                                                                                                                                                                                                                         |
|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Title:               | Mental Health Services Act                                                                                                                                                                                                                                                                            |
| Fiscal<br>Committee: | yes                                                                                                                                                                                                                                                                                                   |
| Urgency<br>Clause:   | no                                                                                                                                                                                                                                                                                                    |
| <b>Disposition:</b>  | Pending                                                                                                                                                                                                                                                                                               |
| Committee:           | Senate Appropriations Committee                                                                                                                                                                                                                                                                       |
| Hearing:             | 05/16/2019 10:00 am, John L. Burton Hearing Room (4203)                                                                                                                                                                                                                                               |
| Code<br>Section:     | An act to amend Section 5813.5 of the Welfare and Institutions Code, relating to mental health, and making an appropriation therefor.                                                                                                                                                                 |
| Summary:             | Amends the Mental Health Services Act to authorize the counties to use<br>MHSA moneys to provide services to persons who are participating in a<br>presentencing or postsentencing diversion program or who are on parole,<br>probation, postrelease community supervision, or mandatory supervision. |

| Digest:                                           | This bill would amend the act to authorize the counties to use MHSA moneys to provide services to persons who are participating in a presentencing or postsentencing diversion program or who are on parole, probation, postrelease community supervision, or mandatory supervision. By authorizing a new use of continuously appropriated moneys, this bill would make an appropriation. The bill would state the finding of the Legislature that this act is consistent with, and furthers the intent of, the Mental Health Services Act. |
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| Introduced:                                       | 02/20/2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Status:                                           | 04/29/2019 In SENATE Committee on APPROPRIATIONS: To Suspense File.                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Department:<br>Position:<br>Priority:<br>Subject: | Housing, PAC, PD<br>Support<br>StatePriority<br>Homelessness                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

| Author:              | Hertzberg (D)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
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| Coauthor<br>Title:   | <u>Galgiani (D), Aguiar-Curry (D), Eggman (D)</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                      | Emergency Medical Services: Dispatch                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Fiscal<br>Committee: | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Urgency<br>Clause:   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Disposition:         | Pending                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| File:                | 18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Location:            | Senate Third Reading File                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Code<br>Section:     | An act to amend Section 53110 of, and to add Section 53100.5 to, the Government Code, and to add Section 1798.8 to the Health and Safety Code, relating to emergency services.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Summary:             | Prohibits a public agency from delegating, assigning, or contracting for 911<br>emergency call processing or notification duties regarding the dispatch of<br>emergency response resources, unless the contract or agreement is with<br>another public agency. Exempts from that prohibition a public agency that is<br>a joint powers authority that contracted for emergency response resources<br>on or before a specified date, under certain conditions.                                                                                                                                                                                                          |
| Digest:              | This bill would prohibit a public agency from delegating, assigning, or contracting for "911" emergency call processing or notification duties regarding the dispatch of emergency response resources unless the delegation or assignment is to, or the contractor agreement is with, another public agency. The bill would further exempt from that prohibition a public agency that is a joint powers authority that contracted for emergency response resources on or before January 1, 2019, under certain conditions. The bill would state the Legislature's intent to affirm and clarify a public agency's duty and authority to develop emergency communication |

procedures and respond quickly to a person seeking emergency services through the "911" emergency telephone system.

| Introduced:                           | This bill would provide that medical controlor medical direction and<br>management of an EMS system may not be construed to, among other<br>things, limit the authority of a public safety agency to directly receive and<br>administer "911" emergency requests originating within the agency's<br>territorial jurisdiction or authorize a local EMS agency to reduce a public<br>safety agency's response mode or deployment of emergency response<br>resources within the agency's territorial jurisdiction. The bill would also clarify<br>that a public safety agency does not transfer its authority to administer<br>emergencymedical services to a local EMS agency by consenting to<br>conform its prehospital response to comply with an EMS dispatch protocol<br>adopted by a local EMS agency.<br>02/21/2019 |
|---------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Last Amend:                           | 05/02/2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Status:                               | 05/02/2019 In SENATE. Read second time and amended. To third reading.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Department:<br>Position:<br>Priority: | Fire, PD<br>Watch<br>StatePriority                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

