

PC EXHIBIT F



KAISER PERMANENTE  
KAISER FOUNDATION  
HEALTH PLAN INC  
  
NATIONAL FACILITIES SERVICES  
POST OFFICE BOX 12916  
OAKLAND, CA 94604

| No. | Revision Description   | YYYY-MM-DD |
|-----|------------------------|------------|
| 1   | MPP STAGE 1            | 2022-02-07 |
|     | MPP STAGE 1 RESPONSE   | 2022-03-22 |
|     | MPP STAGE 2            | 2022-06-25 |
| 2   | MPP STAGE 2 RESPONSE   | 2022-06-30 |
|     | MPP STAGE 2 RESPONSE 2 | 2022-08-19 |

Agency Approval

Key Plan



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Professional Seals

NOT FOR  
CONSTRUCTION

Facility  
KAISER PERMANENTE  
ROSEVILLE MEDICAL  
CENTER  
ROSEVILLE, CALIFORNIA

Project  
INPATIENT BED TOWER  
1600 EUREKA RD  
ROSEVILLE, CA 95661

Sheet Title  
OVERALL SITE PLAN

|              |                            |
|--------------|----------------------------|
| Scale:       | Kaiser Project # CAP015954 |
| As indicated | HOK Project # 17.04047.00  |
| Sheet Number | L1.01                      |
| Date:        | 08/19/22                   |

Original drawing is 42 x 30. Do not scale contents of this drawing.

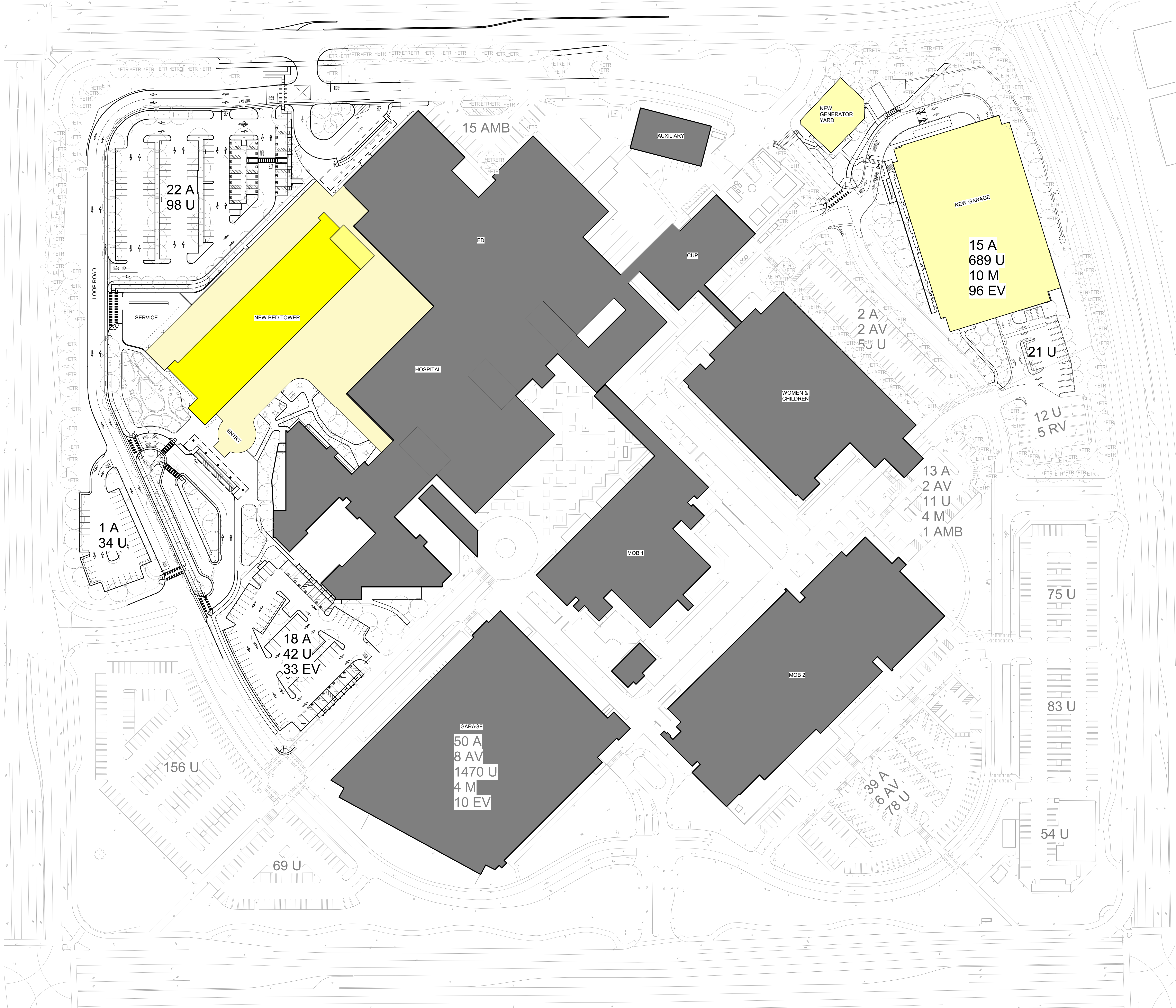
LEGEND

|        |                                         |
|--------|-----------------------------------------|
| ---    | PROPERTY LINE                           |
| - - -  | EASEMENT AND SETBACK LINE               |
| ----   | BUILDING OVERHANG                       |
| ## A   | NUMBER OF ACCESSIBLE PARKING STALLS     |
| ## AV  | NUMBER OF ACCESSIBLE VAN PARKING STALLS |
| ## U   | NUMBER OF UNIVERSAL STALLS              |
| ## M   | NUMBER OF MOTORCYCLE STALLS             |
| ## RV  | NUMBER OF RV STALLS                     |
| ## AMB | NUMBER OF AMBULANCE STALLS              |
| ## EV  | NUMBER OF CLEAN AIR/VANPOOL/EV STALLS   |

PARKING CALCULATIONS

|                                    |      |
|------------------------------------|------|
| TOTAL PARKING REQUIRED             | 3278 |
| SEE 00.00 FOR DETAILED CALCULATION |      |
| TOTAL PARKING PROVIDED             | 3303 |

| TYPE                                    | DIMENSIONS | STALL COUNT    |
|-----------------------------------------|------------|----------------|
| ACCESSIBLE AND VAN ACCESSIBLE STALL (A) | 9' X 18'   | 56 [122 (E)]   |
| UNIVERSITY STALL (U)                    | 9' X 18'   | 884 [2063 (E)] |
| MOTORCYCLE (M)                          | 4' X 10'   | 10 [8 (E)]     |
| AMBULANCE (AMB)                         | 14' X 24'  | 0 [16 (E)]     |
| RV (RV)                                 | 9' X 23'   | 0 [5 (E)]      |
| CLEAN AIR/VANPOOL/EV (EV)               |            | 129 [10(E)]    |



1 OVERALL PLAN  
1" = 60'-0"