#### 92. CA SB 450

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| Author:<br>Title:    | <u>Umberg (D)</u><br>Environmental Quality Act Exemption: Supportive Housing                                                                                                                                                                                                                                                                                                                                                                                                                         |
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| Fiscal<br>Committee: | yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Urgency<br>Clause:   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>Disposition:</b>  | Pending                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Location:            | ASSEMBLY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Code<br>Section:     | An act to add <u>and repeal</u> Section 21080.50 to of the Public Resources Code, relating to environmental quality.                                                                                                                                                                                                                                                                                                                                                                                 |
| Summary:             | Exempts from the California Environmental Quality Act projects related to the conversion of a structure with a certificate of occupancy as a motel, hotel, apartment hotel, transient occupancy residential structure, or hostel to supportive housing or transitional housing that meet certain requirements.                                                                                                                                                                                       |
| Digest:              | This bill would, until January 1, 2025, exempt from CEQA, projects related to<br>the conversion of a structure with a certificate of occupancy as a motel,<br>hotel, apartment hotel, transient occupancy residential structure, or hostel to<br>supportive housing or transitional housing, as defined, that meet certain<br>requirements. Because the lead agency would be required to determine the<br>applicability of this exemption, this bill would impose a state-mandated local<br>program. |

|             | This bill would provide that no reimbursement is required by this act for a specified reason. |
|-------------|-----------------------------------------------------------------------------------------------|
| Introduced: | 02/21/2019                                                                                    |
| Last Amend: | 04/11/2019                                                                                    |
| Status:     | 05/06/2019 In SENATE. Read third time. Passed SENATE. *****To<br>ASSEMBLY. (38-0)             |
| Department: | CityAttorney, DevelopmentSvcs, Housing, Planning                                              |
| Position:   | Watch                                                                                         |
| Priority:   | StatePriority                                                                                 |
| Subject:    | Housing                                                                                       |

| Author:              | Allen (D)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
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| Title:               | Regional Transportation Plans: Greenhouse Gas Emissions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Fiscal<br>Committee: | yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Urgency<br>Clause:   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Disposition:         | Pending                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Committee:           | Senate Appropriations Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Hearing:             | 05/13/2019 10:00 am, John L. Burton Hearing Room (4203)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Code<br>Section:     | An act to amend Section 65080 of the Government Code, and to add Section 75132 to the Public Resources Code, relating to transportation.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Summary:             | Requires the State Board of Air Resources to adopt a regulation that<br>requires a metropolitan planning organization to provide any data that the<br>Board determines is necessary to fulfill the requirements of a specified report<br>and to determine if the metropolitan planning organization is on track to meet<br>its greenhouse gas emission reduction target deadline. Establishes an<br>interagency working group to develop and implement a State Mobility Action<br>Plan for Healthy Communities.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Digest:              | This bill would require the state board to adopt a regulation that requires a metropolitan planning organization to provide any data that the state board determines is necessary to fulfill the requirements of the above-described report and to determine if the metropolitan planning organization is on track to meet its 2035 greenhouse gas emission reduction target. After completing each report, the bill would require the state board to determine if each metropolitan planning organization is on track to meet its 2035 target. The bill would require the action element prepared by a metropolitan planning organization to identify near and long-term steps to be taken to implement a sustainable communities strategy and achieve the greenhouse gas emission reduction targets established by the state board. The bill would require the above-described to metropolitan planning organization to monitor progress toward implementing these steps and to report that progress to the state board for purposes of the above-described report. |

|                                       | This bill would establish an interagency working group to be administered by the Strategic Growth Council and to be composed of a specified membership. The bill would require the interagency working group to develop and implement a State Mobility Action Plan for Healthy Communities to ensure that regional growth and development is designed and implemented in a manner that will help achieve the state's environmental, equity, climate, health, and housing goals. The bill would require the plan to include specific actions, measures, and timelines, and an investment strategy. The bill would require the interagency working group to submit the plan to the Legislature by December 31, 2020, and would require the interagency working group to submit an updated plan to the Legislature by September 1, 2024, and every 4 years thereafter. |
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| lucture du con du                     | This bill would provide that, if the Commission on State Mandates determines that the bill contains costs mandated by the state, reimbursement for those costs shall be made pursuant to the statutory provisions noted above.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Introduced:<br>Last Amend:            | 02/21/2019<br>04/30/2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Status:                               | 04/30/2019<br>In SENATE. Read second time and amended. Re-referred to<br>Committee on APPROPRIATIONS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Department:<br>Position:<br>Priority: | CityAttorney, DevelopmentSvcs, Housing, PAC, Parks, Planning<br>Watch<br>StatePriority                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

| Author:              | Hueso (D)                                                                                                                                                                                                                                                                                                                                                              |
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| Title:               | Infrastructure and Economic Development Bank                                                                                                                                                                                                                                                                                                                           |
| Fiscal<br>Committee: | yes                                                                                                                                                                                                                                                                                                                                                                    |
| Urgency<br>Clause:   | no                                                                                                                                                                                                                                                                                                                                                                     |
| Disposition:         | Pending                                                                                                                                                                                                                                                                                                                                                                |
| Committee:           | Senate Appropriations Committee                                                                                                                                                                                                                                                                                                                                        |
| Hearing:             | 05/13/2019 10:00 am, John L. Burton Hearing Room (4203)                                                                                                                                                                                                                                                                                                                |
| Code<br>Section:     | An act to amend Sections 16500, 16500.5, 53630.5, 63010, 63021, 63025.1, 63035, 63050, and 63089.98 of, to add Sections 63021.1, 63021.2, 63021.3, and 63025.10 to, and to repeal Section 63021.5 of, add Section 63021.2 to the Government Code, relating to the California Infrastructure and Economic Development-Bank, and making an appropriation therefor. Bank. |
| Summary:             | Establishes a task force to study the workability, potential costs, and<br>estimated timeframe to transition the I-Bank into a depository institution to<br>accept deposits from state and local governments and to lend money to local<br>governments for their infrastructure needs. Requires the task force to submit<br>a report on specified elements.            |

| Digest:                               | This bill would establish a task force, composed of specified members, including the Director of the Governor's Office of Business and Economic Development, to study the workability, potential costs, and estimated timeframe to transition the I-Bank into a depository institution to accept deposits from state and local governments and to lend money to local governments for their infrastructure needs. The bill would require the task force to submit a report to the Legislature no later than January 1, 2021, composed of specified elements, including a list and description of each task that must be performed to transition the I-Bank into a state-chartered depository institution, the identities of which entity or entities will be responsible for performing each task, an estimated timeline to complete each task, and an indication of which tasks, if any, are predicated on the completion of other tasks. |
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| Introduced:                           | 02/21/2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Last Amend:                           | 05/01/2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Status:                               | 05/01/2019 In SENATE. Read second time and amended. Re-referred to Committee on APPROPRIATIONS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Department:<br>Position:<br>Priority: | Finance, Housing, PW<br>Watch<br>StatePriority                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

| 001 01 000 000       | <u> </u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
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| Author:              | Glazer (D)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Coauthor             | Hertzberg (D)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Title:               | Local Agencies: Retailers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Fiscal<br>Committee: | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Urgency<br>Clause:   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Disposition:         | Pending                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| File:                | 14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Location:            | Senate Third Reading File                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Code<br>Section:     | An act to amend Section 53084.5 of the Government Code, relating to local government.                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Summary:             | Prohibits a local agency from entering into any form of agreement that would<br>result in the payment, transfer, diversion, or rebate of Bradley Burns local tax<br>revenues to any retailer in exchange for the retailer locating or continuing to<br>maintain a place of business that serves as the place of sale within the<br>territorial jurisdiction of the local agency if that place of business generates<br>revenue, from the sale of tangible property delivered to and received by the<br>purchaser in another jurisdiction. |
| Digest:              | This bill would additionally prohibit, on or after January 1, 2020, a local agency from entering into any form of agreement that would result, directly or indirectly, in the payment, transfer, diversion, or rebate of Bradley-Burns local tax revenues to any retailer, as defined, in exchange for the retailer                                                                                                                                                                                                                       |

|             | locating or continuing to maintain a place of business that serves as the<br>place of sale, as defined, within the territorial jurisdiction of the local agency<br>if that place of business would generate revenue, from the sale of tangible<br>property delivered to and received by the purchaser in the territorial<br>jurisdiction of another local agency, for the local agency under the Bradley-<br>Burns Uniform Local Sales and Use Tax Law. |
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|             | The bill would include findings that changes proposed by this bill address a matter of statewide concern rather than a municipal affair and, therefore, apply to all cities, including charter cities.                                                                                                                                                                                                                                                  |
| Introduced: | 02/21/2019                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Last Amend: | 04/29/2019                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Status:     | 04/29/2019 In SENATE. Read second time and amended. To third reading.                                                                                                                                                                                                                                                                                                                                                                                   |
| Department: | CityAttorney, Finance                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Position:   | Watch                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Priority:   | StatePriority                                                                                                                                                                                                                                                                                                                                                                                                                                           |

| Author:              | Portantino (D)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
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| Title:               | Redevelopment: Bond Proceeds: Affordable Housing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Fiscal<br>Committee: | yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Urgency<br>Clause:   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Disposition:         | Pending                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Committee:           | Senate Appropriations Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Hearing:             | 05/13/2019 10:00 am, John L. Burton Hearing Room (4203)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Code<br>Section:     | An act to amend Section 34191.4 of the Health and Safety Code, relating to redevelopment.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Summary:             | Authorizes the successor agency in the City of Glendale to use the remaining bond proceeds for the purposes of predevelopment, development, acquisition, rehabilitation, and preservation of affordable housing. Requires the Last and Final Recognized Obligation Payment Schedule to be adjusted to allow for the allocation of revenues from the Redevelopment Property Tax Trust Fund to the successor agency for purposes of paying the remaining principal and interest on the bonds.                                                                                                                                                                                                                             |
| Digest:              | This bill, notwithstanding the requirement that the remaining bond proceeds<br>be used to defease the bonds or to purchase those same outstanding bonds<br>on the open market for cancellation, would authorize the successor agencyin<br>the City of Glendale to use the remaining bond proceeds for the purposes of<br>predevelopment, development, acquisition, rehabilitation, and preservation<br>of affordable housing, as defined. The bill, if the remaining bond proceeds<br>are used for these purposes, would require the Last and Final Recognized<br>Obligation Payment Schedule to be adjusted to allow for the allocation of<br>revenues from the Redevelopment Property Tax Trust Fund to the successor |

|             | agency for purposes of paying the remaining principal and interest on the bonds.                                              |
|-------------|-------------------------------------------------------------------------------------------------------------------------------|
|             | This bill would make legislative findings and declarations as to the necessity of a special statute for the City of Glendale. |
| Introduced: | 02/21/2019                                                                                                                    |
| Last Amend: | 04/24/2019                                                                                                                    |
| Status:     | 04/24/2019 In SENATE. Read second time and amended. Re-referred to Committee on APPROPRIATIONS.                               |
| Department: | CityAttorney, Finance, Housing, PAC                                                                                           |
| Position:   | Watch                                                                                                                         |
| Priority:   | StatePriority                                                                                                                 |
| Subject:    | Housing                                                                                                                       |

| Author:              | Chang (R)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
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| Title:               | Homeless Emergency Aid Program: Funding                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Fiscal<br>Committee: | yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Urgency<br>Clause:   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Disposition:         | Pending                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Committee:           | Senate Appropriations Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Hearing:             | 05/16/2019 10:00 am, John L. Burton Hearing Room (4203)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Code<br>Section:     | An act to amend Sections 50210, 50214, and 50215 of, and to add Sections 50213.5 and 50215.5 to, the Health and Safety Code, relating to homelessness, and making an appropriation therefor.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Summary:             | Appropriates the sum of \$250,000,000 from the General Fund to be used to provide an allocation of funds to administrative entities under the Homeless Emergency Aid program. Specifies an allocation formula based on the homeless point-in-time count for each administrative entity and require administrative entities to apply for funding in a manner similar to existing provisions of the program.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Digest:              | This bill would continuously appropriate the sum of \$250,000,000 from the General Fund to be used to provide an allocation of funds to administrative entities under the program. The bill would specify an allocation formula based on the homeless point-in-time count for each administrative entity and require administrative entities to apply for funding in a manner similar to existing provisions of the program. The bill would require that funds allocated pursuant to these provisions be used to fund programs and provide other assistance that prioritizes meeting the needs of veterans and homeless youth, as defined. The bill would require an administrative entity to report to the agency by January 1 of the year following the year in which it received an allocation pursuant to these provisions. The bill would authorize the agency to monitor expenditures and activities of an administrative entity that |

| Introduced: | receives an allocation and to request the repayment of funds allocated from<br>an administrative entity, or pursue any other remedies available to it by law<br>for failure to comply with program requirements.<br>02/22/2019 |
|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Status:     | 04/22/2019<br>In SENATE Committee on APPROPRIATIONS: To Suspense<br>File.                                                                                                                                                      |
| Department: | Housing, PAC                                                                                                                                                                                                                   |
| Position:   | Watch                                                                                                                                                                                                                          |
| Priority:   | StatePriority                                                                                                                                                                                                                  |
| Subject:    | Homelessness                                                                                                                                                                                                                   |

| Author:              | <u>Glazer (D)</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Coauthor             | Bates (R), Melendez (R), Caballero (D)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Title:               | CEQA: Court Actions: Affordable Housing Projects                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Fiscal<br>Committee: | yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Urgency<br>Clause:   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>Disposition:</b>  | Pending                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Location:            | Senate Appropriations Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Code<br>Section:     | An act to add and repeal-Section 21168.10 Sections 21168.10, 21176, and 21176.5 of the Public Resources Code, relating to environmental quality.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Summary:             | Requires the Judicial Council, in coordination with the Office of Planning and Research, on or before specified dates, to report specified information relating to actions or proceedings brought pursuant to CEQA.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Digest:              | This bill would require the Judicial Council, by July 1, 2020, to adopt a rule of court applicable to an action or proceeding brought to attack, review, set aside, void, or annul the certification of an environmental impact report for an affordable housing project, as defined, or the granting of an approval of an affordable housing project that requires the action or proceeding, including any potential appeals therefrom, to be resolved, to the extent feasible, within 270 days of the filing of the certified record of proceeding with the court. The bill would provide that these provisions do not apply to an affordable housing project if it is in certain locations. The bill would repeal these provisions on January 1, 2025. |
|                      | This bill would require the Judicial Council, in coordination with the Office of<br>Planning and Research, on or before specified dates, to report to the<br>Legislature specified information relating to actions or proceedings brought<br>pursuant to CEQA. The bill would repeal these provisions on January 1,<br>2025.                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                      | This bill would state the intent of the Legislature to enact subsequent legislation that would provide additional funding to the courts to enable the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

|             | courts to adjudicate, in an expeditious manner, actions or proceedings filed pursuant to CEQA.  |
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| Introduced: | 02/22/2019                                                                                      |
| Last Amend: | 04/30/2019                                                                                      |
| Status:     | 04/30/2019 In SENATE. Read second time and amended. Re-referred to Committee on APPROPRIATIONS. |
| Department: | CityAttorney, DevelopmentSvcs, Housing, Parks, Planning                                         |
| Position:   | Watch                                                                                           |
| Priority:   | StatePriority                                                                                   |
| Subject:    | Housing                                                                                         |

| Author:              | McGuire (D)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
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| Coauthor             | Nielsen (R), Bloom (D), Levine (D), Gallagher (R), Wood (D), Dodd (D),<br>Stern (D)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Title:               | Telecommunication: Outages Affecting Public Safety                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Fiscal<br>Committee: | yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Urgency<br>Clause:   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Disposition:         | Pending                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Committee:           | Senate Appropriations Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Hearing:             | 05/16/2019 10:00 am, John L. Burton Hearing Room (4203)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Code<br>Section:     | An act to add Section 53122 to the Government Code, relating to telecommunications.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Summary:             | Requires a provider of telecommunications services, as defined, that<br>provides access to 911 service to provide responder outage notification by<br>electronic mail to the Office of Emergency Services whenever an outage<br>occurs limiting the provider's customers' ability to make 911 calls or receive<br>emergency notifications, within 60 minutes of discovering the outage.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Digest:              | This bill would require a provider of telecommunications services, as defined, that provides access to 911 service to provide responder outage notification by electronic mail to the Office of Emergency Services whenever an outage occurs limiting the provider's customers' ability to make 911 calls or receive emergency notifications, within 60 minutes of discovering the outage. The bill would make the Office of Emergency Services responsible for notifying any applicable county office of emergency services and the sheriff of any county affected by the outage. The bill would require the responder outage notifications provider's contact name, a calling number to be staffed as specified, and a description of the estimated area affected by the outage. The bill would require the telecommunications services provider to notify the Office of Emergency Services of the estimated time to repair the outage and |

|                        | when service is restored. The bill would require the office, except as provided, to keep the responder outage notifications confidential. |
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| Introduced:<br>Status: | This bill would make legislative findings to that effect.<br>02/22/2019                                                                   |
|                        | 05/06/2019 In SENATE Committee on APPROPRIATIONS: To Suspense File.                                                                       |
| Department:            | CityAttorney, Clerk, Fire, IT, PD                                                                                                         |
| Position:              | Support                                                                                                                                   |
| Priority:              | Low, StatePriority                                                                                                                        |

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| Author:              | Portantino (D)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
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| Title:               | Land Use Planning: Housing Element                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Fiscal<br>Committee: | yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Urgency<br>Clause:   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Disposition:         | Pending                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Committee:           | Senate Appropriations Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Hearing:             | 05/16/2019 10:00 am, John L. Burton Hearing Room (4203)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Code<br>Section:     | An act to add-Section Sections 65584.8 and 65584.9 of to the Government Code, relating to land use planning.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Summary:             | Amends the Planning and Zoning Law. Authorizes city to meet its share of<br>the regional housing need by adopting a program that meets certain, listed<br>requirements, including that the program actively promote and assist in the<br>placement of foster youth in existing family based households, as specified.<br>Requires each report to include the number of foster youth placements<br>within the last year, as verified by the county's program that.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Digest:              | This bill would authorize a citythat has a housing element that has been<br>approved by the department, as specified, to meet 5 % of its share of the<br>regional housing need by adopting of a program that meets certain, listed<br>requirements, including that the program actively promote and assist in the<br>placement of foster youth in existing family-based households, as specified,<br>and be approved by the council of governments that assigns the city's share<br>of regional housing needs or, in the absence of a council, by the department.<br>For any subsequent planning period after the specified program has been<br>adopted, the department or the council of governments, as applicable, would<br>be prohibited from approving the program for these purposes, if the program<br>was not responsible for meeting 2.5% or more of the city's share of the<br>regional housing need for the previous planning period. The bill would<br>require the department or the council of governments, as applicable, to limit<br>program approvals to the first 5 programs per region that apply and qualify<br>for approval. The bill would require each city that has adopted a program to<br>submit to the department or the council of governments, as applicable, 2 |

|                  | progress reports per planning period, on dates established by the<br>department or the council of governments. The bill would require each report<br>to include the number of foster youth placements within the last year, as<br>verified by the county's program that manages foster youth placements.                                              |
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|                  | The bill would also authorize a city, for purposes of meeting its share of the regional housing need, to deem a unit of housing as a very low income household if occupants of the unit are participating in a home-sharing agreement and at least one occupant of the unit is an elderly or disabled person of low or moderate income, as specified. |
| Introduced:      | 02/22/2019                                                                                                                                                                                                                                                                                                                                            |
| Last Amend:      | 04/10/2019                                                                                                                                                                                                                                                                                                                                            |
| Status:          | 05/06/2019 In SENATE Committee on APPROPRIATIONS: To Suspense File.                                                                                                                                                                                                                                                                                   |
| Department:      | Housing, Planning                                                                                                                                                                                                                                                                                                                                     |
| Position:        | Watch                                                                                                                                                                                                                                                                                                                                                 |
| <b>Priority:</b> | StatePriority                                                                                                                                                                                                                                                                                                                                         |
| Subject:         | Housing                                                                                                                                                                                                                                                                                                                                               |

| Author:              | Caballero (D)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
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| Title:               | Planning and Zoning: California Environmental Quality                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Fiscal<br>Committee: | yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Urgency<br>Clause:   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Disposition:         | Pending                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Location:            | Senate Appropriations Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Code<br>Section:     | An act to amend Sections 65650, 65651, and 65656 of the Government<br>Code, and to add Chapter 5.5 (commencing with Section 21163) to Division<br>13 of the Public Resources Code, relating to housing.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Summary:             | Requires the lead agency to prepare concurrently the record of proceeding<br>for a No Place Like Home project, with the performance of the environmental<br>review of the project project if that project is not eligible for approval as a use<br>by right, as described. Requires the lead agency to file and post a notice of<br>determination within 2 working days of the approval of the project.                                                                                                                                                                                                                                                                                                                               |
| Digest:              | This bill, if a No Place Like Home project, as defined, is not eligible for<br>approval as a use by right, as described below, would authorize the<br>development applicant to request within a specified time period that the lead<br>agency prepare concurrently the record of proceeding for the project with the<br>performance of the environmental review of the program. Within 2 working<br>days of approval, the bill would require the lead agency, if the project is<br>subject to CEQA, to file and post a notice of determination or, if the project is<br>not subject to CEQA, to file a notice of exemption with the county clerk in<br>each county in which the project is located, in accordance with specified law. |

| The bill would require a person filing an action or proceeding challenging the   |
|----------------------------------------------------------------------------------|
| lead agency's action on the grounds of noncompliance with CEQA to file the       |
| action or proceeding within 30 days of the filing of the notice of determination |
| or, in the case of a project that is eligible for approval as a use by right, as |
| described below, the date of the public agency's decision to carry out or        |
| approve the project. The bill would apply the Rules of Court, which require      |
| an action or proceeding brought against certain projects or the granting of      |
| any approval for those projects, including any potential appeals therefrom, to   |
| be resolved, to the extent feasible, within 270 days of the filing of the        |
| certified record of proceedings with the court, to actions and proceedings       |
| against a No Place Like Home project.                                            |
|                                                                                  |

This bill would specify that a decision of a public agency to seek funding from, or the department's awarding of funds pursuant to, the No Place Like Home Program is not a project for purposes of CEQA.

This bill would define the term "objective development standards and policies" for these purposes and require that a local government's review of a supportive housing development under these standards and policies be consistent with specified provisions of the Housing Accountability Act. The bill would require that a local government comply with specified requirements before adopting an ordinance providing that a project that qualifies as a use by right under these provisions is subject to design review. The bill would also provide that development of a policy to approve as a use by right a development with a limit higher than 50 units, as described above, is not a project for purposes of CEQA. The bill would specify that its provisions do not prohibit a local government from imposing fees and other exactions, as specified, but would prohibit a local government from adopting any requirement, including increased fees, that applies to a project solely or partially on the basis that the housing project constitutes a permanent supportive housing development or based on the development's eligibility for ministerial approval pursuant to these provisions. The bill would revise the above-described findings of statewide concern to specify that these changes apply to all cities, including charter cities.

This bill would provide that with regard to certain mandates no reimbursement is required by this act for a specified reason.

| Introduced: | 02/22/2019                                                                                      |
|-------------|-------------------------------------------------------------------------------------------------|
| Last Amend: | 04/29/2019                                                                                      |
| Status:     | 04/29/2019 In SENATE. Read second time and amended. Re-referred to Committee on APPROPRIATIONS. |
| Department: | CityAttorney, Housing, Planning                                                                 |
| Position:   | Watch                                                                                           |
| Priority:   | StatePriority                                                                                   |
| Subject:    | Housing                                                                                         |

| Author:                               | Durazo (D)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |
|---------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Title:                                | California Public Records Act: Trade Secrets                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |
| Fiscal<br>Committee:                  | yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |
| Urgency<br>Clause:                    | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |
| Disposition:                          | Pending                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |
| Committee:                            | Senate Appropriations Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |
| Hearing:                              | 05/13/2019 10:00 am, John L. Burton Hearing Room (4203)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |
| Code<br>Section:                      | An act to add- <u>Sections</u> <u>Section</u> 6254.34-and 6259.5 to the Government<br>Code, relating to public records.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |
| Summary:                              | Enacts legislation relating to the California Public Records Act. Provides that records relating to wages, benefits, working hours, and other employment terms and conditions of employees working for a private industry employer pursuant to a contract with a state or local agency shall not be deemed to be trade secrets under the act.                                                                                                                                                                                                                                                                                                         |  |  |
| Digest:                               | This bill would provide that records relating to wages, benefits, working hours, and other employment terms and conditions of employees working for a private industry employer pursuant to a contract with a state or local agency shall not be deemed to be trade secrets under the act. The bill would also provide that records of compliance with local, state, or federal domestic content requirements and records of a private industry employer's compliance with job creation, job quality, or job retention obligations contained in a contract or agreement with a state or local agency shall not be deemed trade secrets under the act. |  |  |
| Introduced:<br>Last Amend:<br>Status: | This bill would make legislative findings to that effect.<br>02/22/2019<br>04/29/2019<br>04/29/2019 In SENATE. Read second time and amended. Re-referred to<br>Committee on APPROPRIATIONS.                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |
| Department:<br>Position:<br>Priority: | CityAttorney, Clerk<br>Watch<br>StatePriority                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |

# 103. US S 923

| Sponsor:  | Dianne Feinstein (D-C               | <u>(A)</u>               |
|-----------|-------------------------------------|--------------------------|
| Cosponsor | Bennet (D) Sponsor Date: 03/28/2019 |                          |
|           | Cortez-Masto (D)                    | Sponsor Date: 03/28/2019 |
|           | Gillibrand (D) Sponso               | r Date: 03/28/2019       |

|               | Harris (D)Sponsor Date:<br>03/28/2019Hirono (D)Sponsor Date:<br>03/28/2019Klobuchar (D)Sponsor Date:<br>03/28/2019Murkowski (R)Sponsor Date:<br>03/28/2019Rosen (D)Sponsor Date:<br>03/28/2019                                                                    |
|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Title:        | Smith (D) Sponsor Date: 03/28/2019                                                                                                                                                                                                                                |
| nue.          | Homeless Housing Programs and Services                                                                                                                                                                                                                            |
| Introduced:   | 03/28/2019                                                                                                                                                                                                                                                        |
| Disposition:  | Pending                                                                                                                                                                                                                                                           |
| Location:     | Senate Health, Education, Labor and Pensions Committee                                                                                                                                                                                                            |
| Summary:      | Fights homelessness in the United States; authorizes a grant program within<br>the Health Resources and Services Administration for housing programs that<br>offer comprehensive services and intensive case management for homeless<br>individuals and families. |
| Status:       | 03/28/2019 INTRODUCED.                                                                                                                                                                                                                                            |
|               | 03/28/2019 In SENATE. Read second time.                                                                                                                                                                                                                           |
|               | 03/28/2019 To SENATE Committee on HEALTH, EDUCATION, LABOR AND PENSIONS.                                                                                                                                                                                          |
| Private File: | Master                                                                                                                                                                                                                                                            |
| Department:   | Housing, PAC                                                                                                                                                                                                                                                      |
| Position:     | Support                                                                                                                                                                                                                                                           |
| Priority:     | FederalPriority                                                                                                                                                                                                                                                   |